


This instrument was prepared by:

Midland Loan Services
Attn: Collateral Services
PO Box 25965
Shawnee Mission, KS 66225-5965
Loan #946002278 (Lot 5, Wellington Lakes)


20130222000076160 1/3 \$18.00
Shelby Cnty Judge of Probate, AL
02/22/2013 03:06:59 PM FILED/CERT

Return to:

Clayton T. Sweeney, Attorney at Law
2700 Highway 280 East, Suite 160
Birmingham, AL 35223

Release from Recorded Mortgage



STATE OF ALABAMA

COUNTY OF SHELBY

From: ADEK Homes, Inc.,	: Mortgage Dated: May 29, 2007
Mortgagor	: Mortgage Recorded: May 29, 2007
	: as Instrument No. 20070529000248020
	: in the Probate Office of Shelby
To: PNC Bank, National Association,	: County, Alabama
successor to RBC Bank (USA), successor to	
First American Bank	: Debt: \$205,000.00
Mortgagee	

WHEREAS, the Mortgagor identified above, pursuant to the Mortgage identified above, granted and conveyed unto PNC BANK, NATIONAL ASSOCIATION, successor to RBC Bank (USA), successor to First American Bank, its successors and assigns, or a predecessor now known by that name pursuant to a merger or change of name (the "**Mortgagee**"), the premises more particularly described in said Mortgage (the "**Mortgaged Premises**"), to secure the payment of that certain debt or principal sum identified above, together with interest and the other Obligations set forth in said Mortgage;

WHEREAS, the Mortgagor has requested the Mortgagee to release from the lien of the Mortgage the premises described in Exhibit "A" attached hereto and made part hereof, which premises constitute all or a portion of the Mortgaged Premises;

NOW, THEREFORE, the Mortgagee, in consideration of the premises and the sum of ONE HUNDRED DOLLARS (\$100.00) lawful money to it in hand paid by the Mortgagor and for other valuable consideration, the receipt and sufficiency of which are hereby acknowledged, and intending to be legally bound, has remised, released, quit-claimed, exonerated and discharged, and by these presents does remise, release, quit-claim, exonerate and discharge unto the Mortgagor, its heirs, executors, administrators, successors and assigns, all that certain lot or piece of ground described in Exhibit "A" attached hereto, together with the buildings and improvements thereon erected.

CLAYTON T. SWEENEY, ATTORNEY AT LAW

TO HOLD THE SAME, with the appurtenances, unto the Mortgagor, its heirs, executors, administrators, successors and assigns, forever freed, exonerated and discharged of and from the lien of the Mortgage, and every part thereof.

PROVIDED, always, nevertheless, that nothing herein contained shall in any way affect, alter or diminish any other security given to assure the repayment of the Obligations secured by the Mortgage, the lien or encumbrance of the Mortgage on any remaining part of the Mortgaged Premises, if any, or any of the rights or remedies at law or in equity for recovering against any party obligated to repay the Obligations secured by the Mortgage, or such party's heirs, executors, administrators, successors and assigns.

WITNESS the due execution hereof this 4th day of February, 2013.

WITNESS/ATTEST:

PNC BANK, NATIONAL ASSOCIATION

Katrina Garrard

By: [Signature] (SEAL)

Print Name: Katrina Garrard

Print Name: Darren Peters
Title: Vice President

STATE OF KANSAS)

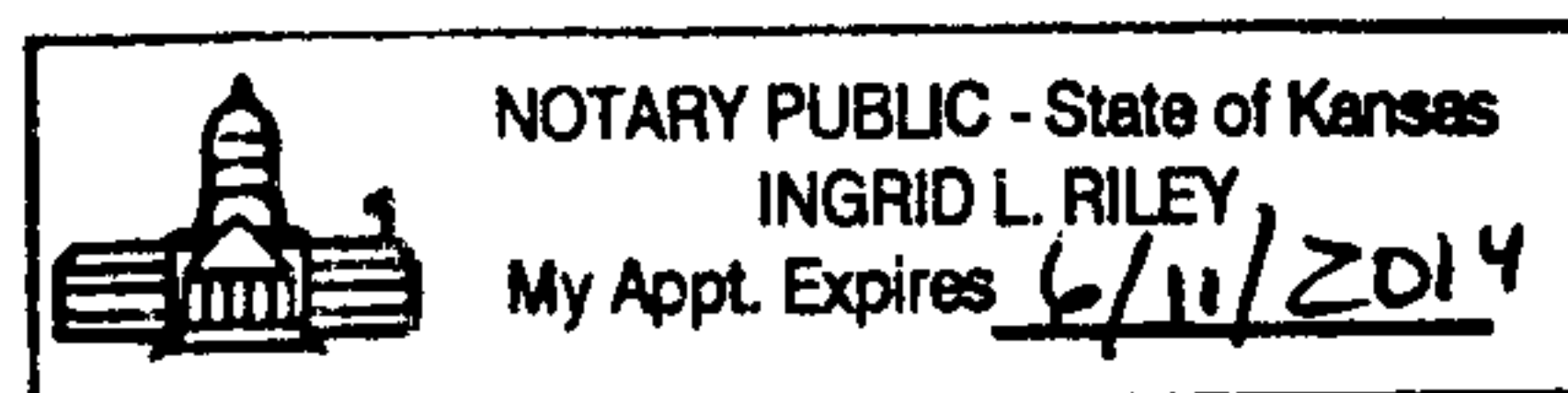
COUNTY OF JOHNSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Darren Peters, whose named as Vice President of PNC BANK, NATIONAL ASSOCIATION, is signed to the foregoing Release from Recorded Mortgage and who is known to me, acknowledged before me on this day that, being informed of the contents of the Release from Recorded Mortgage, he, as such officer and with full authority, executed the same voluntarily for and as the act of said bank.

Given under my hand this the 4th day of February, 2013.

[NOTARIAL SEAL]

[Signature]
Notary Public
My Commission Expires: June 11, 2014




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EXHIBIT "A"

Description of Released Property

Lot 5, according to the Survey of Lake Wellington Estates, as recorded in Map Book 38, Page 90, in the Probate Office of Shelby County, Alabama.


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