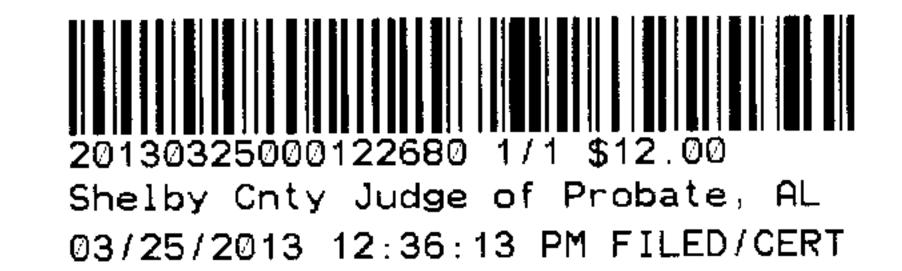
Recording Requested By: TRUSTMARK NATIONAL BANK

When Recorded Return To:

TRUSTMARK NATIONAL BANK P. O. BOX 522 JACKSON, MS 39205-



DISCHARGE OF MORTGAGE

Trustmark National Bank #:0004002974 "ANDERSON" ID:/ Shelby, AL

MERS #: 100213400040029749 SIS #: 888-679-6377

KNOW ALL MEN BY THESE PRESENTS,
That TRUSTMARK NATIONAL BANK, hereinafter referred to as the Mortgagee, DOES
HEREBY CERTIFY, that a certain Mortgage dated 12/28/2006, made and executed by
WILLIAM R ANDERSON, to secure payment of the principal sum of \$155,476.00 plus
interest, originally to MORTGAGE PROFESSIONALS, INC., AN ALABAMA CORPORATION, in
the County of SHELBY and the State of ALABAMA, Recorded 12/29/2006 as Instrument
No. 20061229000636190 is now Paid and Satisfied, and is therefore
discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

TRUSTMARK NATIONAL BANK

On March 12, 2013

RICHARD D. MILLER, SR. VICE

PRESIDENT

STATE OF Mississippi COUNTY OF Rankin

ON 3.5.3, before me, MARGRETT TRUSS, a Notary Public in and for the County of Rankin County, State of Mississippi, personally appeared RICHARD D. MILLER, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

MARGRETT TRUSS

Notary Expires: 07/24/2016

(This area for notarial seal)

Prepared By: Margrett Truss, 2918 W. Capitol Street, Jackson, MS 39209, 601-208-2656 JTY-20130312-0002 ALSHELB SHELBY AL BAT: 14231/0004002974 KXALDOM1

