

Source of Title:

Deed Record 2001-06806

\$ 500.00

EASEMENT – DISTRIBUTION FACILITIES

STATE OF ALABAMA

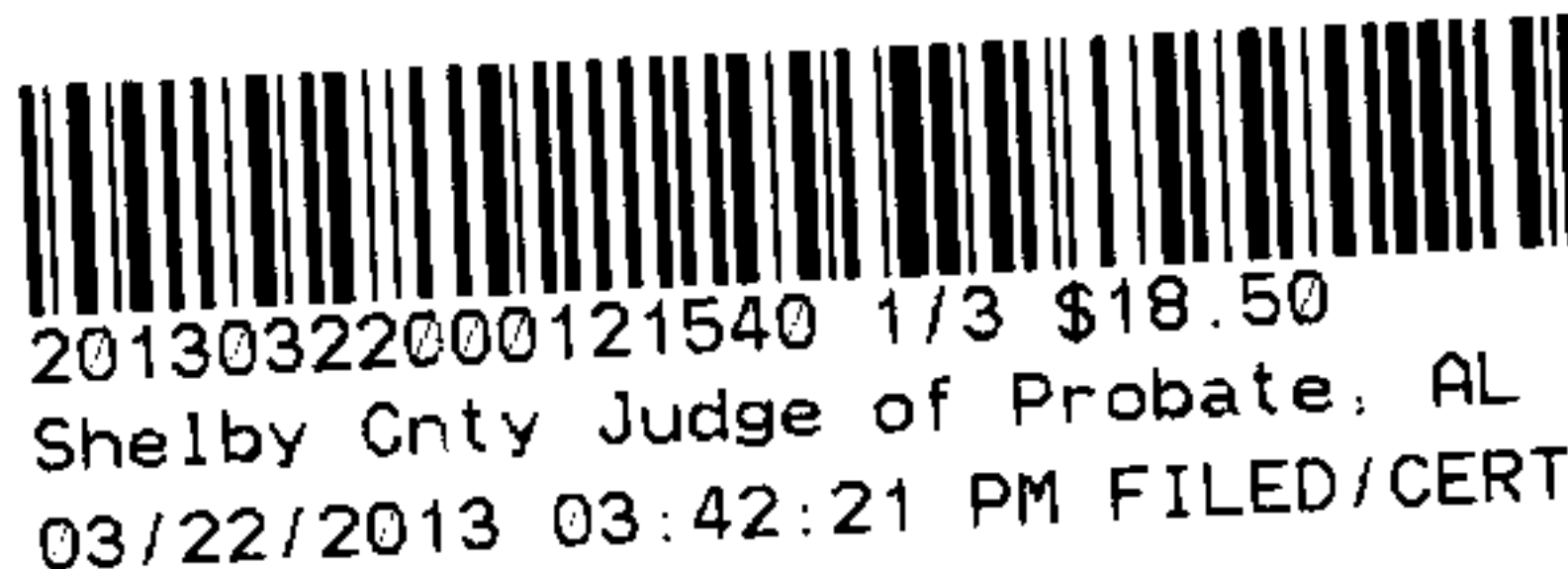
COUNTY OF Shelby

W.E. No. A6170-06-AO13

APCO Parcel No. **70254139**

Transformer No. S18351 and S18352

This instrument prepared by: Larry D. Gravitt



Shelby County, AL 03/22/2013
State of Alabama
Deed Tax: \$.50

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That THE CITIZENSHIP TRUST

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the NW¼ of Section 11, Township 22 South, Range 3 West, more particularly described in that certain instrument recorded in Deed Record 2001-06806, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Thomas Suber

its authorized representative, as of the 13th day of February, 20 13.

ATTEST (if required) or WITNESS:

THE CITIZENSHIP TRUST

By: _____

By: Thomas Suber (SEAL)

Its: _____

Its: Chief Executive Officer

All facilities on Grantor: _____

Station to Station: Sta # 1100 to Sta # 2+45 (Underground)

