When Recorded Return To: JPMorgan Chase Bank, N.A. C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

Loan #: 1983300565

20130204000048020 1/1 \$13.00 Shelby Cnty Judge of Probate; AL 02/04/2013 02:15:34 PM FILED/CERT

CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20040415000196210 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: MICHAEL LUSCO AND RHONDA LUSCO having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

Re-Record: REC DATE: 06/23/2004, INST#: 20040623000341860

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOYUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 01/_____/2013 (MM/DD/YYYY).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS

Arcola Freeman

Arcola Freeman
VICE PRESIDENT

STATE OF LOUISIANA PARISH OF OUACHITA

On 01/22 /2013 (MM/DD/YYYY), before me appeared Arcola Freeman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR SYNOVUS MORTGAGE CORP., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Ira D. Brown

Notary Public - State of LOUISIANA Commission expires: LIFETIME IRA D. BROWN
OUACHITA PARISH, LOUISIANA
LIFETIME COMMISSION
NOTARY ID # 16206

CHAS6 16311602 @@ PRIME CJ4589992 100085600011881433 MERS PHONE 1-888-679-6377 T2113014714 [C] RCNAL1

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