

Prepared by: Linda Fay Belzer  
Compass Bank  
401 West Valley Ave  
Homewood, AL 35209

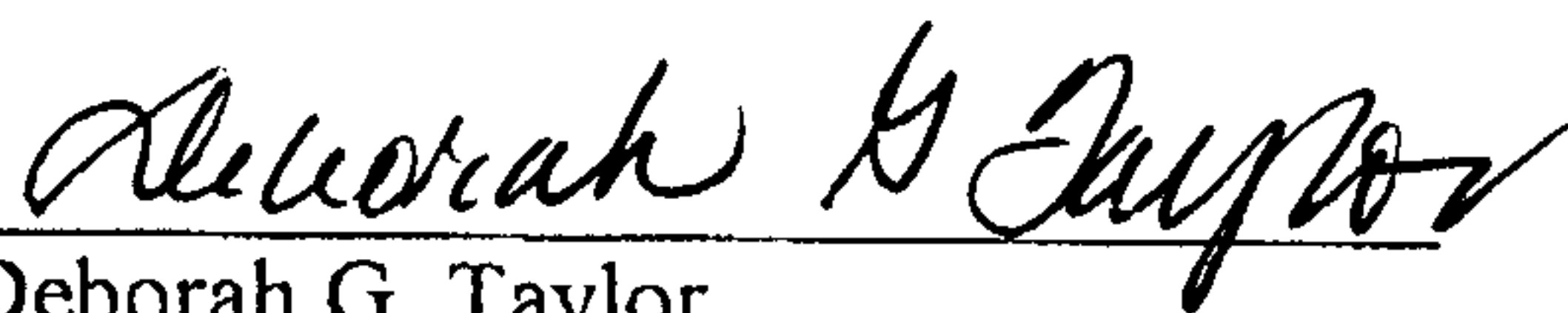
**MORTGAGEE'S AFFIDAVIT DESIGNATING MORTGAGE  
IDENTIFICATION NUMBER (MIN)**

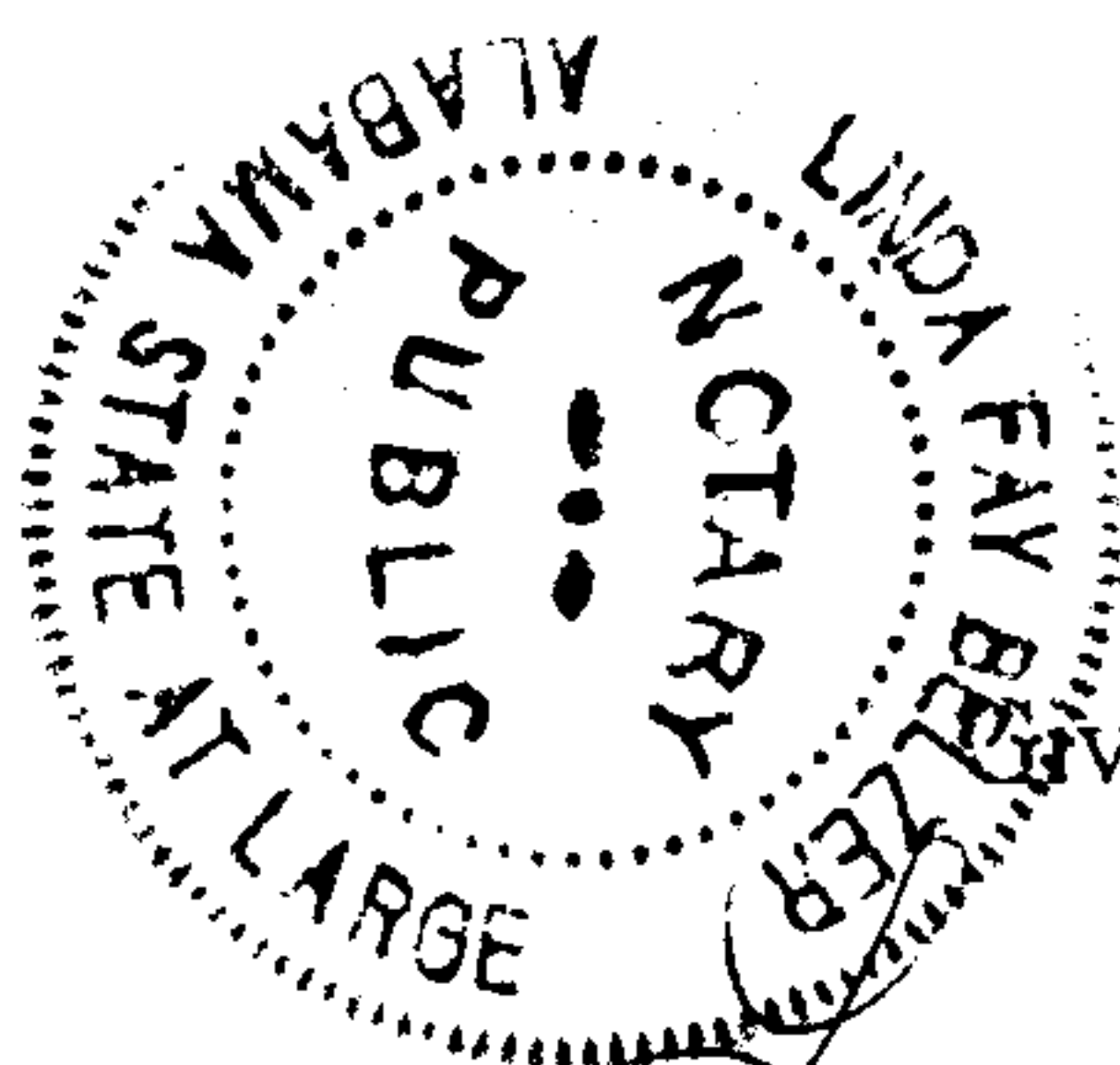
State of Alabama  
County of Jefferson

The undersigned, Deborah G. Taylor, does hereby depose and say as follow:


1. That I am an authorized officer of the mortgagee, Mortgage Electronic Registration Systems, Inc.
2. That this affidavit refers to the Mortgage (or assignment), dated October 19, 2012, from Suzanne Leigh Russell, an unmarried person to Mortgage Electronic Registration Systems, Inc., as nominee for Compass Bank, its successor and assigns, in relation to property located at 655 The Heights Lane, Calera, Alabama 35040 and recorded in Shelby County, at the Judge of Probate Office in # 20121105000424110 on 11/05/2012 12:58:06 PM
3. That the mortgagee has designated a Mortgage Identification Number (MIN), which will act as the permanent reference number with respect to the mortgage (or assignment) identified in Paragraph 2.
4. That any MIN previously referenced with respect to the mortgage (or assignment) identified in Paragraph 2 is invalid.
5. That the correct MIN for the mortgage (or assignment) identified in Paragraph 2 is MIN # 1002161-0000051382-6 and that the MERS telephone number to call for information when using this MIN is (888) 679-6377.

Signed this 16th day of November 2012

  
Deborah G. Taylor  
Vice President



Given under my hand and seal of office this 221st day of October 2012

  
Notary Public

**Linda Fay Belzer  
My Commission Expires  
9/28/15**