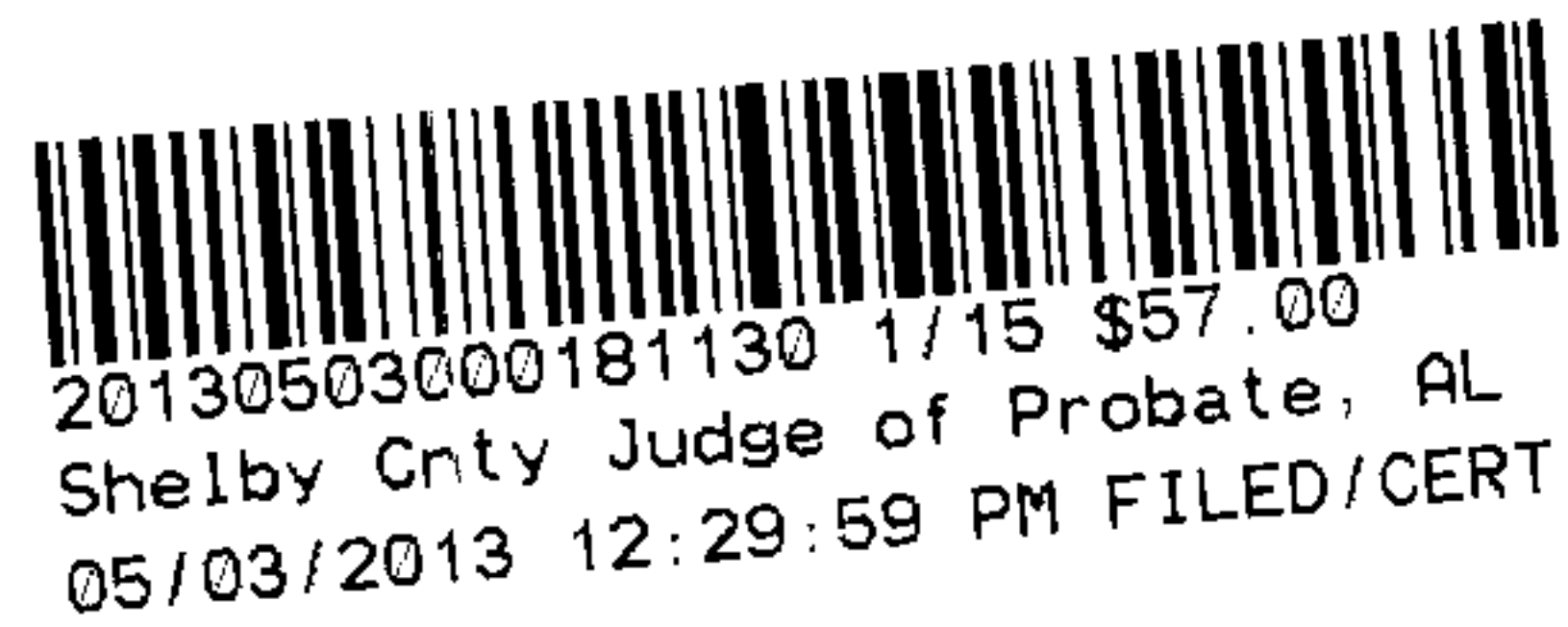


THIS DOCUMENT PREPARED BY AND
UPON RECORDATION RETURN TO:
ANDERSON, McCOY & ORTA, P.C.
100 North Broadway, Suite 2600
Oklahoma City, Oklahoma 73102
Telephone: 888-236-0007
Shelby County, Alabama



