

STATE OF ALABAMA

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SHELBY COUNTY

Certificate of Formation for Mountain Lake, LLC

Pursuant to the Alabama Limited Liability Company Act of Title 10A of the Alabama Code of 1975, specifically §10A-1-3.01 *et. seq.*, 10A-5-2.02 and all other applicable provisions, the Undersigned hereby adopts the following Articles of Organization:

Article I

The name of this domestic limited liability company is Mountain Lake, LLC.

Article II

The duration of the limited liability company is perpetual.

Article III

The Limited Liability Company has been formed for the purpose of real estate investment and development and for the conducting of any other legally permissible commerce in the State of Alabama.

Article IV

The street address of the registered office: 1609 Richard Arrington Jr. Blvd. South
Birmingham, AL 35205

The name of the registered agent at that office is Safe Future Birmingham, LLC


Article VI

Organizer:

EKM, LLC
1130 22nd Street South
Birmingham, AL 35205

Members:

Safe Future Birmingham, Birmingham, LLC
Elad Fish
Ziv Karim Alina
Gl Rajoan
Itay Salami


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Percentage of Ownership:

Safe Future Birmingham, Birmingham, LLC	15%
Elad Fish	21.25%
Ziv Karim Alina	21.25%

Gal Rajoan
Itay Salami

21.25%
21.25%

Article V

Safe Future Birmingham LLC shall be the managing member of this LLC and only its managing members can obligate this Company.

Its address is 1130 22nd Ave. South, Birmingham, AL 35205

Article VI

Disputes regarding this LLC will be adjudicated in accordance with Alabama Law.

Article VII

These articles are severable in that the finding by a court that one provision is invalid does not effect the operation of the remaining provisions.

Article VIII

Members are hereby indemnified by the Company for any liability arising from any obligation or operation of the company.

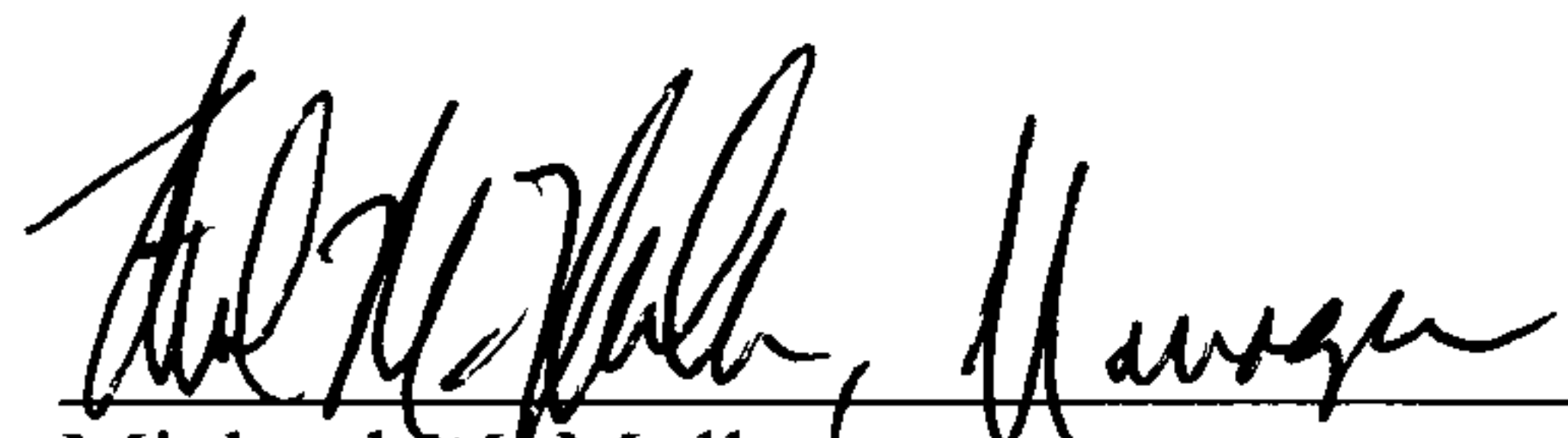
Article IX

No new Member may join the Company unless Amendments to these Articles granting, conveying, devising or in any other way imparting Membership are signed by its managing member and filed with the Probate Judge of Shelby County, Alabama.


Article X

The cessation of membership by the initial members shall not result in an immediate dissolution of Mountain Lake, LLC.

IN WITNESS THEREOF, the undersigned Organizer and Member/Manager have executed this Certificate of Formation on this the 3rd day of April, 2013.


