When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1835536864



Shelby Chty Judge of Probate, AL 03/13/2013 10:08:23 AM FILED/CERT

## CORPORATE CANCELLATION AND RELEASE

## STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20090424000152000 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: ROSANNE A. TOMBRELLO, UNMARRIED having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, JPMORGAN CHASE BANK, N.A. has caused its name to be signed on 2 / 2 /2013 (MM/DD/YYYY). JPMORGAN CHASE BANK, N.A.

By: Carolyn Preis

**VICE PRESIDENT** 

STATE OF LOUISIANA PARISH OF OUACHITA

On \_\_\_\_/\_/2013 (MM/DD/YYYY), before me appeared Carolyn Preis, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of JPMORGAN CHASE BANK, N.A. and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Sharon Hutson

Notary Public - State of LOUISIANA Commission expires: LIFETIME

SHARON HUTSON OUA OHITA PARISH, LOUISIANA LIFETIME COMMISSION NU FARY ID 1: 77031

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