


LEFCU 175038-26

Document prepared by;
David Branham Legacy C F C U
1400 S 20th St. Birmingham AL 35205



20130329000132180 1/2 \$15.00
Shelby Cnty Judge of Probate, AL
03/29/2013 02:58:06 PM FILED/CERT

STATE OF ALABAMA)
JEFFERSON COUNTY)

SUBORDINATION OF RECORDED LIEN

KNOW ALL MEN BY THESE PRESENTS, that the undersigned Legacy Community Federal Credit Union a Federally Chartered Credit Union for good and valuable consideration, the receipt of which is hereby acknowledged, does hereby subordinate the lien of that certain Mortgage having an original amount of \$30,000.00 dated December 1, 2010 and a current balance of \$18,981.12 on November 7, 2012. executed by Martha A Dobnikar recorded in inst. #20101208000411980 on December 8, 2010, in the Probate Office of Shelby County, Alabama, to the lien of that certain Mortgage executed by the aforesaid Martha A Dobnikar to Principal Mortgage LLC, the loan amount not to exceed \$204,000.00. Property securing said Mortgage is represented to have a value of \$246,500.00.

IN WITNESS WHEREOF, the undersigned has duly executed this instrument this the 5th day of March, 2013.

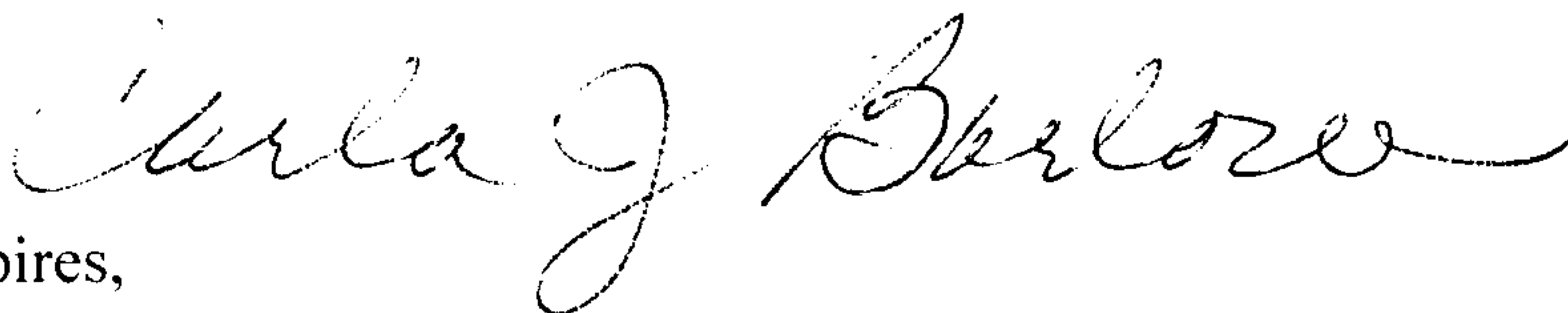
LEGACY COMMUNITY FEDERAL CREDIT
UNION
BY: 
David Branham
ITS: Real Estate Loan Officer

STATE OF ALABAMA)
JEFFERSON COUNTY)

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that David Branham whose name as Real Estate Loan Officer of Legacy Community Federal Credit Union is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day, that, being informed of the contents thereof, he, as such officer and with full authority, executed the same voluntarily for and as the act of such corporation.

Given under my hand and official seal, this the 5th day of March 5, 2013.

Notary Public



My commission expires,

NOTARY PUBLIC STATE OF ALABAMA AT LARGE
MY COMMISSION EXPIRES: Nov 1, 2013
MADE THRU NOTARY PUBLIC UNDERWRITERS

EXHIBIT "A"

Lot 49, according to the Survey of Altadena Woods, 2nd Sector of the 2nd & 5th Sectors, as recorded in Map Book 10, page 54, in the Probate Office of Shelby County, Alabama.

