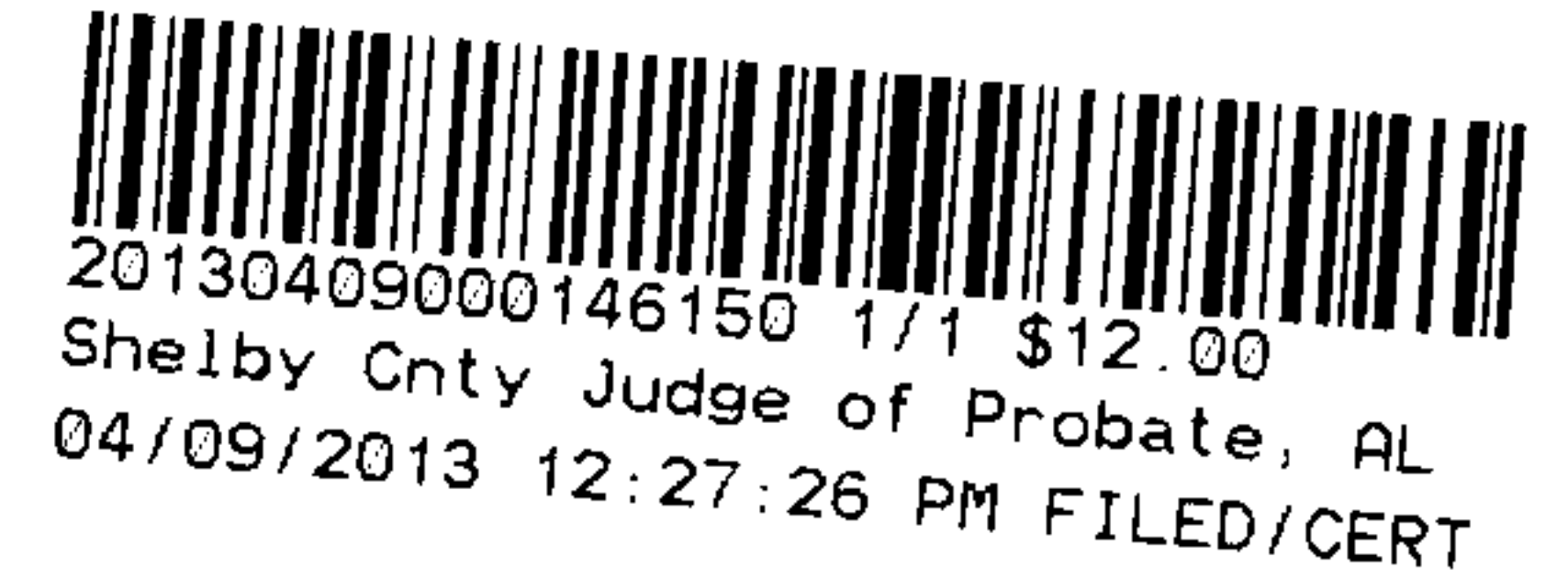


STATE OF ALABAMA)
 :
COUNTY OF JEFFERSON)




SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS, that the undersigned, **SERVISFIRST BANK**, an Alabama banking corporation, in consideration of the sum of Ten Dollars (\$10.00), hereby releases from the following Security Documents:

That certain Mortgage given by **JOHN B. DAVIS, JR.**, and **ELIZABETH G. DAVIS** to **SERVISFIRST BANK**, in the amount of \$50,000.00, filed for record on June 17, 2010, and recorded in Instrument No. 20100617000192470, in the Probate Office of Shelby County, Alabama.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed this 8th day of April, 2013.

SERVISFIRST BANK, an Alabama banking corporation

BY 
Name: Clark Zinsmeister
Title: Vice President

STATE OF ALABAMA)
 :
COUNTY OF JEFFERSON)

I, the undersigned Notary Public, in and for said County, in said State, hereby certify that **CLARK ZINSMEISTER**, whose name as Vice President of **SERVISFIRST BANK**, an Alabama banking corporation, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he as such officer, and with full authority, executed the same voluntarily, as an act of said bank.

Given under my hand and official seal, this the 8th day of April, 2013.


NOTARY PUBLIC
My Commission Expires: _____

This instrument was prepared by:
Claude McCain Moncus
CORLEY MONCUS, P.C.
728 Shades Creek Parkway
Suite 100
Birmingham, AL 35209

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Mar 19, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITERS