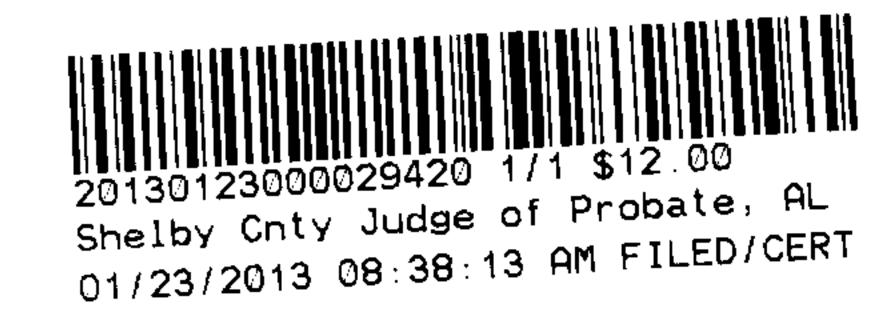
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When Recorded Return To: JPMorgan Chase Bank, NA C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

Loan #: 1845596523





ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, TRUSTMARK NATIONAL BANK, whose address is, 201 COUNTRY PLACE PKWY, STE B,, PEARL, MS, 39208, ASSIGNOR, by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to CHASE HOME FINANCE LLC, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).

Said Mortgage dated 02/27/2006, made by RANDY A. SCURLOCK and recorded in Mortgage Book, Page, and/or Document # 20060308000109090 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 12 / 21 /2012 (MM/DD/YYYY)
TRUSTMARK NATIONAL BANK 1

By:

ASSISTANT VICE PRESIDENT

STATE OF MISSISSIPPI COUNTY OF RANKIN

Personally appeared before me, the undersigned authority in and for the said county and state, on 12 / 21 /2012 (MM/DD/YYYY), within my jurisdiction, the within named Elvin Murphy, who acknowledged that (he)(she) is Assistant Vice TRUSTMARK NATIONAL BANK, and that for and on behalf of the said entity, and as its act and deed (he)(she) executed the above and foregoing instrument, after first having been duly authorized by said entity so to do. He/she/they is (are) personally known to me.

Notary Public - State of MISSISSIPPI

My commission expires:

January 29, 2014

Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152

JPCAS 17567160 -@ CHASE T0912113314 [C] FRMAL1

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