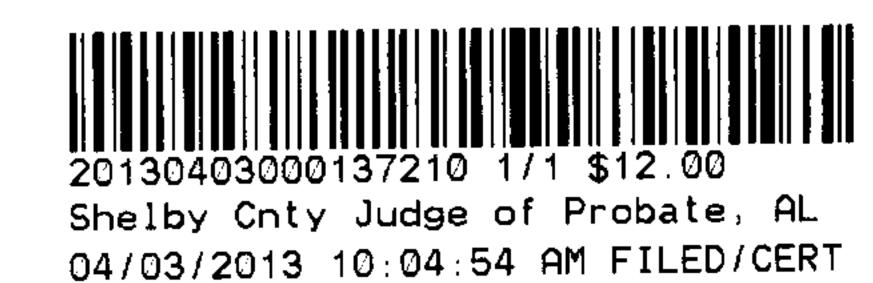
Recording Requested By: U.S. BANK HOME MORTGAGE

And When Recorded Mail To: U.S. Bank Home Mortgage 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304



Space above for Recorder's use \_\_\_\_ PHONE#: (888) 679-6377 MERS MIN#: 100223868004006671 Customer#: 1 Service#: 524378RL1

Loan#: 6800404869

## RELEASE OF MORTGAGE/DEED OF TRUST

KNOW ALL MEN BY THESE PRESENTS: That the undersigned for and in consideration of the payment of indebtedness secured and the cancellation of all the notes thereby secured and the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby remise, release, satisfy, convey and quit claim unto: DAVID MICHEL MARQUESS AND JENNIFER LYNDSEY MARQUESS, HUSBAND AND WIFE, heirs, legal representatives, successors and/or assignees, and assigns all right, title, interest, claim, or demand whatsoever it may have acquired in, through or by a certain Mortgage/Deed of Trust bearing the date FEBRUARY 17, 2011. and filed for the record in the County Recorder of SHELBY, State of ALABAMA, as Instrument No. 20110221000059210, in Book No. ---, at Page No. --- on FEBRUARY 21, 2011. IN TESTIMONY WHEREOF, the said, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS, has caused these presents to be signed by its Assistant Secretary, Dated: MARCH 28, 2013 MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS

Charyce Harper, Assistant Secretary

Mary Frey

WITMESS

State of County of

**KENTUCKY** 

Brandon Miller

**DAVIESS** SS.

On this date of MARCH 28, 2013, before me the undersigned authority, personally appeared Charyce Harper, personally known to me to be the person whose name is subscribed as the Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR HOMETOWN MORTGAGE SERVICES, INC., ITS SUCCESSORS AND ASSIGNS a corporation, on the within instrument, who, being duly affirmed, acknowledged to me that he/she, being authorized to do so, in the capacity therein stated, executed the within instrument for and on behalf of the corporation, as its free and voluntary act and deed, for the consideration, uses and purposes therein contained.

Witness my hand and official seal on the date hereinabove set forth.

totary Public: Josh Morris

My Commission Expires: 12/11/2016

OFFICIAL SEAL JOSH MORRIS **NOTARY PUBLIC - KENTUCKY** STATE-AT-LARGE とうきょうきょうきょうきょうきょうしょう

PREPARED BY: U.S. Bank Home Mortgage, 4801 Frederica Street P.O. Box 20005 Owensboro, KY 42304, (270) 852-5900, BRANDON MILLER - US BANK (KY)