



20130403000138600 1/4 \$43.00
Shelby Cnty Judge of Probate, AL
04/03/2013 01:40:19 PM FILED/CERT

SEND TAX NOTICES TO:

Chad Camp & Lyman Lovejoy
80 Appalachian Ln
Odenville, AL 35120

STATUTORY WARRANTY DEED

STATE OF ALABAMA
COUNTY OF SHELBY


KNOW ALL MEN BY THESE PRESENTS, that in consideration of the sum of Twenty-Two Thousand Dollars (\$22,000.00) to the undersigned grantors, in hand paid by the grantee herein, the receipt of which is hereby acknowledged, BANCORPSOUTH (also known as BANCORP SOUTH BANK) (herein referred to as "Grantor"), hereby grants, bargains, sells, and conveys unto Chad Camp and Lyman Lovejoy (herein referred to as "Grantees"), the real estate situated in Shelby County, Alabama, and described on Exhibit "A" attached hereto.


TO HAVE AND TO HOLD the described premises to Grantee, its successors and assigns forever.

AND THE GRANTOR will warrant and forever defend the right and title to the above described property unto the Grantee against the claims of Grantor and all others claiming by or under Grantor.

IN WITNESS WHEREOF, the Grantor has signed and sealed this Deed on the 3 day of April, 2013.

BANCORPSOUTH (also known as BANCORP SOUTH BANK)

By: 
Print Name: DON J. GIARDINA
Title: DIV. PRESIDENT

By: 
Print Name: Janet Brock
Title: Senior Vice President

STATE OF ALABAMA
JEFFERSON COUNTY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that Don J Giardina
and Janet Brock, whose names as Bank Officers of BANCORPSOUTH
(also known as BANCORP SOUTH BANK), a corporation, are signed to the foregoing instrument and who
are known to me, acknowledged before me on this day that, being informed of the contents of said
instrument, they, as such officer, and with full authority, executed the same voluntarily, as an act of said
corporation, acting in their capacity as aforesaid.

Given under my hand and official seal, this the 3 day of April, 2013.

DJ Giardina
NOTARY PUBLIC
My Commission Expires: _____
NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 9, 2016
BONDED THRU NOTARY PUBLIC UNDERWRITERS

THIS INSTRUMENT PREPARED BY AND AFTER
RECORDATION SHOULD BE RETURNED TO:

Heather E. Ward
Engel, Hairston, & Johanson P.C.
P.O. Box 11405
Birmingham, AL 35202
(205) 328-4600

[40586]