**ASSIGNMENT OF MORTGAGE, ASSIGNMENT OF LEASES AND RENTS,
SECURITY AGREEMENT AND FIXTURE FILING**

KNOW THAT

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America, having an address at 383 Madison Avenue, New York, New York 10179, **GERMAN AMERICAN CAPITAL CORPORATION, a Maryland corporation,** having an address at 60 Wall Street, New York, New York 10005, **CITIGROUP GLOBAL MARKETS REALTY CORP., a New York corporation,** having an address at 388 Greenwich Street, 19th Floor, New York, New York 10013, **BANK OF AMERICA, N.A., a national banking association,** having an address at One Bryant Park, New York, New York 10036 and **GOLDMAN SACHS MORTGAGE COMPANY, a New York limited partnership,** having an address at 200 West Street, New York, New York 10282 (collectively "Assignor"),

For valuable consideration given by:

WELLS FARGO BANK, NATIONAL ASSOCIATION, AS TRUSTEE IN TRUST FOR HOLDERS OF EXTENDED STAY AMERICA TRUST 2013-ESH, COMMERCIAL MORTGAGE PASS THROUGH CERTIFICATES, SERIES 2013-ESH, having an address at 9062 Old Annapolis Road, Columbia, MD 21045 ("Assignee"),

the receipt and sufficiency of which is hereby acknowledged, Assignor does hereby grant, bargain, sell, convey, assign, transfer, and set over, without recourse, representation and warranty, all of Assignor's right, title and interest, of any kind whatsoever, in and to the subject note(s) and loan documents, and including that of mortgagee, beneficiary, payee, assignee or secured party (as the case may be), in and to the following:

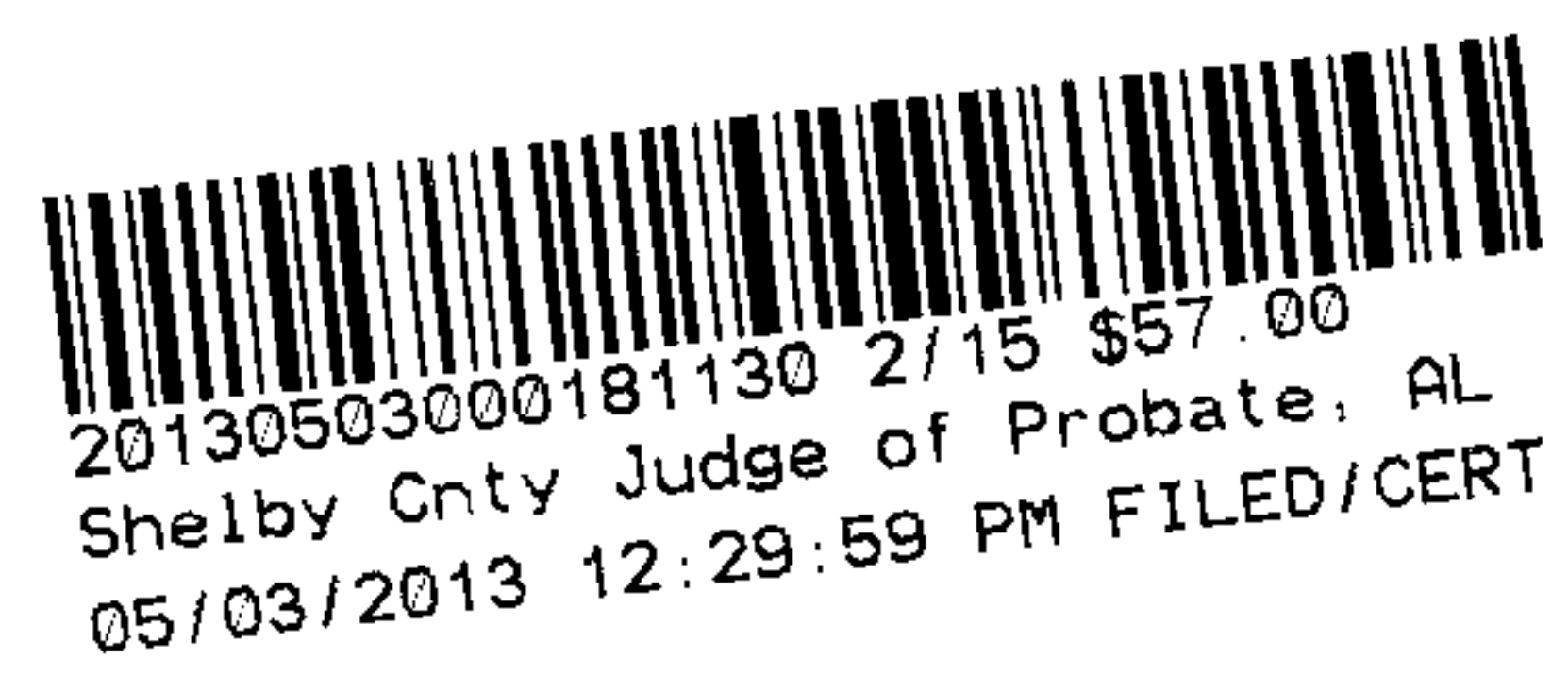
MORTGAGE, ASSIGNMENT OF LEASES AND RENTS, SECURITY AGREEMENT AND FIXTURE FILING (as same may have been amended) by ESA P PORTFOLIO L.L.C., a Delaware limited liability company and ESA P PORTFOLIO OPERATING LESSEE INC., a Delaware corporation ("Borrower"), to Assignor, and recorded December 13, 2012, as File Number 20121213000476370, in the Real Estate Records pertaining to the land situated in the State of Alabama, County of Shelby ("Real Estate Records");

