When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1866898859

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20090209000042270 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: TIMOTHY S. HAMNER AND MARILYN A. HAMNER HUSBAND AND WIFE having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on _______/___/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR LIBERTY MORTGAGE CORPORATION, ITS SUCCESSORS AND ASSIGNS

Ingrid Whitty
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

OUACHITA PARISH, LOUISIANA LIFETIME COMMISSION NOTARY ID # 16206

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME

CHAS6 19476065 _8 HELOC CJ4714249 100584600000006097 MERS PHONE 1-888-679-6377

T2713022512 [C] RCNAL1

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20130318000111550 1/1 \$12.00 Shelby Cnty Judge of Probate, AL 03/18/2013 01:02:03 PM FILED/CERT