CORPORATION NOTARY

STATE OF ALABAMA

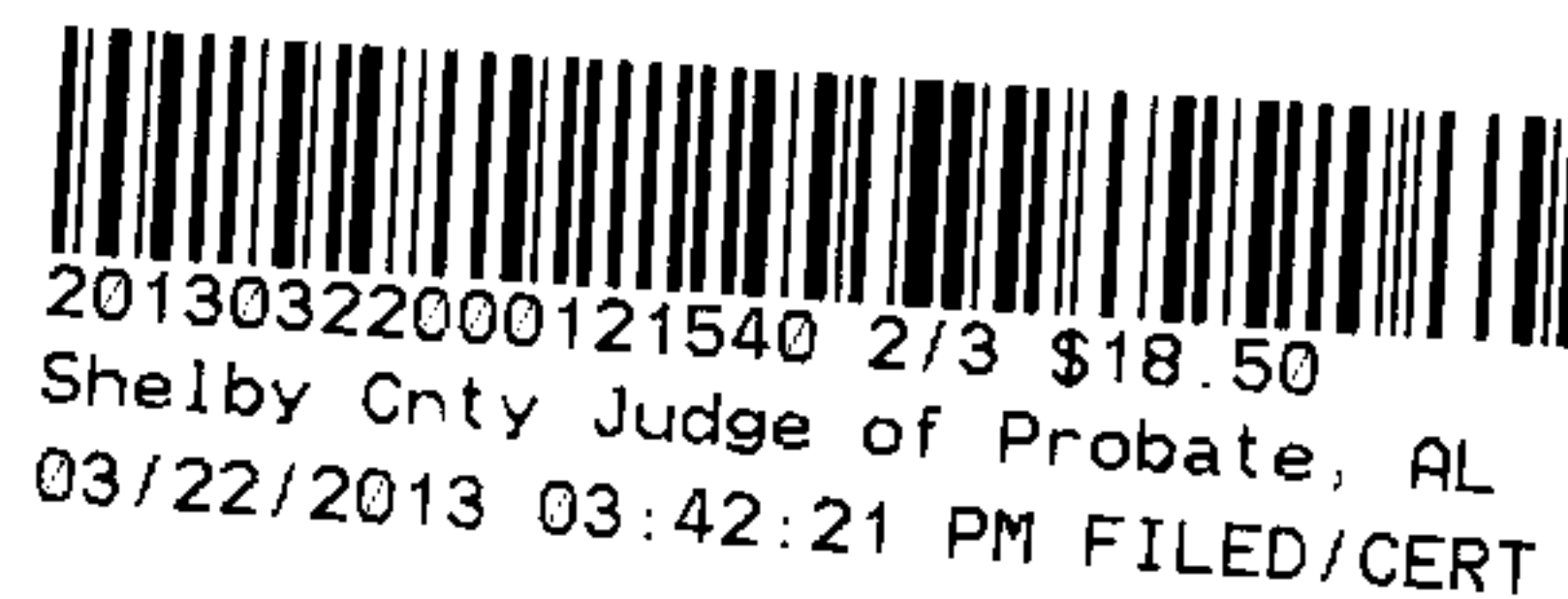
COUNTY OF Shelby

I, Larry D. Grouitt, a Notary Public, in and for said County in said State, hereby certify that
Thomas G. Walker Jr., whose name as Chief Executive Officer of
The Citizenship Trust, a corporation, is signed to the foregoing instrument, and who is known to me,
acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same
voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 13th day of February, 2013.

[SEAL]

Larry D. Grouitt
Notary Public
My commission expires: 2-5-2014



CORPORATION/PARTNERSHIP/LLC NOTARY

STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public in and for said County in said State, hereby certify that _____
_____, whose name as _____ of
_____, a _____, [acting in its capacity as
_____ of _____, a _____
_____] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being
informed of the contents of the instrument, he/she, as such _____ and with full authority, executed the
same voluntarily, for and as the act of said _____ [acting in such capacity as aforesaid].

Given under my hand and official seal this the _____ day of _____, 20____.

[SEAL]

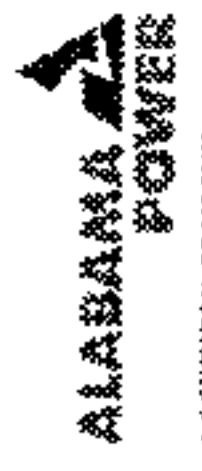
Notary Public
My commission expires: _____



