Map Book 43 Page 67

A SUBDIVISION FOR SINGLE FAMILY RESIDENCE

A RESURVEY OF LOTS 21, 22 & 23 RIVER HIGHLANDS

AS RECORDED IN MAP BOOK 19, PAGE 111 IN THE OFFICE OF JUDGE OF PROBATE OF SHELBY COUNTY, AL.

SITUATED IN THE NE 1/4 OF THE SW 1/4 OF SECTION 17, TOWNSHIP 17 SOUTH, RANGE 19 WEST, SHELBY COUNTY, ALABAMA

PREPARED BY:
SURVEYING SOLUTIONS, INC.
2232 CAHABA VALLEY DRIVE SUITE F
BIRMINGHAM, ALABAMA 35242
(205) 991-8965

OWNERS:
LOT 23A
RONALD JACKSON
SHARON JACKSON

LOT 21A
AFTCO PROPERTIES, INC

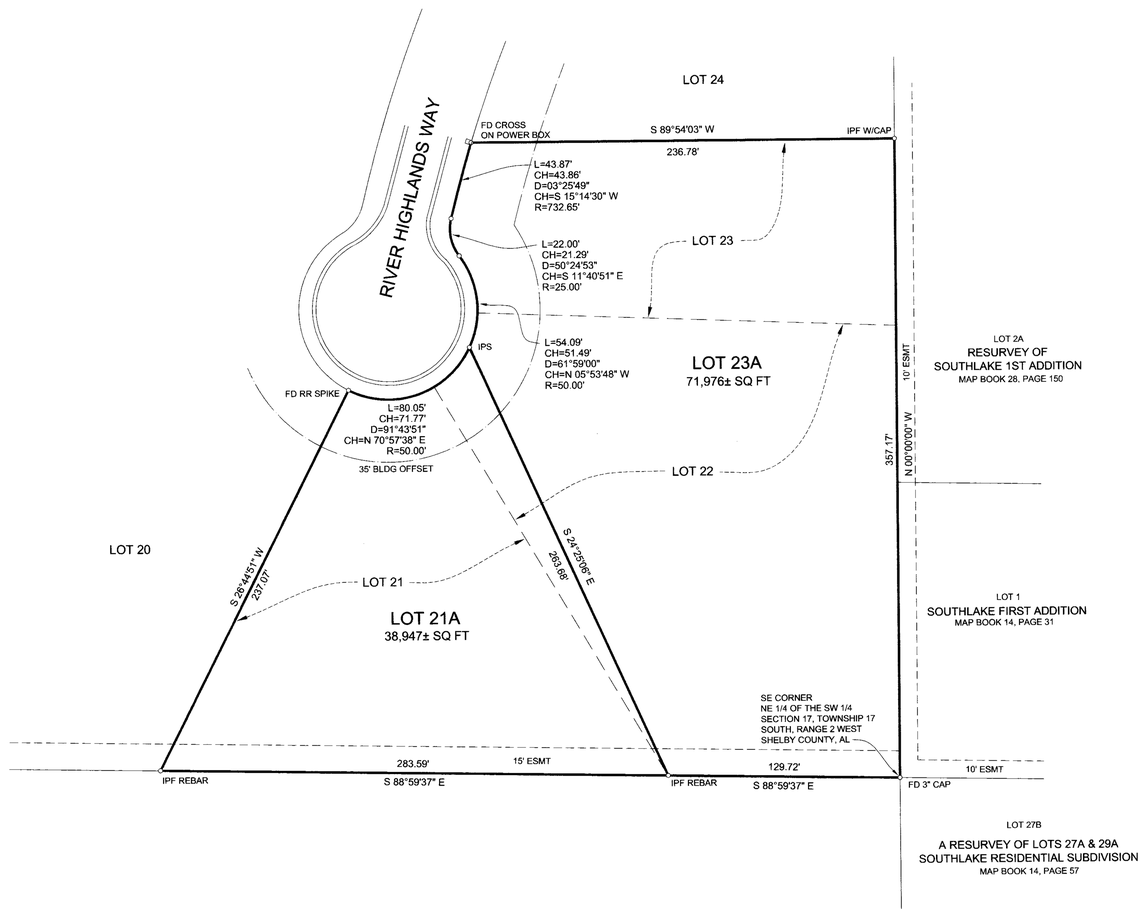
SCALE:1"= 40' **DATE: JANUARY 14, 2013**

CITY OF HOOVER JURISDICTION

0 40' 80' 160'

GRAPHIC SCALE: 1" = 40'

LEGEND
WATERLINE
SQ FT: SQUARE FEET
±: MORE OR LESS
D: DELTA ANGLE
d: DEFLECTION ANGLE
T: TANGENT
R: RADIUS
CH:CHORD
ESMT: EASEMENT
RCP: REINFORCED CONCRETE PIPE
FH: FIRE HYDRANT
HW: HEADWALL
INL: INLET
L: LENGTH
CL: CENTERLINE
#: HOUSE NUMBER
B-B: BACK OF CURB TO BACK OF CURB
B/C: BACK OF CURB
MB: MAP BOOK
PG: PAGE
EX: EXISTING
: YARD INLET; YI
: STOP SIGN
FD: FOUND
SANITARY SEWER MANHOLE
SS SANITARY SEWER
STORM SEWER
STORM SEWER MANHOLE
FM FORCE MAIN
FIRE HYDRANT = FH
CURB INLET
HEADWALL



ALL EASEMENTS ON THIS MAP ARE FOR PUBLIC UTILITIES, SANITARY SEWERS, STORM SEWERS, STORM DITCHES, AND MAY BE USED FOR SUCH PURPOSES TO SERVE THE PROPERTY BOTH WITHIN AND WITHOUT THE SUBDIVISION.