covering the property described on EXHIBIT "A" attached hereto and made a part hereof;

TO HAVE AND TO HOLD the same unto the Assignee and to the successors, legal representatives and assigns of the Assignee forever.

IN WITNESS WHEREOF, the Assignor has caused these presents to be effective as of February 12, 2013.

(The remainder of this page has been intentionally left blank.)



Name: Crown Xian

Name: Brian Fitzpatrick

JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, a banking association chartered under the laws of the United States of America

By: Nancy S. Alto
Name: Nancy S. Alto
Title: Vice President

STATE OF NEW YORK)
)
COUNTY OF NEW YORK)

WITNESS my hand and official seal.

Signature: MTC

MICHAEL A. CUOMO
NOTARY PUBLIC-STATE OF NEW YORK
No. 02CU6268078
Qualified in New York County
My Commission Expires August 27, 2016



20130503000181130 3/15 \$57.00
Shelby Cnty Judge of Probate, AL
05/03/2013 12:29:59 PM FILED/CERT

WITNESS:

Karen D. Bernsohn
Name: Karen D. Bernsohn
Vice President
Karen D. Bernsohn
Name: Karen D. Bernsohn
Vice President

ASSIGNOR:

GERMAN AMERICAN CAPITAL
CORPORATION, a Maryland corporation

By: Mary Brundage
Name: Mary Brundage
Title: Director
By: Christine Belbusti
Name: Christine Belbusti
Title: Director

ACKNOWLEDGEMENT

STATE OF NEW YORK)

COUNTY OF NEW YORK)

On the 7 day of March, 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared Mary Brundage, as Director of German American Capital Corporation, a Maryland corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the foregoing instrument, and he/she thereupon duly acknowledged to me that he/she executed the same to be his/her free act and deed.

WITNESS my hand and official seal.

My Commission Expires:

SASKIA A. LABRIEL
Notary Public, State of New York
No. 01LA6274940
Qualified in Kings County
Commission Expires January 14, 2017

Signature: Saskia A. Labriel

Notary Public

STATE OF NEW YORK)

COUNTY OF NEW YORK)

On the 7 day of March, 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared Christine Belbusti, as Director of German American Capital Corporation, a Maryland corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the foregoing instrument, and he/she thereupon duly acknowledged to me that he/she executed the same to be his/her free act and deed.

WITNESS my hand and official seal.

