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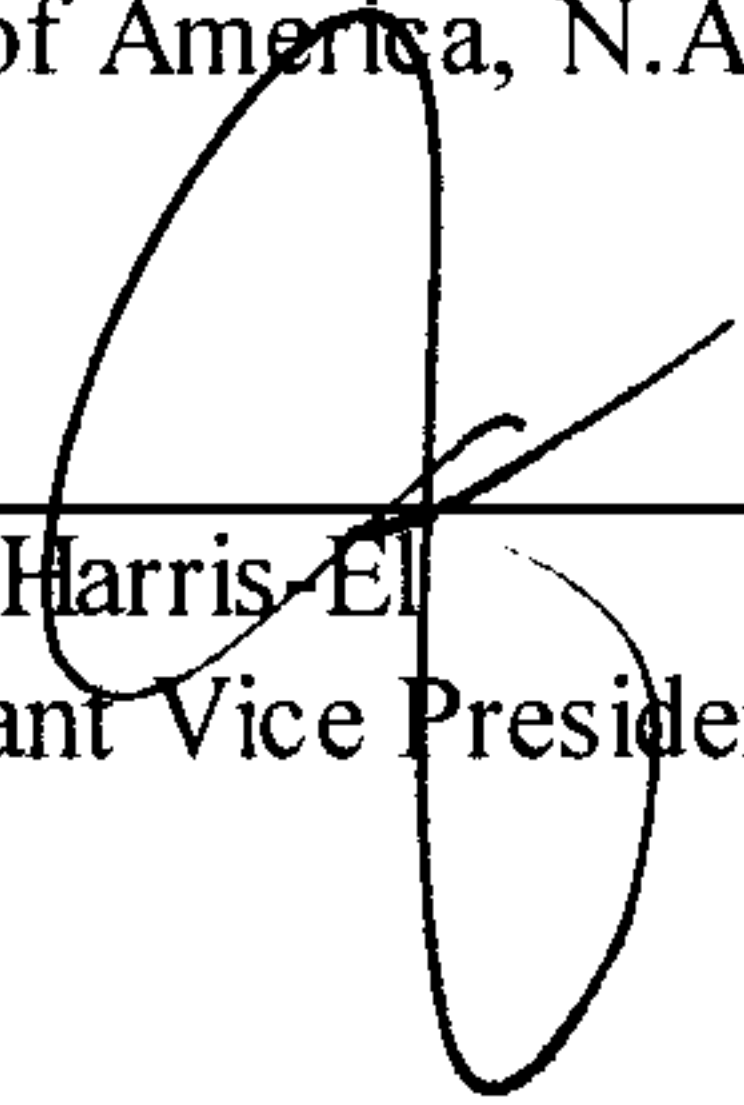
State of ALABAMA  
County of SHELBY

RELEASE OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS that the undersigned, Bank of America, N.A. , the current mortgagee ("Mortgagee"), of that certain Mortgage executed by  
STEPHEN L MOON AND, SANDRA B MOON HUSBAND AND WIFE  
as mortgagor, dated 07/09/2003 and filed for record 07/18/2003 in Mortgage Book N/A, Page N/A, Doc# 20030718000457080, Probate Records of SHELBY County, Alabama, does hereby declare that the Mortgage has been paid and satisfied in full and is forever discharged. The recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the Mortgage in accordance with the regulations of said county and state.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on this the 11 day of January, 2013.

