


Return To:
CT LIEN SOLUTIONS
PO BOX 29071
GLENDALE, CA91209-9071
Phone #: 800-331-3282

This Instrument Prepared By:
CITIMORTGAGE, INC
FREDERICK SILVA
1000 TECHNOLOGY DRIVE, MS
321
O'FALLON, MO63368-2240


20130319000114790 1/3 \$20.00
Shelby Cnty Judge of Probate, AL
03/19/2013 02:34:18 PM FILED/CERT

STATE OF ALABAMA
COUNTY OF Shelby County



ASSIGNMENT OF MORTGAGE

MERS SIS # 888-679-6377 MIN: 100050272030919205

FOR VALUE RECEIVED, the undersigned Mortgage Electronic Registration Systems, Inc. as nominee for First Federal Bank, FSB, (the "Assignor"), does hereby transfer, assign, set over and convey unto CitiMortgage, Inc., 1000 Technology Drive, O'Fallon, MO, 63368 (the "Assignee"), its successors, transferees, and assigns forever, all right, title and interest of said Assignor in and to that certain Mortgage executed by Amanda G. Martin and Shawn W. Martin to Mortgage Electronic Registration Systems, Inc. as nominee for First Federal Bank, FSB dated 04/29/2004, and filed for record in Book: N/A Page: N/A Instrument No: 20040514000255160, in the Probate Office of Shelby County, Alabama, covering property described in said Mortgage.

Description/Additional information:
See Exhibit A

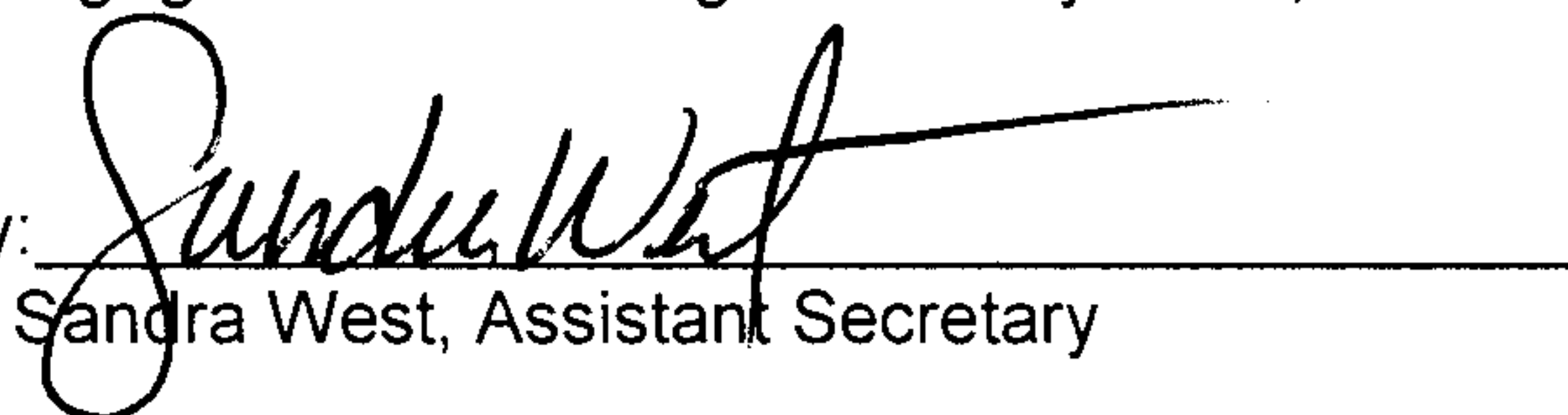
It is expressly understood and agreed that the within transfer and assignment of the said Mortgage is without warranty, representation or recourse of any kind whatsoever.