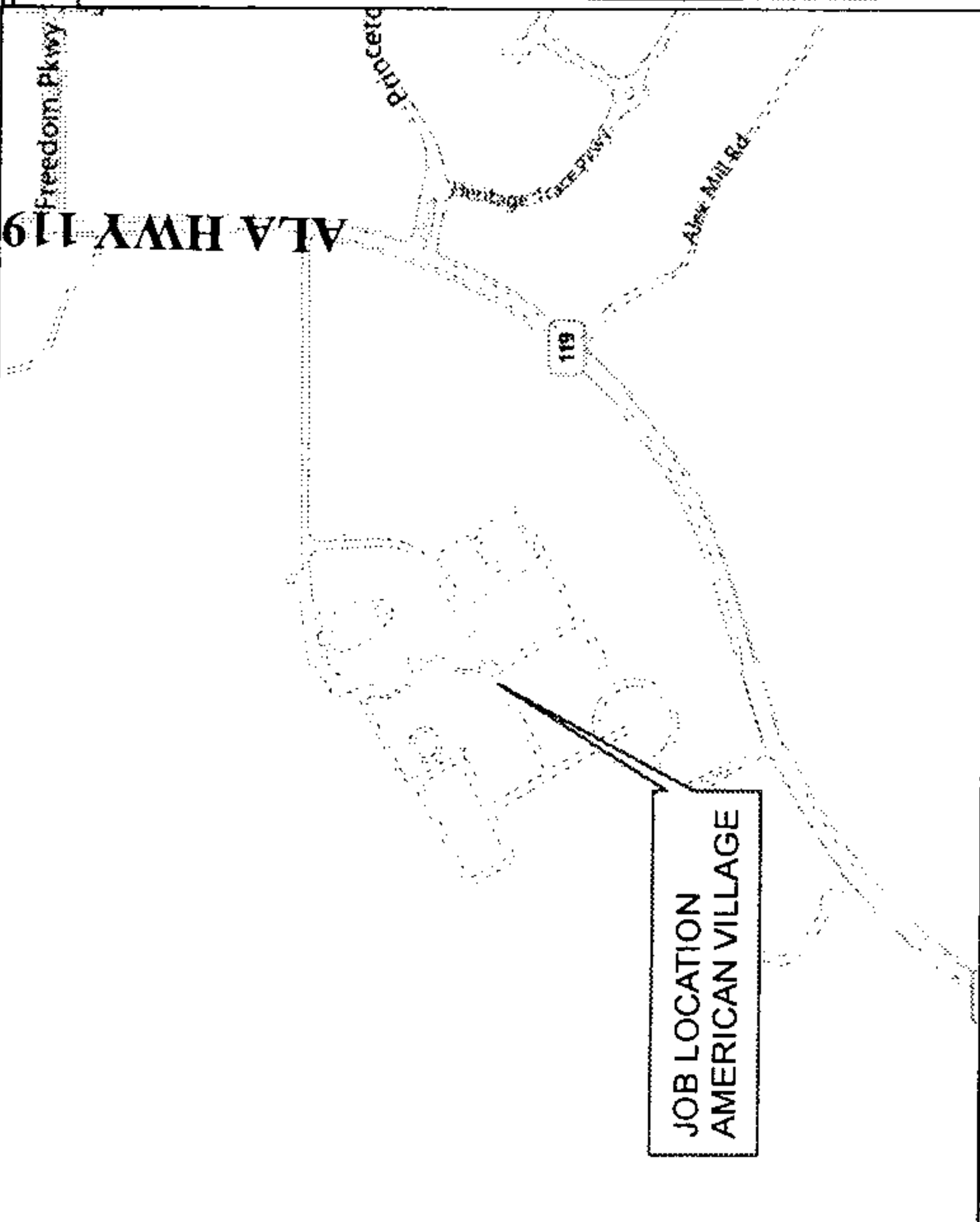
20130322000121540 3/3 \$18.50
Shelby Cnty Judge of Probate, AL
03/22/2013 03:42:21 PM FILED/CERT

SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.