My Commission Expires:

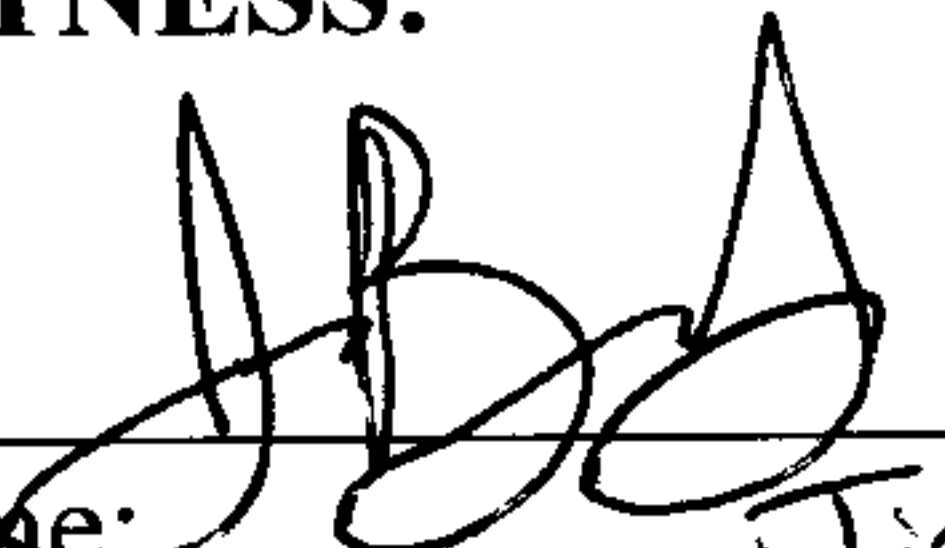
SASKIA A. LABRIEL
Notary Public, State of New York
No. 01LA6274940
Qualified in Kings County
Commission Expires January 14, 2017


Signature: Saskia A. Labriel

Notary Public

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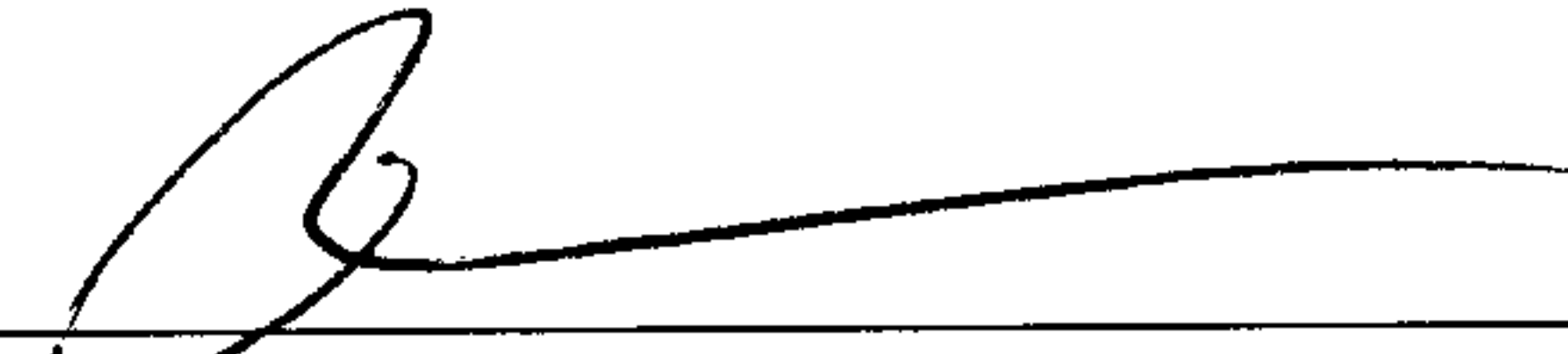
WITNESS:


Name: Jim Belkner, Jr.


