

03/22/2013 08:20:27 AM FILED/CERT

When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 00427511012382

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20051021000548600 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: WILLIAM P. PALMER JR. AKA WILLIAM PRESTON PALMER JR. having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on J/ / /2013 (MM/DD/YYYY).

JPMORGAN CHASE BANK, N.A.

By: ______

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

To D. Durane

Ira D. Brown
Notary Public - State of LOUISIANA
Commission expires: LIFETIME

OUACHITA PARISH, LOUISIANA LIFETIME COMIVISSION NOTARY ID # 16206

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