When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1934082752

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20030509000287830 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: KEN THOMASTON, A SINGLE MAN having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA INC, ITS SUCCESSORS AND ASSIGNS has caused its name to /**/**/2013 (MM/DD/YYYY). be signed on _______

ELECTRONIC REGISTRATION INC. AS MORTGAGE SYSTEMS, NOMINEE FOR MORTGAGEAMERICA INC, ITS SUCCESSORS AND ASSIGNS

By: **VICE PRESIDENT**

STATE OF LOUISIANA PARISH OF OUACHITA

On _________/2013 (MM/DD/YYYY), before me appeared Ingrid Whitty, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA INC, ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

IRAD. BROWN

OUACHITA FARISH, LOUISIAN

LIFETIME COMMISSION

NOTARY ID# 16266

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

CHAS6 19642010 _8 PRIME CJ4766149 100022600305334202 MERS PHONE 1-888-679-6377

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Shelby Cnty Judge of Probate, AL 03/27/2013 10:54:08 AM FILED/CERT