Name: Brad Bloom

ASSIGNOR:

**CITIGROUP GLOBAL MARKETS
REALTY CORP., a New York corporation**

By: 
Name: Harry Kramer
Title: Vice President

ACKNOWLEDGEMENT


STATE OF NEW YORK)
)
COUNTY OF NEW YORK)


On the 16th day of February, 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared Harry Kramer, as Vice President of Citigroup Global Markets Realty Corp., a New York corporation, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the foregoing instrument, and he thereupon duly acknowledged to me that he executed the same to be his free act and deed.

WITNESS my hand and official seal.

My Commission Expires:

Nannette L. Edwards
Notary Public, State of New York
No. 01ED6158862
Qualified in Queens County
Commission Expires Jan. 08, 2015

Signature: 
Notary Public


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Name: Joelle D'Amico

Name: CHRISTINA V HIDALGO

**BANK OF AMERICA, N. A., a national
banking association**

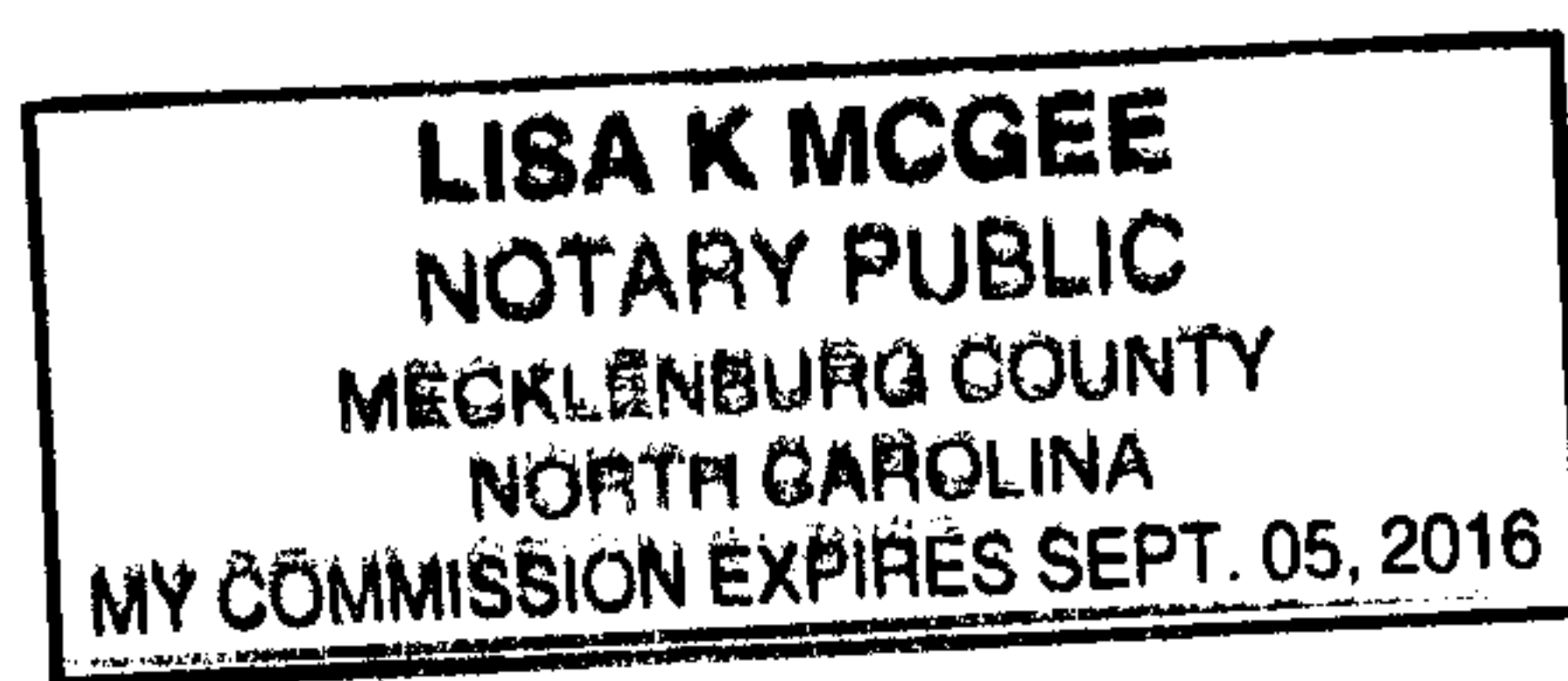
By: _____
Name: Steven Wasser
Title: Managing Director

