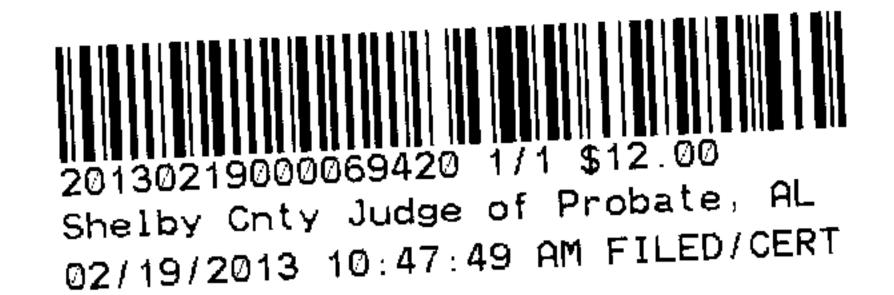
Recording Requested By: Nationstar Mortgage

When Recorded Return To:

DOCUMENT ADMINISTRATION Nationstar Mortgage 2617 COLLEGE PARK SCOTTSBLUFF, NE 69361





## **RELEASE OF MORTGAGE**

Nationstar Mortgage #:0596777494 "CARBONIE" Lender ID:261 Shelby, Alabama

MERS #: 100162500015166011 SIS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE BANC, LLC ITS SUCCESSORS AND/OR ASSIGNS, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by JASON ANTHONY CARBONIE, AN UNMARRIED MAN AND CHARLES CARBONIE, A MARRIED MAN. to secure payment of the principal sum of \$130,800.00 plus interest, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE BANC, LLC, in the County of Shelby, and the State of Alabama, Dated: 09/24/2008 Recorded: 10/07/2008 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20081007000396990, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGE BANC, LLC ITS SUCCESSORS AND/OR ASSIGNS

By: REGINA LASHLEY, Vice-President

STATE OF Nebraska COUNTY OF Scotts Bluff

WITNESS my hand and official seal,

Notary Expires: 09/14/2013

GENERAL NOTARY - State of Nebraska
IRENE GUERRERO
My Comm. Exp. Sept. 14, 2013

(This area for notarial seal)

Prepared By: Deb Seibert, Nationstar Mortgage 2617 COLLEGE PARK, SCOTTSBLUFF, NE 69361