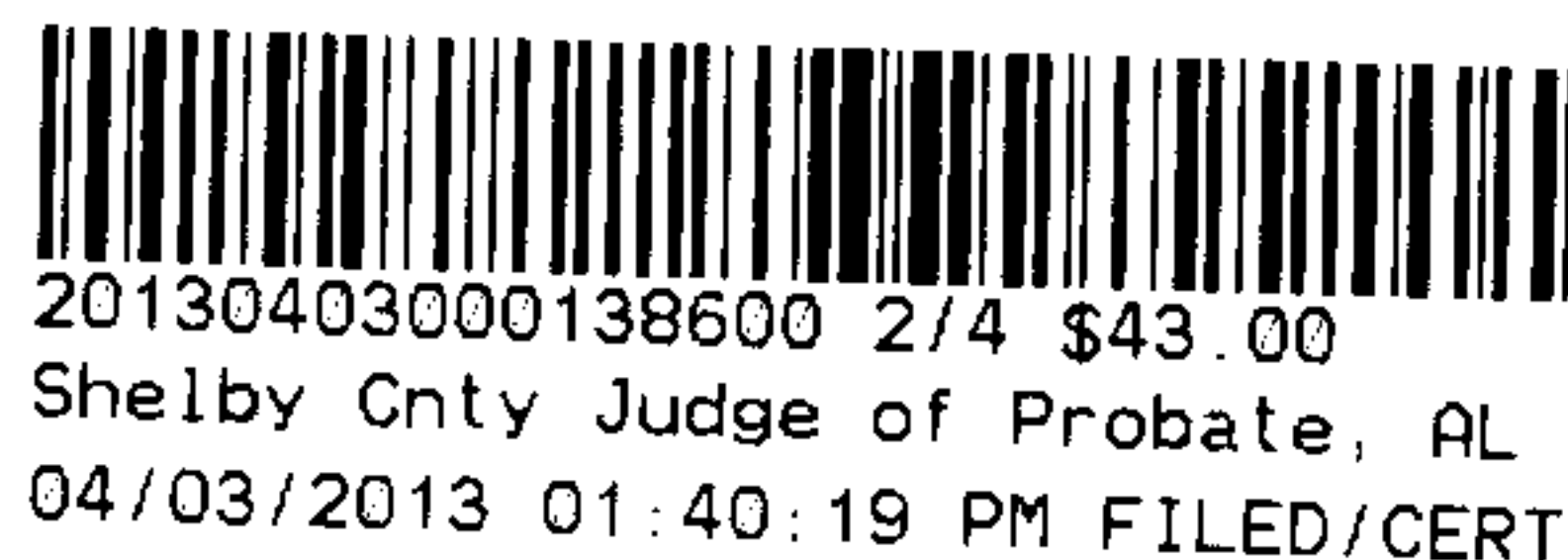
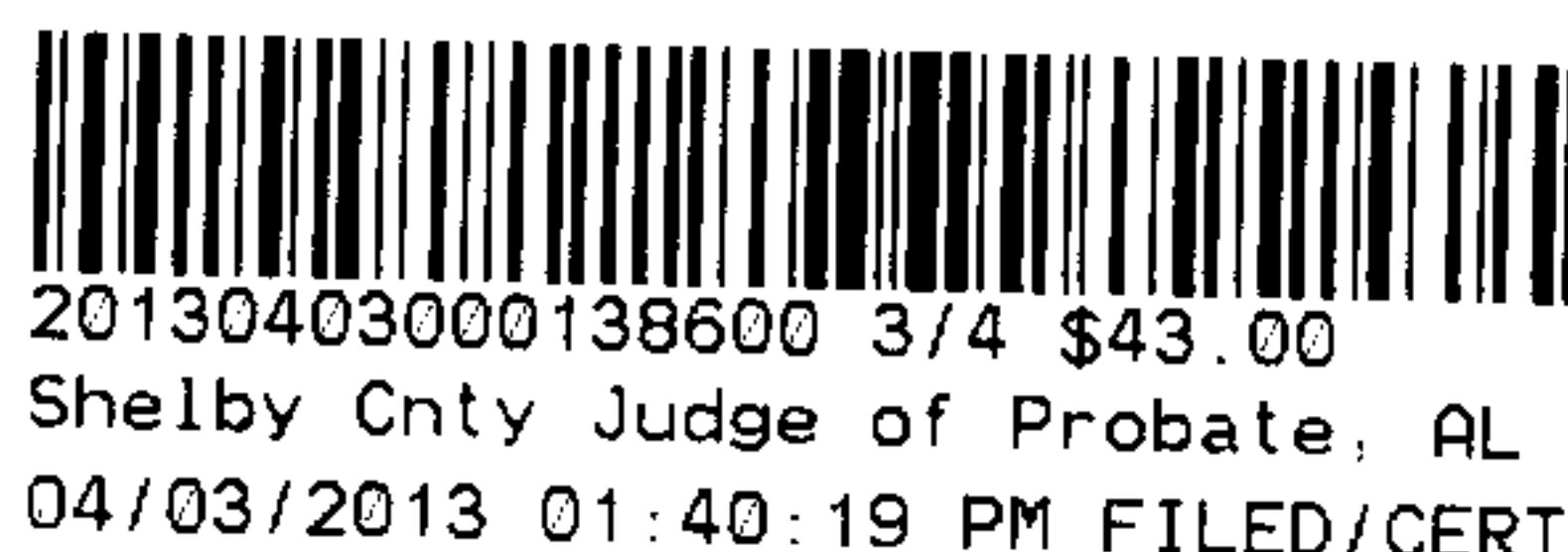


