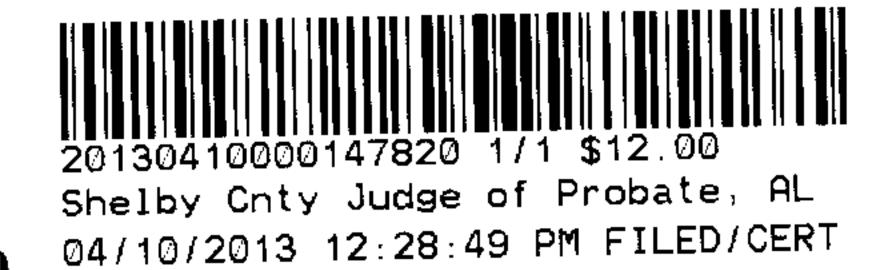
NOTICE OF HOSPITAL LIEN UNIVERSITY OF ALABAMA HOSPITAL



JT Ste 720, 619 19th ST. S., Birmingham, AL 35249-6510 1-888-309-8435 or 934-6405

STATE OF ALABAMA SHELBY COUNTY

Notice is hereby given, as provided by the laws of the State of Alabama that UNIVERSITY OF ALABAMA HOSPITAL whose address is, JT 720, 619 19th ST. S., Birmingham, AL 35249-6510, which operates a hospital of the same name, at the same address, claims a lien for the reasonable charges of hospital care, treatment and maintenance received by: Kerry G Bratton of 515 Salser Land, Columbiana, AL 35051 against all causes of action, suits, claims, counter claims and demands accruing to the said Kerry G Bratton or his/hers legal representative, and against all judgments, settlements and settlement agreements entered into by virtue thereof and on account of such injuries giving rise to such causes of action, suits, claims, counter claims, demands, judgments, settlements or settlement agreements and which necessitated such hospital care.

064898347-3042

	Amount Claimed:	\$32,493.66	Date of Admission:	02/11/2013
	Date of Injury:	02/11/2013	Date of Discharge:	02/12/2013
represer				such injured person, or the legal injuries are, to the best of the claimant's
Name:	Progressive Insurance		Name:	
	P.O. Box 512926			
Address	: Los Angeles, CA	A 90051	Address:	
Name:			Name:	
Address	——————————————————————————————————————		Address:	
Alabam is the au	me, <u>OUUUAN</u> a, personally appe	ared, Thomas Elm tative for the claims n, and that the same perfore me this	es who being by me first dul	Hospital Lien Prepared by: Linda Allen JT 720, 619 19 th Street South Birmingham, AL 35249 or the County of Jefferson, State of ly sworn, doth depose and say that she/he knowledge of the facts set forth in the

Notation Public STATE OF ALABAMA AT LARGE MY COMMISSION EXPIRES: Dec 21, 2013
BONDED THRU NOTARY PUBLIC UNDERWRITERS