STATE OF NORTH CAROLINA)
COUNTY OF MECKLENBURG)

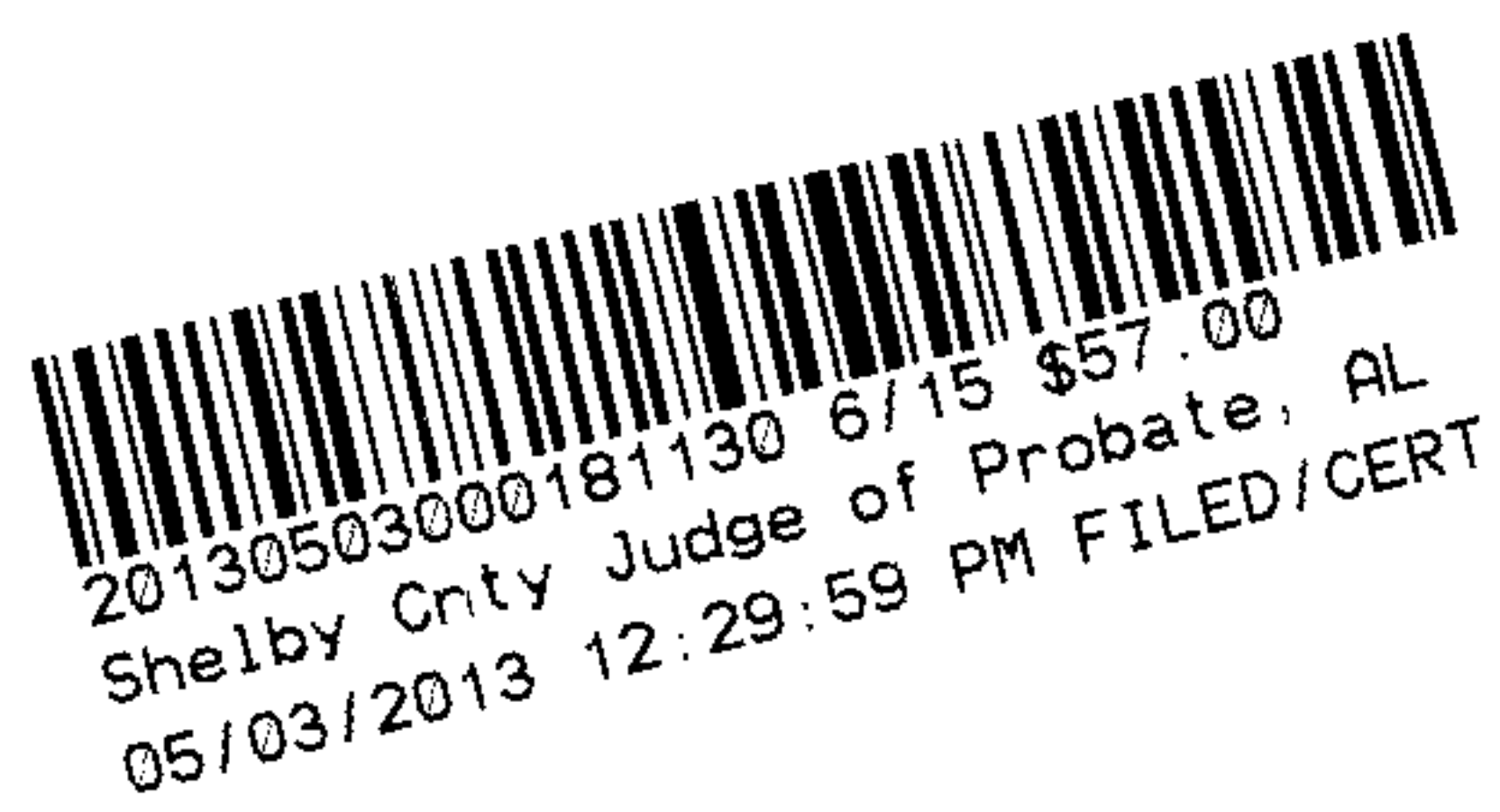
On the 1st day of February, 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared Steven Wasser, as Managing Director of Bank of America, N.A., a national banking association, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the foregoing instrument, and he thereupon duly acknowledged to me that he executed the same to be his free act and deed.

