



20130502000179540 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
05/02/2013 01:53:08 PM FILED/CERT

Space Above This Line for Recorder's Use Only

Recording Request By:

M.I.S. FILE NO

1254754

Record & Return To:

Mortgage Information Services

4877 Galaxy Pkwy, Ste I

Cleveland, OH 44128

000 100 1000

MERS MIN # 100011511197588909

MERS, Inc S.I.S. # 1-888-679-6377

Account # 1119758890

A.P.N: _____

Order No: _____

Escrow No: _____

SUBORDINATION OF LIEN

WHEREAS, **Mortgage Electronic Registration Systems, Inc.**, which is acting solely as a nominee for Citimortgage, Inc.

whose address is 1901 E. Voorhees Street, Suite C, Danville, IL 61834 P.O. Box, 2026 Flint, Michigan 48501-2026 and holder of a mortgage dated August 31st, 2007, recorded September 13th, 2007, book _____, page _____, As Instrument 20070913000430570. And herein referred to as "Existing Mortgage" in the amount of \$ 25,000.00.

WHEREAS, Bryan K. Battle and _____, as owners of said property desire to refinance the first lien of said property;

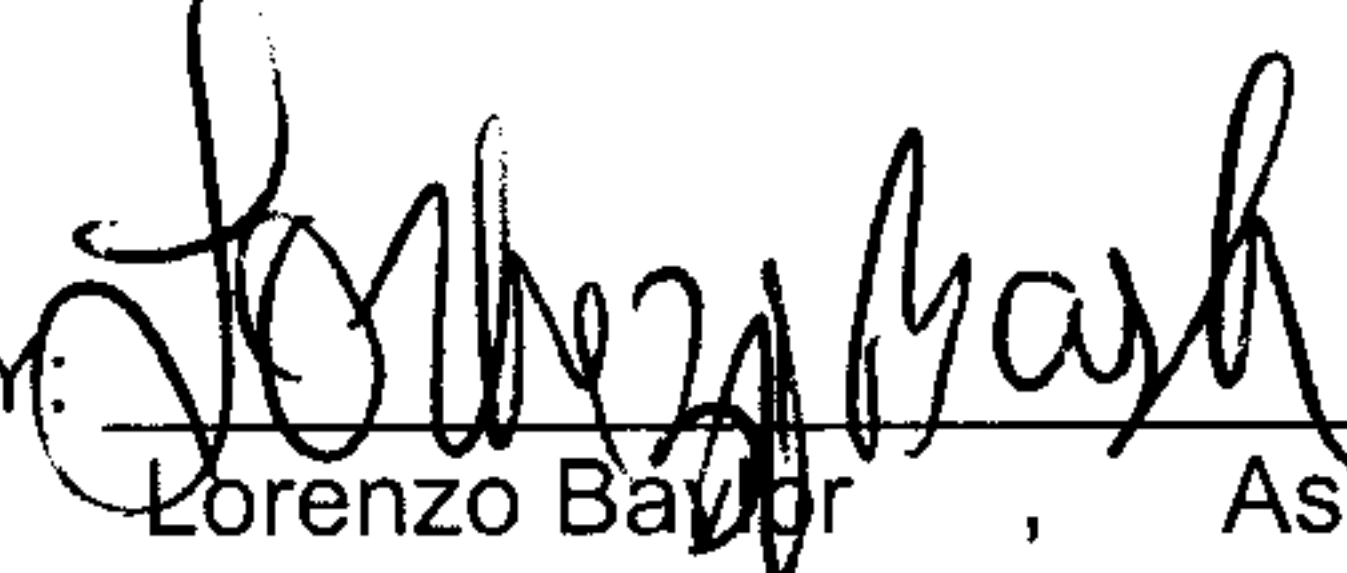
WHEREAS, it is necessary that the new lien to Citibank, NA, its successor and/or assigns which secures a note in the amount not to exceed \$ 105,500.00 hereinafter referred to as "New Mortgage", be a first lien on the premises in question;

