

ARTICLES OF ORGANIZATION OF ANNIE O. LARSON L.L.C.

Pursuant to the Alabama Limited Liability Company Act, the Organizer named below adopts the following Articles of Organization:

FIRST - NAME:

The name of the Limited Liability Company is Annie O. Larson L.L.C.

SECOND - DURATION:

The period of duration is perpetual.

THIRD - BUSINESS OF THE COMPANY:

Permitted businesses: The business of the company shall be to engage in any or all lawful businesses for which limited liability companies may be organized under the Alabama Limited Liability Company Act.

Initial purpose: The initial purpose of the company is real estate management, sales and rental and all activities related to and in support thereof.

FOURTH - REGISTERED OFFICE AND REGISTERED AGENT:

The company's registered office shall be at 235 Inverness Center Drive, Apt 5, Hoover, Alabama 35242, and the name of its initial registered agent at such address shall be Annie O. Larson.

FIFTH - INITIAL MEMBERS:

The name and address of the initial member is as follows:

<u>Name</u>

Address

Annie O. Larson

235 Inverness Center Drive

Apt 5

Hoover, AL 35242

SIXTH - ADDITIONAL MEMBERS:

From the date of the formation of the company, any person may become an additional member of the company by the unanimous vote of the then existing member(s).

Date: January <u>30</u>, 2013

Annie O. Larson⁷

Organizer/Initial Member

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Beth Chapman Secretary of State P. O. Box 5616 Montgomery, AL 36103-5616

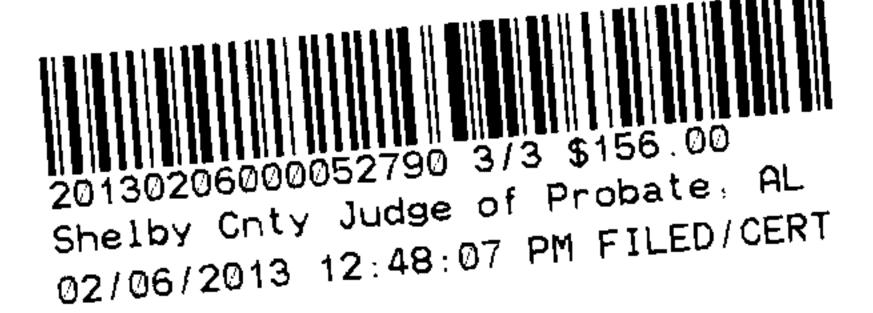
STATE OF ALABAMA

I, Beth Chapman, Secretary of State of Alabama, having custody of the Great and Principal Seal of said State, do hereby certify that

pursuant to the provisions of Title 10A, Chapter 1, Article 5, *Code of Alabama* 1975, and upon an examination of the entity records on file in this office, the following entity name is reserved as available:

Annie O Larson LLC

This domestic limited liability company is proposed to be formed in Alabama and is for the exclusive use of Annie O Larson, 235 Inverness Center Dr #005, Hoover, AL 35242 for a period of one hundred twenty days beginning January 28, 2013 and expiring May 29, 2013.





619-473

In Testimony Whereof, I have hereunto set my hand and affixed the Great Seal of the State, at the Capitol, in the city of Montgomery, on this day.

January 28, 2013

Date

Beth Chapman

Beth Chapman

Secretary of State