WITNESS my hand and official seal.


My Commission Expires: September 5, 2016




Signature: 
Lisa K. McGee



WITNESS:


Name: Michael Barbieri


Name: Dan Nivison

ASSIGNOR:

**GOLDMAN SACHS MORTGAGE
COMPANY, a New York limited
partnership**

By: 
Name: Dan Bennett
Title: Authorized Signatory

ACKNOWLEDGEMENT

STATE OF NEW YORK)

COUNTY OF NEW YORK)

On the 4th day of February, 2013, before me, the undersigned, a Notary Public in and for said state, personally appeared Dan Bennett, as Authorized Signatory of Goldman Sachs Mortgage Company, a New York limited partnership, personally known to me or proved to me on the basis of satisfactory evidence to be the person who executed the foregoing instrument, and he thereupon duly acknowledged to me that he executed the same to be his free act and deed.

WITNESS my hand and official seal.

My Commission Expires:

Yomi Richardson
Notary Public, State of New York
No. 01RI6169370
Qualified in New York County
My Commission Expires June 25, 2015

Signature: 
Notary Public



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EXHIBIT A

(See Attached Legal Description)



40 State Farm Pkwy., Birmingham, AL

Site No.: 27

DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Birmingham County of Jefferson State of Alabama.

Lot 1, according to the Survey of Studio Addition to Wildwood Centre, as recorded in Map Book 182, Page 76, in the Probate Office of Jefferson County, Alabama.

NOTE: Being Parcel No. of the City of Birmingham, County of Jefferson.

NOTE: Parcel No. shown for informational purposes only.



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12 Perimeter Park South, Birmingham, AL

Site No.: 9600


DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of South Birmingham County of Jefferson State of Alabama.

Lot 1B, according to the Survey of Perimeter Park South Resurvey No. 1, as recorded in Map Book 187, page 23, in the Probate Office of Jefferson County, Alabama, together with those easement rights conveyed by that certain Declaration of Easement recorded in Instrument No. 9701/4795 and that certain Sign Easement Agreement recorded in Instrument No. 9701/4796, in the Probate Office of Jefferson County, Alabama. Also, together with easement rights granted in that certain Utility Easement Agreement recorded in Real 2244, Page 442, in said Probate Office.

NOTE: Being Parcel No. 28-26-3-0-7-RR-02 of the City of South Birmingham, County of Jefferson.

NOTE: Parcel No. shown for informational purposes only.


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508 Spring Hill Plaza Ct., Mobile, AL

Site No.: SITE #155


DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Mobile County of Mobile State of Alabama.

Lot 4, Lot Subdivision, according to plat thereof recorded in Map Book 72 Page 11 of the records in the Office of the Judge of Probate, Mobile County, Alabama

NOTE: Being Parcel No. 02-28-06-37-1-001-001.004 of the City of Mobile, County of Mobile.

NOTE: Parcel No. shown for informational purposes only.


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5115 Carmichael Rd., Montgomery, AL

Site No.: 23

DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Montgomery County of Montgomery State of Alabama.

Lot A, according to Studio Plus Plat No. 1, as recorded in Plat Book 43, Page 137, in the Office of the Judge of Probate of Montgomery County, Alabama.

