


When Recorded Return To:  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

  
20130415000152190 1/1 \$14.00  
Shelby Cnty Judge of Probate, AL  
04/15/2013 10:33:47 AM FILED/CERT

Loan #: 1771180349



### ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCED FINANCIAL SERVICES INC. D/B/A AFS FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 09/24/2008, made by **TWILA ROBERSON AND STEPHEN ROBERSON, WIFE AND HUSBAND** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20081001000388230 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 03 / 29 /2013 (MM/DD/YYYY)

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCED FINANCIAL SERVICES INC. D/B/A AFS FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS**

By: Melinda J. Craft

ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 03 / 29 /2013 (MM/DD/YYYY), before me appeared Melinda J. Craft, to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR ADVANCED FINANCIAL SERVICES INC. D/B/A AFS FINANCIAL INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Tommie J. Nelson

Notary Public - State of LOUISIANA  
My commission expires: Upon My Death

Tommie J. Nelson  
Notary I.D. #067566  
Lincoln Parish, Louisiana  
Commissioned for Life

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152  
JPCAS 19759833 -5 CHASE CJ4813457 MIN 100049700011385255 MERS PHONE 1-888-679-6377  
T2813032512 [C] FRMAL1



\*19759833\*