Map Center UTM: 1691999 12030108
Map Center Lat/Long: 33.139675 -86.831428



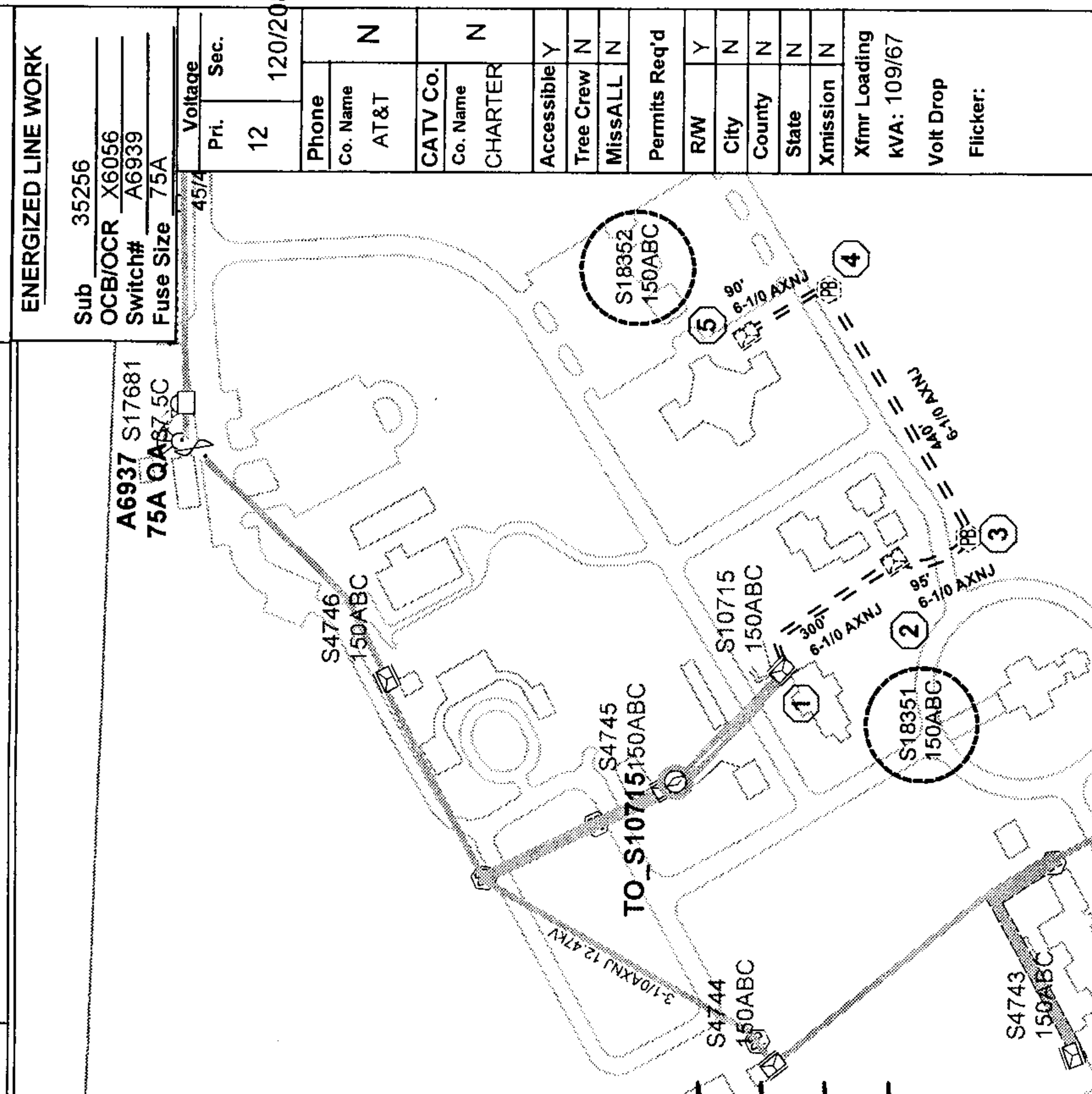
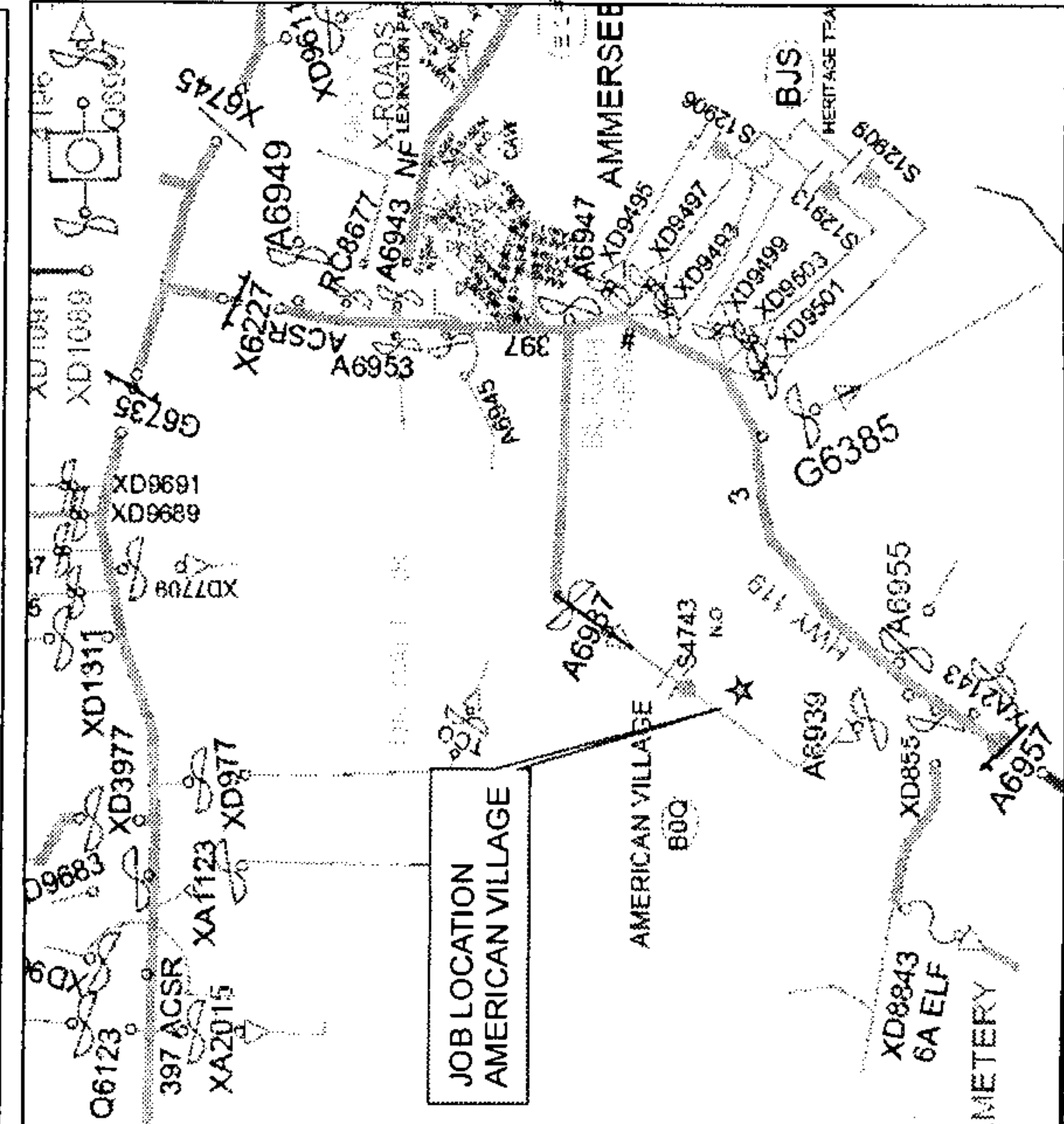
Customer AMERICAN VILLAGE	Location AMERICAN VILLAGE	Comtd. Svc Date 1691999 12030108	County SHELBY	Section 11	Township 22S	Range 03W	Estimate No. A6170-06-A013	Missall No. Work Date Time Update
Division BIRMINGHAM	District SOUTH VARNONS	Town MONTEVALLO	User/ID japutt	Created: 2/12/2013	Substation DOGWOOD DS	X- 35256	Y- A6939	