IN WITNESS WHEREOF, the said Assignor has hereunto set its signature on

3-11-13

Mortgage Electronic Registration Systems, Inc. as nominee for First Federal Bank, FSB

By:


Sandra West, Assistant Secretary


Witness: Gillian M. Howard

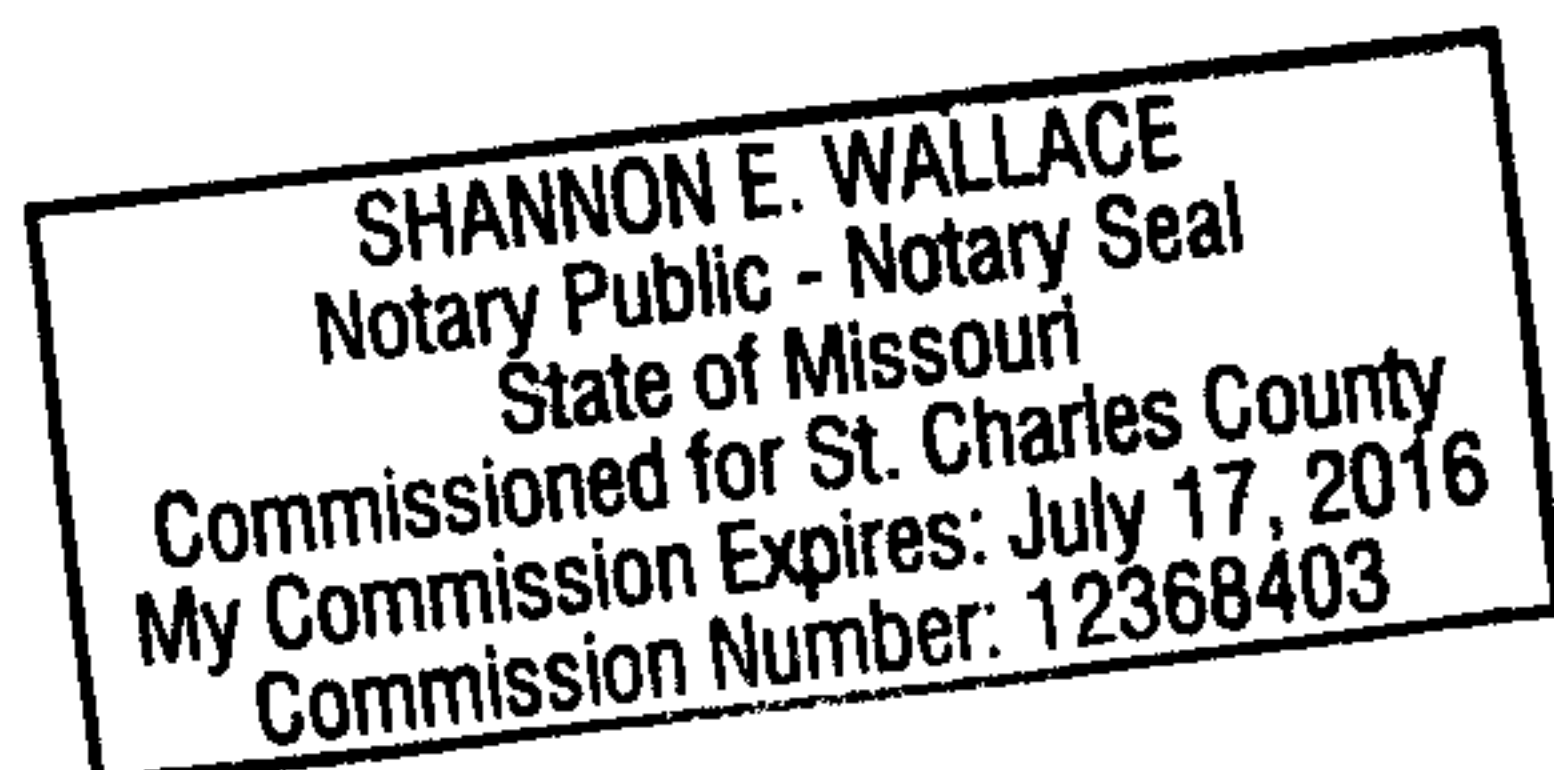
STATE OF MISSOURI, ST. CHARLES COUNTY

On 3/11/13 before me, the undersigned, a notary public in and for said state, personally appeared **Sandra West, Assistant Secretary of Mortgage Electronic Registration Systems, Inc. as nominee for First Federal Bank, FSB** personally known to me or proved to me on the basis of satisfactory evidence to be the individual whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her capacity, and that by his/her signature on the instrument, the individual, or the person upon behalf of which the individual acted, executed the instrument.



