

ALS 77-4877

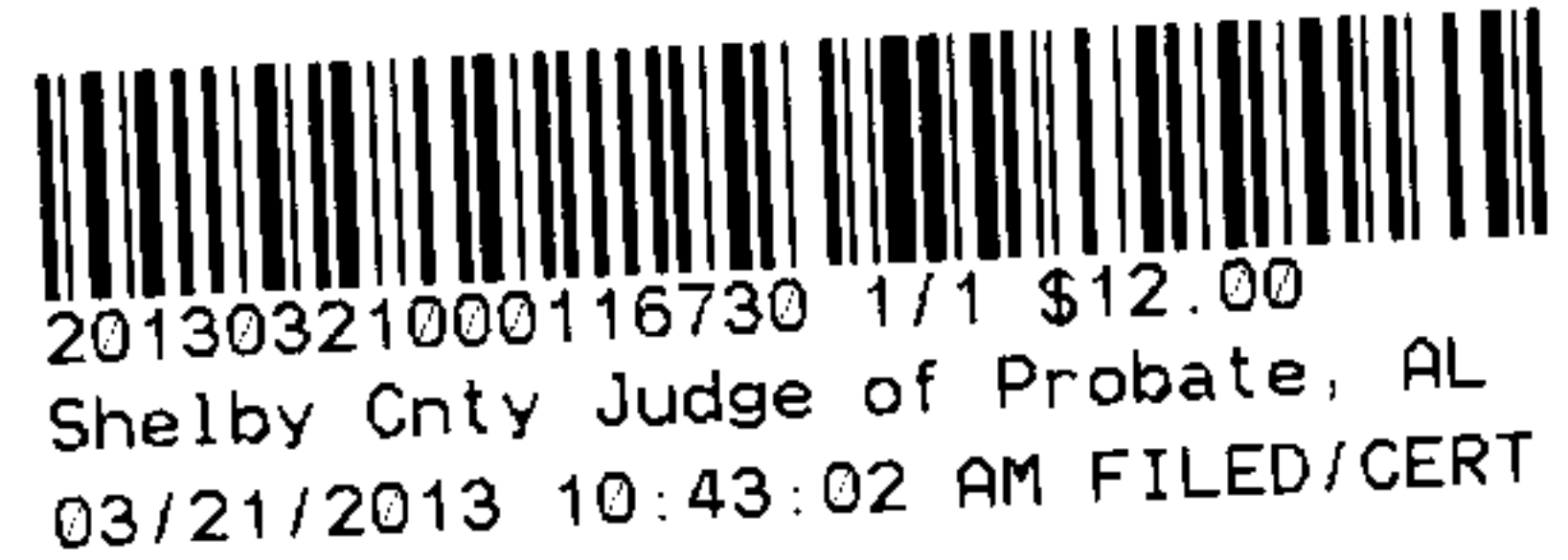
This Instrument Prepared By:

COMPASS BANK,  
NICHOLAS CASH, (AL-BI-SC-LCL)  
P.O. Box 10566  
Birmingham, AL. 35296

**FULL SATISFACTION OF RECORDED LIEN**

STATE OF ALABAMA

COUNTY OF SHELBY



KNOW ALL MEN BY THESE PRESENTS, That, Compass Bank, a corporation, acknowledges full payment of the indebtedness secured by that certain mortgage executed by **MICHEAL L LAYMAN AND BRANDY LAYMAN, HUSBAND AND WIFE** on **JUNE 11, 2005** which said mortgage was recorded in the Office of the Judge of Probate of **SHELBY** County, Alabama, in **Mortgage/book** Instrument/Book number **20050711000346630** , page , and does further hereby release and satisfy said mortgage.

THE PROPERTY TO BE RELEASED IS AS FOLLOWS:  
**AS RECORDED**

In Witness Whereof, COMPASS BANK, a corporation, has caused these presents to be executed this **19TH** day **MARCH** , 2013.

COMPASS BANK

By   
KRISTI EZEKIEL  
VICE PRESIDENT

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned Notary Public, In and for said County in said State, hereby certify that KRISTI EZEKIEL, whose name as VICE PRESIDENT of COMPASS BANK, a corporation, is signed to the foregoing Instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the Instrument, She as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and Official Seal this day of **19TH** of **MARCH** , 2013.



Notary Public

After Recording Forward to:  
MICHAEL L LAYMAN  
BRANDY LAYMAN  
101 HACKBERRY LN  
MAYLENE AL 35114-6039

**MY COMMISSION EXPIRES NOVEMBER 29, 2016**