- LOC#1
R/I: 150 KVA PADMOUNT SO CUSTOMER CAN
CORE DRILL CONCRETE PAD
I: 2 RUNS 300' 3 - 1/0 AXNJ PRIMARY CABLES
IN CUSTOMER PROVIDED CONDUIT
- LOC#2
I: 150KVA 3 PHASE 120/208 V PAD MOUNT ON
CUSTOMER POURED CONCRETE PAD
I: 2 RUNS 95' 3 - 1/0 AXNJ PRIMARY CABLES
IN CUSTOMER PROVIDED CONDUIT
- LOC#3
I: 2 RUNS 440' 3 - 1/0 AXNJ PRIMARY CABLES
IN CUSTOMER PROVIDED CONDUIT
- LOC#4
I: 2 RUNS 90' 3 - 1/0 AXNJ PRIMARY CABLES
IN CUSTOMER PROVIDED CONDUIT
- LOC#5
I: 150KVA 3 PHASE 120/208 V PAD MOUNT ON
CUSTOMER POURED CONCRETE PAD

RW Agent James J. Smith
Date Assigned 2/12/2013
Date Cleared 2/13/2013
Parcel # 70254139
70254138

- NOTES:
1. CUSTOMER TO PROVIDE AND INSTALL 3 RUNS OF 5" SCHEDULE 40 CONDUIT WITH 3' RADIUS SWEEPING 90'S IN 47" DEEP DITCH.
 2. CUSTOMER DITCH AND CONDUIT WILL BE INSPECTED BY APCO ENGINEER PRIOR TO CUSTOMER COVERING CONDUIT.
 3. CUSTOMER WILL INSTALL CONCRETE TRANSFORMER PADS TO APCO SPEC INSPECTED BY APCO ENGINEER PRIOR TO POURING CONCRETE.
 4. CUSTOMER WILL INSTALL CONCRETE PULL BOXES.



Device No: A6939	Voltage: 12 KV
Feeder: DOGWOOD_DS_35256	
Equipment Type: 30_QA	
LL: 1312	LG: 944
LLG: 1200	LG-R: 255
LL: 1137	

ENGINEER: PUTT LINC: 10857

Foreman: _____ Date: _____