

MERS Phone # 888-679-MERS  
MERS MIN#: 100512100000036191

20130225000079490 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
02/25/2013 02:50:45 PM FILED/CERT

STATE OF ALABAMA  
COUNTY OF SHELBY

13-002742

ASSIGNMENT OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS:

That, Mortgage Electronic Registration Systems, Inc. solely as nominee for Henger Rast Mortgage Corporation, a corporation, in consideration of One Dollar (\$1.00) and other valuable consideration to it in hand paid by Branch Banking and Trust Company receipt of which is hereby acknowledged, does hereby sell, transfer, assign, set over and deliver to the said Branch Banking and Trust Company and unto its successors and assigns forever, the following to-wit:

That certain Mortgage executed by Jeffrey K. Baumann, a unmarried man to Mortgage Electronic Registration Systems, Inc. solely as nominee for Henger Rast Mortgage Corporation filed for record in the Office of the Judge of Probate of SHELBY County, in the State of Alabama, and therein recorded in Instrument#, 20090204000035320 on February 4, 2009.

Also, the note and indebtedness described in, and now secured by the instrument aforesaid.

TO HAVE AND TO HOLD the same unto the Branch Banking and Trust Company and unto its successors and assigns forever.

EXECUTED THIS 15 day of February, 2013.

Mortgage Electronic Registration Systems, Inc. solely as nominee  
for Henger Rast Mortgage Corporation

By: [Signature]

Its: VP

ATTEST:

Its: [Signature]  
VP

ACKNOWLEDGMENT

STATE OF

COUNTY OF

South Carolina  
Greenville



I, the undersigned, a Notary Public, in for said State in said County, hereby certify that Glenn E. Walker whose name as VP of Mortgage Electronic Registration Systems, Inc. solely as nominee for Henger Rast Mortgage Corporation is signed to the foregoing conveyance, and who is known to me, acknowledged before me this day, that, being informed of the contents of the conveyance, s/he as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

IN TESTIMONY HEREOF, I have hereunto set my hand and official seal on this 15 day of Feb, 2013.

[Signature]

Notary Public

My Commission Expires: 3/22/2022

THIS INSTRUMENT PREPARED BY:  
JEFFREY A. BUNDA  
SHAPIRO AND INGLE, L.L.C.  
10130 PERIMETER PARKWAY, SUITE 400  
CHARLOTTE, NC 28216

