PREPARED BY and RETURN TO: JOHNSON & FREEDMAN, LLC 1587 Northeast Expressway Atlanta, Georgia 30329 PHONE (770) 234-9181 FAX (770) 234-9192

TRANSFER AND ASSIGMENT OF MORTGAGE

STATE OF ALABAMA
COUNTY OF SHELBY DIVISION

File No.: 1815612 08.29.12 Assignment

FOR VALUE RECEIVED First Horizon Home Loan Corporation, as Assignor, has transferred, sold, assigned, conveyed and set over to U.S. BANK, NATIONAL ASSOCIATION, AS SUCCESSOR TRUSTEE TO BANK OF AMERICA, N.A., AS SUCCESSOR BY MERGER TO LASALLE BANK, N.A., AS TRUSTEE FOR THE HOLDERS OF THE MLMI TRUST, MORTGAGE LOAN ASSET-BACKED CERTIFICATES, SERIES 2006-HE2, as Assignee, its successors, representatives and assigns all of the assignor's right, title and interest in and to that certain Mortgage, executed by William Henry to First Horizon Home Loan Corporation, dated December 15, 2005, and recorded in Instrument No.20051229000668280 in the Office of the Judge of Probate of Shelby County, ALABAMA.

See legal description attached as Exhibit A

The Assignor herein specifically sells, assigns, transfers and conveys to the Assignee, its successors, representatives and assigns the aforementioned Mortgage, the property described herein, the indebtedness secured thereby, together with all the rights, title, interest powers, options, privileges and immunities contained therein.

The Assignor herein has this day sold and assigned to the Assignee the Note secured by the aforementioned Mortgage, and this transfer is made to secure the Assignee, its successors, representatives, and assigns in the payment of said Note.

MACH	FNESS WHEREOF, t, 20	he Assignor has hereur	to set its hand and seal	this 12 day of
By:	orizon Home Loan Co	orporation (L.S.)	By:	(L.S.)
Title: Theres.	Nichols Vice Plasia		Title: Cind Bo	os. Lat
State of TEX				
	Ann H.11.2	, , -	and for said State and C	County hereby certify that
Thoresa	Nichols	and	4 Brown	whose names as
SVP		and AVP	4 Brown	of First Horizon Home
Loan Corporation	on, are signed the fore			cuted the same voluntarily for
and as the act of	said corporation acting	g in its capacity on the	day the same bears date	e.
Given under my	hand this the 12	day of Mal	CH , 20	0 /3
Mulin	an Mill	مل		
Notary (Seal) My Commission		MELISSA ANN HILLIAR My Commission Expire March 16, 2015	D Shelby C	000178040 1/2 \$15.00 Inty Judge of Probate, AL 013 01:17:49 PM FILED/CERT

EXHIBIT A

Part of the SW 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 3 West, Shelby County, Alabama, more particularly described as follows: Begin at the SE Corner of the SW 1/4 of the SE 1/4 of Section 15, Township 21 South, Range 3 West, thence run west along section line 663.22 feet; thence turning an angle of 88 degrees 24 minutes and run north 497.42 feet to the point of beginning of the property herein described; thence run east 306.30 feet to a point on the west right of way line of a road; thence north along the west line of said road a distance of 140 feet to the point of intersection of another unnamed street; thence run west along the south line of said street a distance of 306.30 feet to a point; thence turn an angle of 91 degrees 31 minutes to the left and run south a distance of 140 feet to the point of beginning.

Subject to all restrictions, reservations, rights, easements, rights-of-way, provision, covenants, terms, conditions, and building set back lines of record.

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Shelby Cnty Judge of Probate, AL 05/01/2013 01:17:49 PM FILED/CERT

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