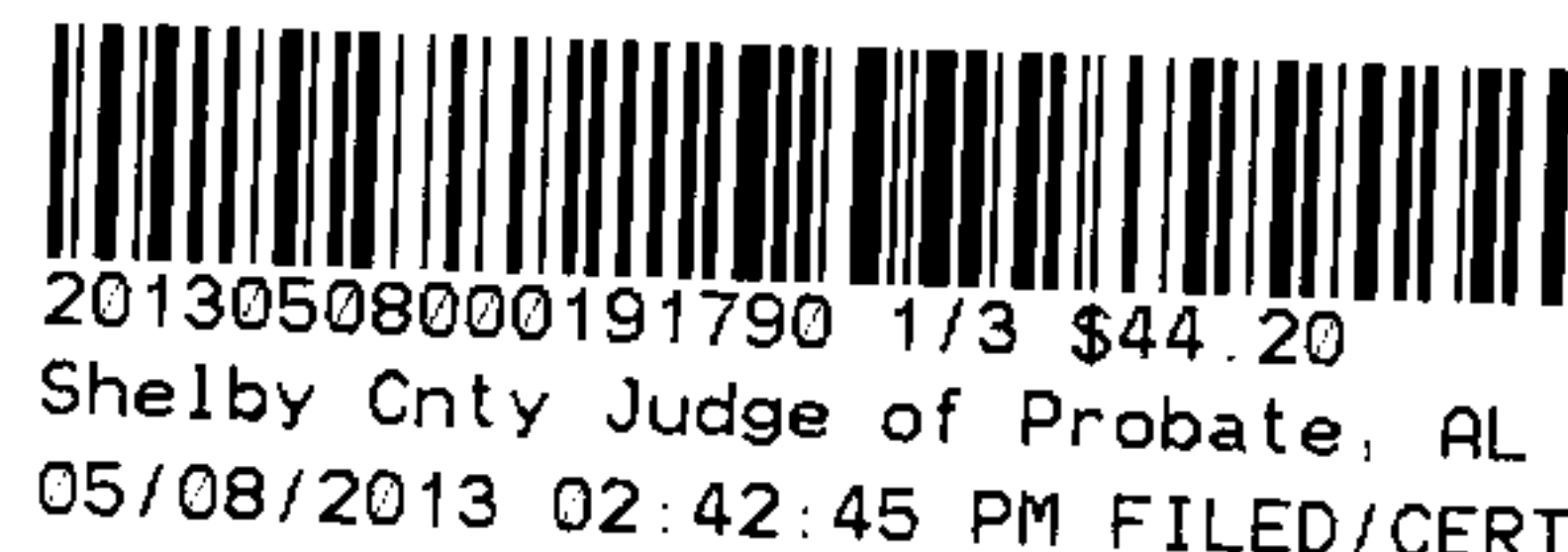


# UCC FINANCING STATEMENT

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

A. NAME & PHONE OF CONTACT AT FILER [optional] Selene Armstrong 205-226-1402	
B. SEND ACKNOWLEDGMENT TO: (Name and Address)  Alabama Power Company 600 North 18th Street Birmingham, AL 35203	



THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

## 1. DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (1a or 1b) - do not abbreviate or combine names

1a. ORGANIZATION'S NAME					
OR	1b. INDIVIDUAL'S LAST NAME GERBER		FIRST NAME ROBERT	MIDDLE NAME H	SUFFIX
1c. MAILING ADDRESS 1040 HIGHWAY 98		CITY MONTEVALLO	STATE AL	POSTAL CODE 35115	COUNTRY
1d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	1e. TYPE OF ORGANIZATION	1f. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

## 2. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one debtor name (2a or 2b) - do not abbreviate or combine names