AND:

A Fifteen foot wide storm sewer easement lying 7.5 feet on each side of the following described centerline:

Commence at the Southwest corner of Section 13, Township 16 North, Range 18 East, Montgomery County, Alabama;

THENCE run North 89 degree(s) 30 minute(s) 15 second(s) East, 1315.86 feet to an iron pin, said iron lying on the North right-of-way of Carmichael Road;

THENCE leaving said North right-of-way, run the following courses and distances:

1) North 0 degree(s) 49 minute(s) 23 second(s) West, 210.14 feet;

2) North 0 degree(s) 48 minute(s) 26 second(s) West, 39.33 feet to the point of beginning of said centerline of said storm sewer easement;


THENCE South 89 degree(s) 34 minute(s) 12 second(s) East along said centerline 15.47 feet to the center of a proposed inlet;

THENCE North 01 degree(s) 39 minute(s) 24 second(s) East along said centerline, 12.00 feet to the point of ending, said point lying on the North line of the America's Best Inns out parcel.

Said easement lying in the Southwest Quarter of Section 13, Township 16 North, Range 18 East, Montgomery County, Alabama.

NOTE: Being Parcel No. of the City of Montgomery, County of Montgomery.

NOTE: Parcel No. shown for informational purposes only.


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4751 Governor's House Dr., Huntsville, AL

Site No.: 123


DESCRIPTION

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, situate, lying and being in the City of Huntsville County of Madison State of Alabama.

Lot 1, Extended Stay America Subdivision, as shown by the plat thereof recorded in Plat Book 34, Page 56, Probate Records of Madison County, Alabama.

NOTE: Being Lot(s) 1, Extended Stay America Subdivision, Tax Map of the City of Huntsville, County of Madison.

NOTE: Lot and Block shown for informational purposes only.


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101 Cahaba Park Cir., Birmingham, AL

LEGAL DESCRIPTION

**ESA SITE 25
101 CAHABA PARK CIRCLE
BIRMINGHAM, AL**

SHELBY County and JEFFERSON County

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, lying and being in the City of Birmingham, County of Shelby and County of Jefferson, State of Alabama.

Lot 10E, according to Studio Plus Resurvey, as recorded in Map Book 20, Page 80, in the Probate Office of Shelby County Alabama AND in Map Book 183, page 18, in the Probate Office of Jefferson County, Alabama.



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2491 Eastern Blvd, Montgomery, AL

LEGAL DESCRIPTION

ESA SITE 124
2491 EASTERN BOULEVARD
MONTGOMERY, AL

MONTGOMERY County

All that certain lot, piece or parcel of land, with the buildings and improvements thereon erected, lying and being in the City of Montgomery, County of Montgomery, State of Alabama.

Lot A, according to the Survey of ESA Plat 1, as recorded in Map Book 40, Page 192, in the Office of the Judge of Probate of Montgomery County, Alabama.

Also being described as:

Begin at the Northwest corner of Lot 2, according to the Morrow Plat, as recorded in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 28, Page 67, said point lying on the East right of way of a service road for Eastern Boulevard (300' ROW), thence run along said right of way, N23°36'08"E, 205.00 feet to a point; thence leave said right of way and run S66°27'25"E, 498.80 feet to a point lying on the West line of Lot 1, according to the Replat of Warrenhouse Apartments Plat No. 1, as recorded in the Office of the Judge of Probate of Montgomery County, Alabama, in Plat Book 30, page 248; thence run along said West line S02°07'21"E, 222.10 feet to a concrete monument; thence S06°44'33"E, 5.57 feet to a point lying on the northeast corner of the aforementioned Lot 2 of the Morrow Plat; thence run along the North line of said Lot 2, N66°27'25"W, 598.02 feet to the point of beginning. Said described property lying and being situated in the Southwest Quarter of Section 24, T-16N, R-18-E, Montgomery County, Alabama, and contains 2.580 acres (112,373 S.F.), more or less.



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