THIS PROPERTY IS SITUATED IN FLOOD ZONE "X" UNSHADED ACCORDING TO THE FEDERAL INSURANCE RATE MAP OF CITY OF HOOVER, SHELBY COUNTY, ALABAMA, COMMUNITY PANEL NUMBER 010123 0070 D, EFFECTIVE DATE 9-29-2006.

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, Carl Daniel Moore, a registered Land Surveyor, in the State of Alabama and Ronald Jackson, Sharon Jackson and AFTCO Properties, Inc., owners, hereby certify that this plat or map was made pursuant to a survey made by said Surveyor, and said survey and this plat or map were made at the instance of said owner, that this plat or map is a true and correct map of the lands shown herein and known or to be known as A RESURVEY OF LOTS 21, 22 & 23 RIVER HIGHLANDS, showing the subdivisions into which it is proposed to divide said lands, giving the length and angles of the boundaries of each lot and its number, showing the street alleys and public grounds, giving the angles, width, length and name each street, as well as the number of each lot and block, and showing the relation of the land to RIVER HIGHLANDS, as recorded in Map Book 19, Page 111 in the Office of the Judge of Probate of Shelby County, Alabama and that iron pins have been installed at all lot corners and curve points as shown and designated by small open circles on said map. Said owner also certifies that it is the owner of said lands and the same are not subject to any mortgage.

I hereby certify that all parts of this survey and drawing have been completed in accordance with the requirements of the Standards of Practice for Surveying in the State of Alabama to the best of my knowledge, information, and belief.

Date: 01-30-13

By: Carl Daniel Moore
Carl Daniel Moore, Reg. L.S. #12159

ALABAMA REGISTERED No. 12159 PROFESSIONAL LAND SURVEYOR CARL DANIEL MOORE

Owners:

By: Ronald Jackson
Ronald Jackson

By: Sharon Jackson
Sharon Jackson

AFTCO Properties, Inc

By: Albert F. Thomasson

ITS: President

STATE OF ALABAMA)
COUNTY OF SHELBY)

I, the undersigned, as Notary Public in and for said County in said State, hereby certify that Carl Daniel Moore, whose name is signed to the foregoing certificate as Land Surveyor, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing certificate, he executed the same voluntarily, as an act of said Land Surveyor, on the day the same bears date.

Given under my hand and seal this the 30th day of January, 20 13

Janice L Calverson
Notary Public

My commission expires: 1-21-14

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Ronald Jackson, whose name is signed to the foregoing instrument as owner, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily, on behalf of said corporation in its capacity as Manager as aforesaid.

Given under my hand and seal this the 5th day of February, 20 13.

Nancy S Morrow
Notary Public

My commission expires: NANCY S. MORROW Notary Public State of Alabama COMMISSION EXPIRES: JULY 10, 2016

STATE OF ALABAMA)
COUNTY OF Jefferson)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Sharon Jackson, whose name is signed to the foregoing instrument as owner, who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily, on behalf of said corporation in its capacity as Manager as aforesaid.

Given under my hand and seal this the 5th day of February, 20 13.

Nancy S Morrow
Notary Public

My commission expires: NANCY S. MORROW Notary Public State of Alabama COMMISSION EXPIRES: JULY 10, 2016

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, as Notary Public in and for said County and State, do hereby certify that Albert F. Thomasson, whose name is signed to the foregoing instrument as President of AFTCO Properties, Inc., who is known to me, acknowledged before me, on this date that, being informed of the contents of the above and foregoing instrument, he, as such officer and with full authority, executed the same voluntarily, on behalf of said corporation in its capacity as Manager as aforesaid.

Given under my hand and seal this the 4TH day of February, 20 13.

Shelly R Cuffent
Notary Public

My commission expires: 12/13/2015

APPROVED: Rodney G. Ray DATE: 3-13-13
CITY ENGINEER

APPROVED: Richard T. Wood DATE: 3-13-13
CHAIRMAN PLANNING AND ZONING

APPROVED: Maggie Handley DATE: 3-13-13
CITY CLERK CITY OF HOOVER

20130408000101710 1/24 $0.00
Shelby Cnty Judge of Probate, AL
03/14/2013 10:07:08 AM FILED/CERT

JOB NUMBER: 340852
MAP CHECK:DBE 1-15-2013
EP 2012A HOUSES
\ACAD\SUBDIVISION\SHELBY COUNTY\RIVER HIGHLANDS\RESURVEY LOTS 21-22-23 RIVER HIGHLANDS REC MAP