Notary Public **Shannon E. Wallace**

Commission Expires: 07/17/2016



20130319000114790 2/3 \$20.00
Shelby Cnty Judge of Probate, AL
03/19/2013 02:34:18 PM FILED/CERT

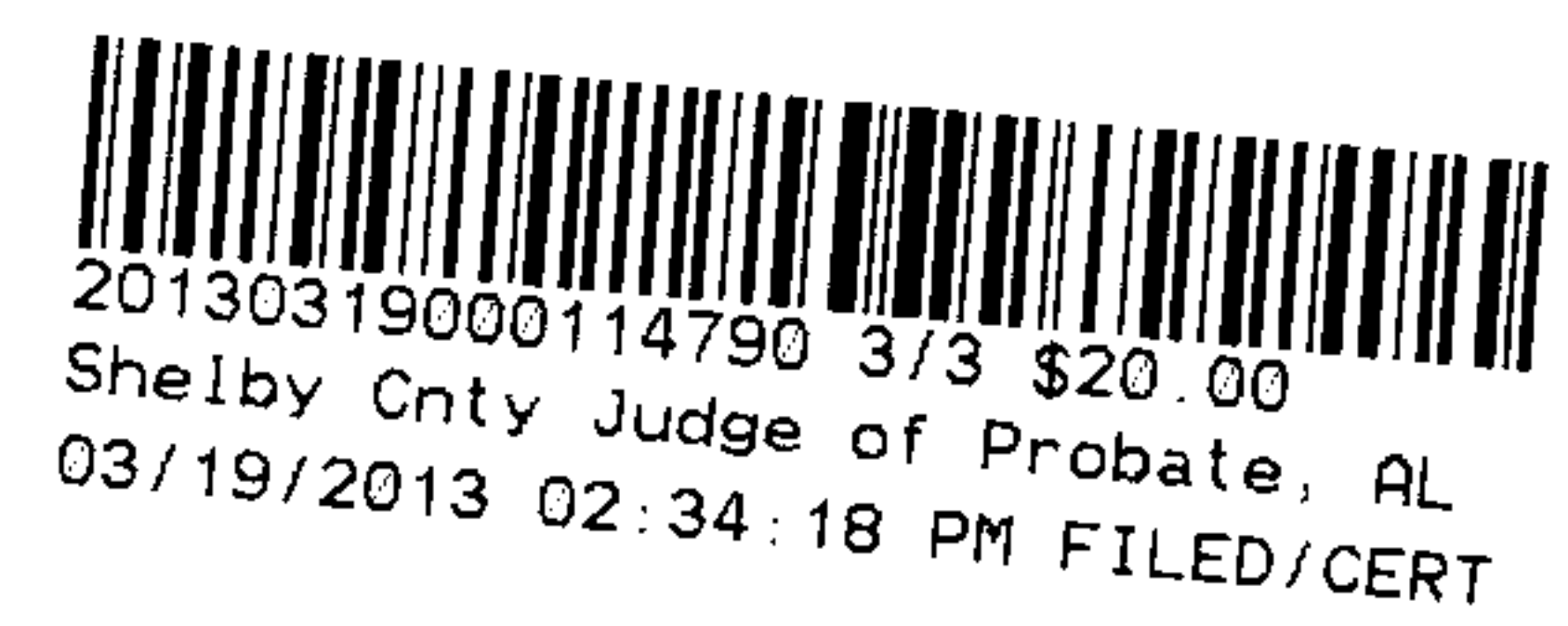


Exhibit A

Cormence at the Southwest corner of the NW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 32, Township 19 South, Range 2 East; thence run East along the South boundary line of said quarter-quarter section for a distance of 9.85 feet to the point of beginning; thence continue along last said course for a distance of 309.47 feet; thence turn an angle of $92^{\circ}49'15''$ to the left and run a distance of 458.56 feet; thence turn an angle of $97^{\circ}26'04''$ to the left and run a distance of 295.02 feet to the East right of way line of Shelby County Road No. 444; thence turn an angle of $80^{\circ}59'46''$ to the left and run along said road right of way line for 239.79 feet; thence turn an angle of $01^{\circ}53'05''$ to the right and run along said road right of way line for 165.76 feet to the point of beginning.

Situated in Shelby County, Alabama.