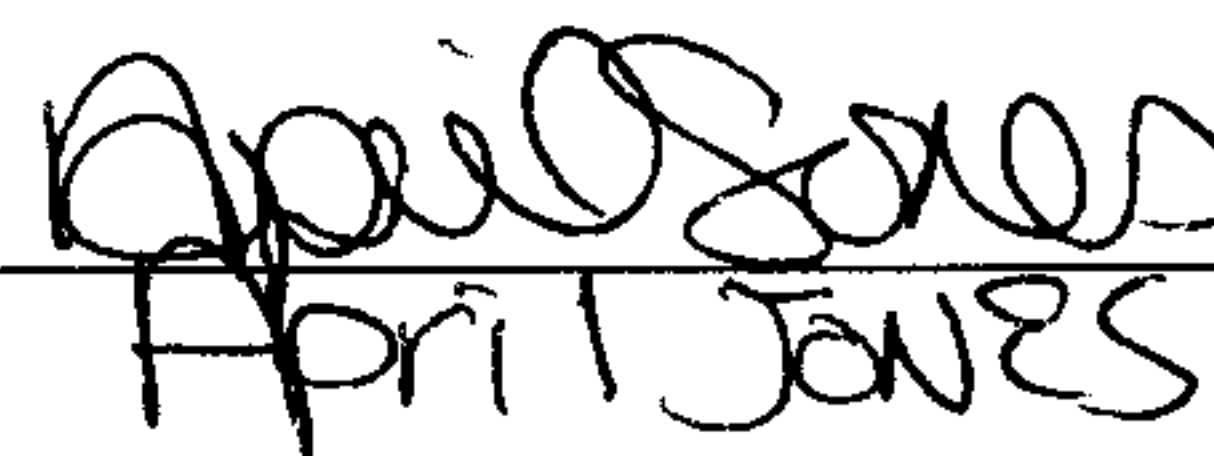
WHEREAS, **Mortgage Electronic Registration Systems, Inc** (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the "Existing Mortgage" to the lien of the "New Mortgage";

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, **Mortgage Electronic Registration Systems, Inc** hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, the said **Mortgage Electronic Registration Systems, Inc** has executed this subordination of lien this 20th day of February, 2013.

Mortgage Electronic Registration Systems, Inc.

BY: 
Lorenzo Baylor, Assistant Secretary

BY: 
April JONES, Witness


BY: 
Becky Station, Witness

STATE OF _____)
County of _____) Ss.

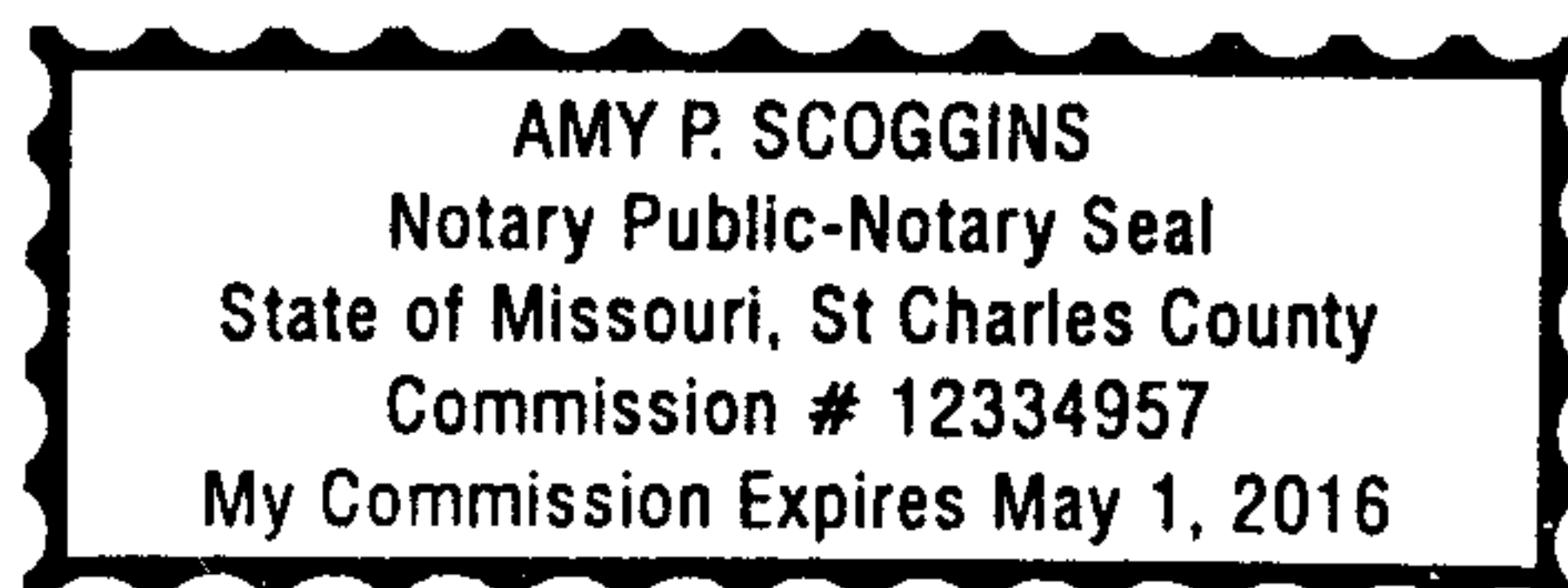
On this _____ day of _____, _____ before me, a Notary Public in the state of _____, personally appeared _____, to me personally known, who being by me duly sworn or affirmed did say that person is _____, and that said instrument was signed on behalf of the said corporation by the said _____, who acknowledged the execution of the said instrument to be the voluntary act and deed of said corporation by it voluntary executed.