Michael McMullen
For Safe Future Birmingham, LLC

This document prepared by:
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Schwartz & McClure, Attorneys at Law
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Beth Chapman
Secretary of State

P. O. Box 5616
Montgomery, AL 36103-5616


STATE OF ALABAMA

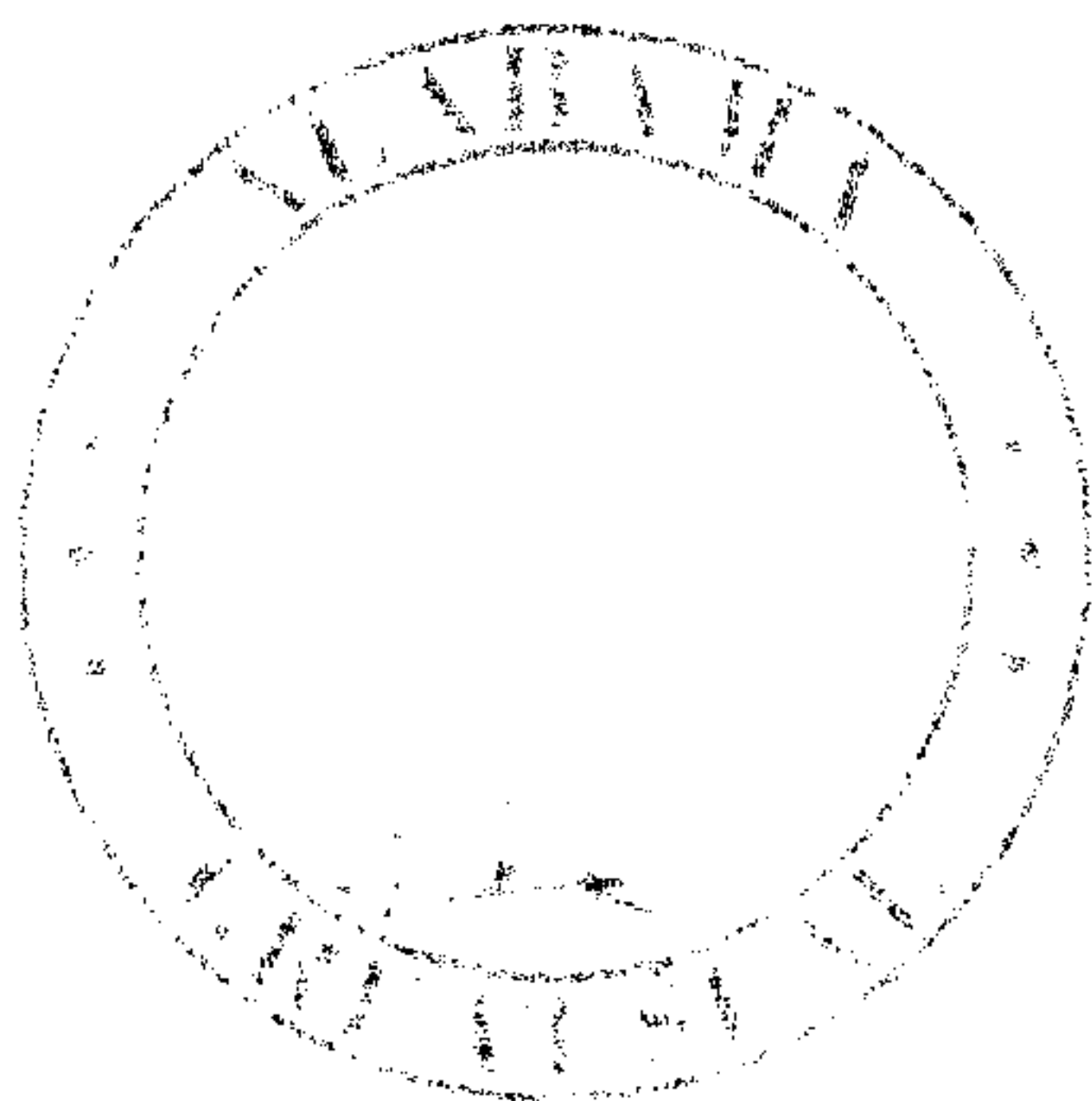
**I, Beth Chapman, Secretary of State of Alabama, having custody of the
Great and Principal Seal of said State, do hereby certify that**

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama*
1975, and upon an examination of the entity records on file in this office, the
following entity name is reserved as available:

Mountain Lake, LLC

This domestic limited liability company is proposed to be formed in Alabama and
is for the exclusive use of Safe Future Birmingham, LLC, 1609 Richard Arrington
Jr. Blvd. Sou, Birmingham, AL 35205 for a period of one hundred twenty days
beginning March 4, 2013 and expiring July 3, 2013.


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**In Testimony Whereof, I have hereunto set my
hand and affixed the Great Seal of the State, at the
Capitol, in the city of Montgomery, on this day.**

March 4, 2013

Date

A handwritten signature in cursive script that reads "Beth Chapman".

622-096

Beth Chapman

Secretary of State