2a. ORGANIZATION'S NAME					
OR	2b. INDIVIDUAL'S LAST NAME GERBER		FIRST NAME GERALDINE	MIDDLE NAME L.	SUFFIX
2c. MAILING ADDRESS 1040 HIGHWAY 98		CITY MONTEVALLO	STATE AL	POSTAL CODE 35115	COUNTRY
2d. TAX ID #	SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	2e. TYPE OF ORGANIZATION	2f. JURISDICTION OF ORGANIZATION	2g. ORGANIZATIONAL ID #, if any <input checked="" type="checkbox"/> NONE

## 3. SECURED PARTY'S NAME (or NAME of TOTAL ASSIGNEE of ASSIGNOR S/P) - insert only one secured party name (3a or 3b)

3a. ORGANIZATION'S NAME					
OR	3b. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME	SUFFIX
3c. MAILING ADDRESS		CITY	STATE	POSTAL CODE	COUNTRY

## 4. This FINANCING STATEMENT covers the following collateral:

Brand: AMERICAN STANDARD

Model: 4TUB3048B1000B Model: 4TXC0048B63HCB Model:

Serial: 513132JPP4F Serial: 512504NFK15B Serial:

Amount of indebtedness: \$8800-

5. ALTERNATIVE DESIGNATION [if applicable]:		LESSEE/LESSOR	CONSIGNEE/CONSIGNOR	BAILEE/BAILOR	SELLER/BUYER	AG. LIEN	NON-UCC FILING
6. <input checked="" type="checkbox"/> This FINANCING STATEMENT is to be filed [for record] (or recorded) in the REAL ESTATE RECORDS. Attach Addendum [if applicable]		7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [optional]		All Debtors		Debtor 1	Debtor 2
8. OPTIONAL FILER REFERENCE DATA \$8800-							

## UCC FINANCING STATEMENT ADDENDUM

FOLLOW INSTRUCTIONS (front and back) CAREFULLY

### 9. NAME OF FIRST DEBTOR (1a or 1b) ON RELATED FINANCING STATEMENT

9a. ORGANIZATION'S NAME		
OR		
9b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME, SUFFIX
GRUBER	ROBERT	H.

### 10. MISCELLANEOUS:

THE ABOVE SPACE IS FOR FILING OFFICE USE ONLY

### 11. ADDITIONAL DEBTOR'S EXACT FULL LEGAL NAME - insert only one name (11a or 11b) - do not abbreviate or combine names

11a. ORGANIZATION'S NAME				
OR				
11b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
11c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY
11d. TAX ID #: SSN OR EIN	ADD'L INFO RE ORGANIZATION DEBTOR	11e. TYPE OF ORGANIZATION	11f. JURISDICTION OF ORGANIZATION	
			11g. ORGANIZATIONAL ID #, if any	
			<input type="checkbox"/> NONE	

### 12. ☐ ADDITIONAL SECURED PARTY'S or ☐ ASSIGNOR S/P'S NAME - insert only one name (12a or 12b)

12a. ORGANIZATION'S NAME				
OR				
12b. INDIVIDUAL'S LAST NAME	FIRST NAME	MIDDLE NAME	SUFFIX	
12c. MAILING ADDRESS		CITY	STATE	POSTAL CODE COUNTRY

13. This FINANCING STATEMENT covers ☐ timber to be cut or ☐ as-extracted collateral, or is filed as a ☒ fixture filing.

14. Description of real estate:

The real property described on the attached deed:

15. Name and address of a RECORD OWNER of above-described real estate (if Debtor does not have a record interest):

16. Additional collateral description:



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Shelby Cnty Judge of Probate, AL  
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17. Check only if applicable and check only one box.

Debtor is a ☐ Trust or ☐ Trustee acting with respect to property held in trust or ☐ Decedent's Estate

18. Check only if applicable and check only one box.

- ☐ Debtor is a TRANSMITTING UTILITY  
☐ Filed in connection with a Manufactured-Home Transaction — effective 30 years  
☐ Filed in connection with a Public-Finance Transaction — effective 30 years



2021

## SEND TAX NOTICE TO:

(Name) Robert H. and Geraldine L. Gerber(Address) Rt 2 Box 190  
Montevallo, AL 35115

This instrument was prepared by

(Name) WALLACE, ELLIS, HEAD & FOWLER, ATTORNEYS AT LAW(Address) COLUMBIANA, ALABAMA 35051

Form 1-1-5 Rev. 3/82

WARRANTY DEED, JOINT TENANTS WITH RIGHT OF SURVIVORSHIP - LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

\$ 500.00

STATE OF ALABAMA

SHELBY

COUNTY

KNOW ALL MEN BY THESE PRESENTS.

That in consideration of ONE AND NO/100 (\$1.00) AND LOVE AND AFFECTION DOLLARS

to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged, we,

Gladys M. Lucas, a widow

(herein referred to as grantors) do grant, bargain, sell and convey unto

Robert H. Gerber and wife, Geraldine L. Gerber

(herein referred to as GRANTEES) as joint tenants, with right of survivorship, a one-half undivided interest in and to the following described real estate situated in

Shelby

County, Alabama to-wit:

## PARCEL 1

A tract of land situated in the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 7, Township 24 North, Range 13 East, Shelby County, Alabama, more particularly described as follows: Commence at the SW corner of the SW $\frac{1}{4}$  of the NE $\frac{1}{4}$  of Section 7, Township 24 North, Range 13 East, Shelby County, Alabama and run North along the West line of said  $\frac{1}{4}$  Section a distance of 236.6 feet to a point of intersection with the Northerly right of way line of a public road, County Road No. 89, said point of intersection being the point of beginning of herein described property. Thence continue along the West line of said  $\frac{1}{4}$  Section 177.5 feet; thence right 63 degrees 41' and run Northeasterly a distance of 233.16 feet; thence right 116 degrees 19' and run South 281.74 feet; thence left 90 degrees 20' and run East 391.0 feet; thence right 90 degrees 20' and run South 220.0 feet to a point of intersection with the North line of said public road, County Road No. 89; thence West along the North right of way line of said road a distance of 125.0 feet to a point of curve to the right, said curve having a central angle of 50 degrees 00' and a radius of 584.91 feet; thence along arc of said curve 570.43 feet to point of beginning. Said described property containing 3.42 acres, more or less.

Subject to 60 feet easement on East side of property to Jackie Lucas and wife, Debbie Lucas.

## PARCEL 2

Commence at the SE corner of the SE $\frac{1}{4}$  of the NW $\frac{1}{4}$  of Section 7, Township 24 North, Range 13 East, Shelby County, Alabama, and run North along the East line of said  $\frac{1}{4}$  Section 236.6 feet to a point of intersection with the Northerly right of way line of County Road No. 89 and point of beginning; thence continue along last described course a distance of 177.5 feet; thence left 116 deg. 19' and run South-

(CONTINUED ON REVERSE SIDE)

TO HAVE AND TO HOLD unto the said GRANTEES as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And I (we) do for myself (ourselves) and for my (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that I am (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that I (we) have a good right to sell and convey the same as aforesaid; that I (we) will and my (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, I have hereunto set my hand(s) and seal(s), this 19thday of June, 1987

WITNESS:

(Seal)

Gladys M. Lucas  
Gladys M. Lucas

(Seal)

(Seal)

(Seal)

(Seal)

(Seal)

STATE OF ALABAMA

SHELBY

COUNTY

I, the undersigned authority, a Notary Public in and for said County, in said State,hereby certify that Gladys M. Lucas, a widowwhose name is signed to the foregoing conveyance, and who is known to me, acknowledged before meon this day, that, being informed of the contents of the conveyance she executed the same voluntarily

on the day the same bears date.

Given under my hand and official seal this 19th day of June, A.D., 1987

Commission Expires September 16, 1988

Public



20130508000191790 3/3 \$44.20  
Shelby Cnty Judge of Probate, AL  
05/08/2013 02:42:45 PM FILED/CERT

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