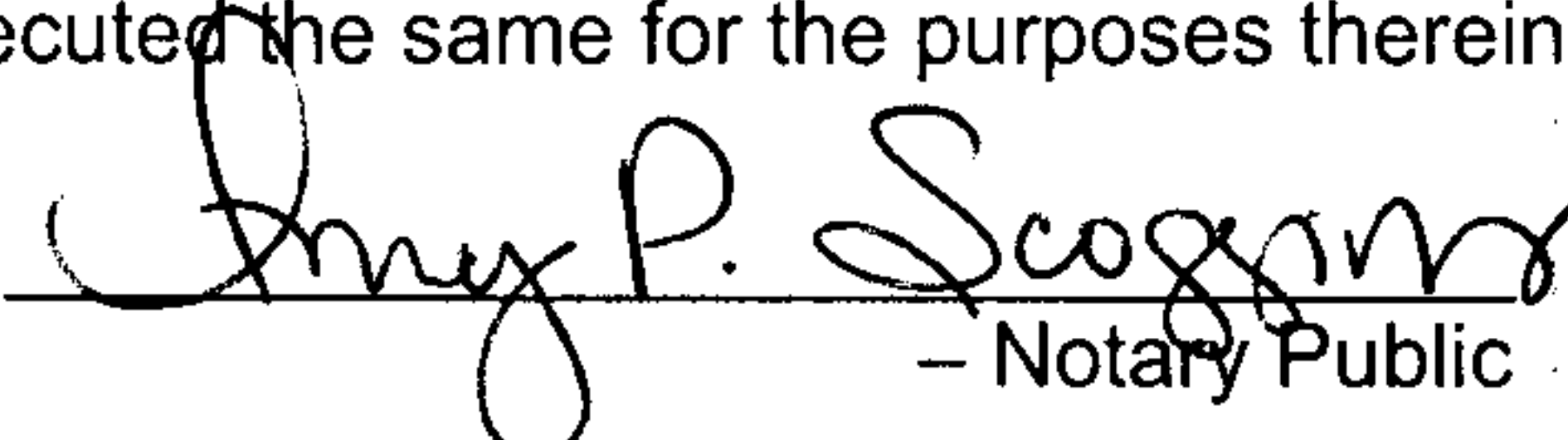
- Notary Public

STATE OF Missouri)
County of St. Charles) Ss.


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On the 20th day of February, 2013 before me, the undersigned, a Notary Public in and for said County and State, personally appear Lorenzo Baylor, Assistant Secretary of **Mortgage Electronic Registration Systems, Inc.**, known to me to be the person who executed the within Subordination of the Lien in behalf of said corporation and acknowledged to me that she executed the same for the purposes therein stated.




- Notary Public



Fidelity National Title Insurance Company

LEGAL DESCRIPTION

EXHIBIT "A"

THE LAND REFERRED TO HEREIN BELOW IS SITUATED IN THE COUNTY OF SHELBY, STATE OF ALABAMA IN DEED DOCUMENT NUMBER 20020516000232570 AND IS DESCRIBED AS FOLLOWS:

LOT 4, ACCORDING TO THE SURVEY OF FINAL PLAT OF SADDLE LAKE FARMS, SECOND ADDITION, AS RECORDED IN MAP BOOK 28, PAGE 76, IN THE OFFICE OF THE JUDGE OF PROBATE OF SHELBY COUNTY, ALABAMA. MINERAL AND MINING RIGHTS EXCEPTED SUBJECT TO EXISTING EASEMENTS, RESTRICTIONS, SET-BACK LINES, RIGHT OF WAY, LIMITATIONS, IF ANY OF RECORD.

BEING THE SAME PROPERTY DESCRIBED IN THE DEED TO BRYAN K. BATTLE AND JAN K. BATTLE, AS JOINT TENANTS OF SURVIVORSHIP FROM REID BUILT HOMES, INC. RECORDED ON MAY 16, 2002 IN DEED DOCUMENT NUMBER 20020516000232570, OF THE PUBLIC RECORDS OF SHELBY COUNTY, ALABAMA.

APN: 22-3-05-1-991-004-000

COMMONLY KNOWN AS 113 SHETLAND TRL, ALABASTER, AL 35007
HOWEVER, BY SHOWING THIS ADDRESS NO ADDITIONAL COVERAGE IS PROVIDED



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