This instrument prepared by: Jeff G. Underwood, Attorney Sirote & Permutt P.C. 2311 Highland Avenue South Birmingham, Alabama 35205 Send Tax Notice to:

Jason Hill

Loretta Hill

ZII Norwick Forest Dr

Alabaster, AC 35007

SPECIAL WARRANTY DEED

STATE OF ALABAMA

KNOW ALL MEN BY THESE PRESENTS,

SHELBY COUNTY

That in consideration of One Hundred Seventy Thousand And 00/100 Dollars (\$170,000.00) to the undersigned Grantor, Household Finance Corporation of Alabama, a corporation, (herein referred to as Grantor) in hand paid by the Grantees herein, the receipt whereof is acknowledged, the said Grantor does by these presents, grant, bargain, sell and convey unto Jason Hill, and Loretta Hill, (herein referred to as Grantees), the following described real estate situated in Shelby County, Alabama, to-wit:

Lot 10, in Block 1 according to the Survey of Norwick Forest, First Sector as recorded in Map Book 11, Page 63 in the Probate Office of Shelby County, Alabama.

Subject to:

- 1. Any item disclosed on that certain policy of title insurance obtained in connection with this transaction.
- 2. Ad valorem Taxes for the current tax year, which Grantees herein assume and agree to pay.
- 3. Building setback lines, easements and restrictions as shown by recorded map.
- 4. Mineral and mining rights not owned by Grantors.
- 5. Restrictions, covenants, and conditions set out in Real 170, Page 137; Real 182, Page 942 and Real 196, Page 766.
- 6. Easement to Alabama Power Company in Real 157, Page 662; Real !57, Page 664, and Real 179, Page 21.
- 7. Agreement with Alabama Power Company and South Central Bell in Real 224, Page 583.
- 8. Easement to Alabaster Water and Gas Board in Real 124, Page 255.
- 9. Title to all mineral within and underlying the premises, together with all mining rights and other rights, privileges and immunities relating thereto in Instrument Number 1998-18892.
- 10. Building setback line of 35 feet reserved from Norwick Forest Drive as shown by plat.
- 11. Public utility easements as shown by recorded plat, including a 5 foot on the West side and a 5 foot on the East and a 10 foot easement on the rear of the lot.

 Restrictions as shown on recorded plat.

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This property is sold as is and grantor only warrants title from the time grantor obtained title until the date grantor conveys its interest in the aforesaid property to the grantee.

TO HAVE AND TO HOLD Unto the said Grantees, their heirs and assigns, forever.

20130401000133980 1/4 \$191.00 Shelby Cnty Judge of Probate, AL

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Shelby County, AL 04/01/2013 State of Alabama Deed Tax:\$170.00 IN WITNESS WHEREOF, the said Grantor, has hereto set its signature and seal, this the <u>H</u> day of February, 2013.

March

Household/Finance Corporation of Alabama

Tts Ohristina M. Pankonin

VP

State of California		
County of Los Angeles		
On MAR 0 4 2013 before me, Ceru Flored Notary		
(insert name and title of the officer)		
Christina M. Pankonin		
personally appeared		
who provided to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in		
his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or <i>the</i> entity upon behalf of which the person(s) acted, executed the instrument.		
I certify under PENALTY OF PERJURY under the laws of the state of California that the foregoing paragraph is true and correct.		
Witness my hand and official seal. Witness my hand and official seal. TAMI FLORES Commission # 2002269 Notary Public - California Los Angeles County My Comm. Expires Jan 24, 2017		
Signature (Seal)		

2012-002050

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REAL ESTATE SALES VALIDATION

Grantor's Name & Mailing Address: Household Finance Corp of America 931 Corporate Center Drive Pomona, CA 91768	Grantee's Name and Mailing Address: Jason and Lorretta Hill 211 Norwick Forest Dr Alabaster, AL 35007
211 Norwick Forest Drive Alabaster, AL 35007	Total Purchase Price: \$170,000.00 Loan amount: \$NA

The purchase price or actual value claimed on this form can be verified in the HUD-1 Settlement Statement (Closing Statement).

I attest to the best of my knowledge and belief that the information contained in the foregoing document is true and accurate. I further understand that any false statements claimed on this form may result in the imposition of the penalty indicated in Code of Alabama 1975 § 40-22-1(h).

Jason Hill Date:

Sworn to and subscribed before me on this the $\frac{27}{2}$ day of March 2013.

My commission expires: 8/16/15

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