EXHIBIT "A"

All that part of the Southeast quarter of the Southeast quarter of Section 9, Township 19 , Range 2 East, that lies South of Spring Creek and East of Baker's Spring Branch. Also, a parcel of land located in the Northeast corner of the Northeast quarter of the Northeast quarter of Section 16, Township 19, Range 2 East, described as follows: Beginning at the Northeast corner of said Section 16 and run thence South 87 degrees 30 minutes West for a distance of 261.4 feet; run thence South 2 degrees 30 minutes East to the North side of the Vincent Public Road; run thence in an Easterly direction along the North right of way line of Vincent Public Road to the point of intersection with the East line of said Section 16; run thence North along the East line of said Section 16 to the point of beginning; all in said section 16.

ALSO a tract of land in the Northwest corner of Section 15, Township 19, Range 2 East, beginning at the Northwest corner of said Section 15 and run thence South to the North right of way line of the Vincent Public Road; run thence in an Easterly direction along the North right of way line of said Vincent Public Road a distance of 75 feet; run thence North and parallel with the West line of said Section 15 to the North line of said Section 15; run thence West along said North line for a distance of 75 feet to the point of beginning. All being situated in Shelby County, Alabama.

SUBJECT TO: i) taxes and assessments for the year 2013, a lien but not yet payable and ii) coal, oil, gas and mineral and mining rights which are not owned by Grantor.



Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name	BANCORPSOUTH (also known as BANCORP	Grantee's Name	Chad Camp and Lyman Lovejoy
Mailing Address	SOUTH BANK)	Mailing Address	80 Appalachian Ln
	4680 Highway 280 East		Odenville, Alabama 35120
	Birmingham, Alabama 35242		
Property Address	31 Forensic Circle	Date of Sale	4/3/13
	Vincent, Alabama 35178	Total Purchase Price	\$ 22,000.00
		or	
		Actual Value	\$
		or	
		Assessor's Market Value	\$

The purchase price or actual value claimed on this form can be verified in the following documentary evidence: (check one) (Recordation of documentary evidence is not required)

<input type="checkbox"/> Bill of Sale	<input type="checkbox"/> Appraisal
<input type="checkbox"/> Sales Contract	<input type="checkbox"/> Other
<input checked="" type="checkbox"/> Closing Statement	

If the conveyance document presented for recordation contains all of the required information referenced above, the filing of this form is not required.

Instructions

Grantor's name and mailing address - provide the name of the person or persons conveying interest to property and their current mailing address.

Grantee's name and mailing address - provide the name of the person or persons to whom interest to property is being conveyed.

Property address - the physical address of the property being conveyed, if

Date of Sale - the date on which interest to the property was conveyed.

Total purchase price - the total amount paid for the purchase of the property, both real and personal, being conveyed by the instrument offered for record.

Actual value - if the property is not being sold, the true value of the property, both real and personal, being conveyed by the instrument offered for record. This may be evidenced by an appraisal conducted by a licensed appraiser or the assessor's current market value.

If no proof is provided and the value must be determined, the current estimate of fair market value, excluding current use valuation, of the property as determined by the local official charged with the responsibility of valuing property for property tax purposes will be used and the taxpayer will be penalized pursuant to Code of Alabama 1975 § 40-22-1 (h).

I attest, to the best of my knowledge and belief that the information contained in this document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1 (h).

Date _____

Print BancorpSouth

☐ Unattested

Sign

James Brack, Senior Vice President

(verified by)

(Grantor/Grantee/Owner/Agent) circle one

Form RT-1