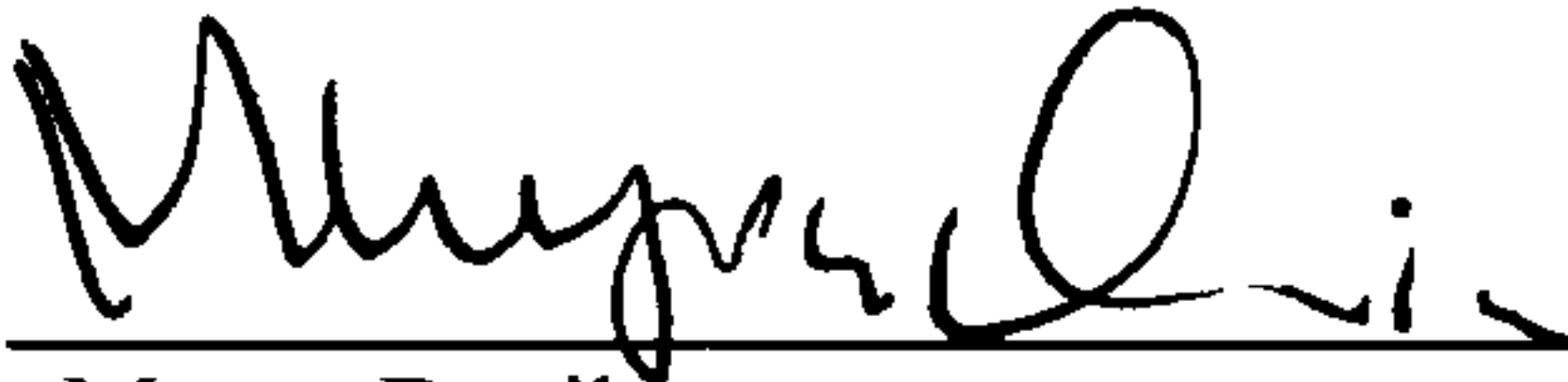
Bank of America, N.A.

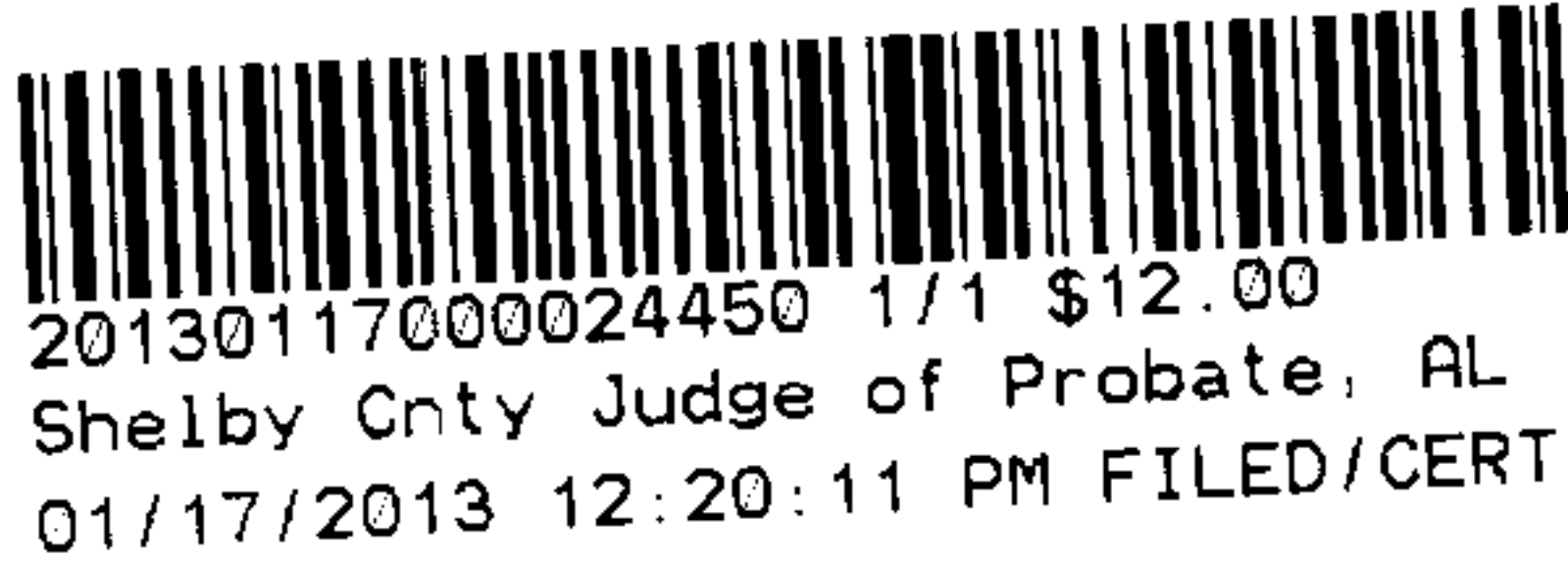
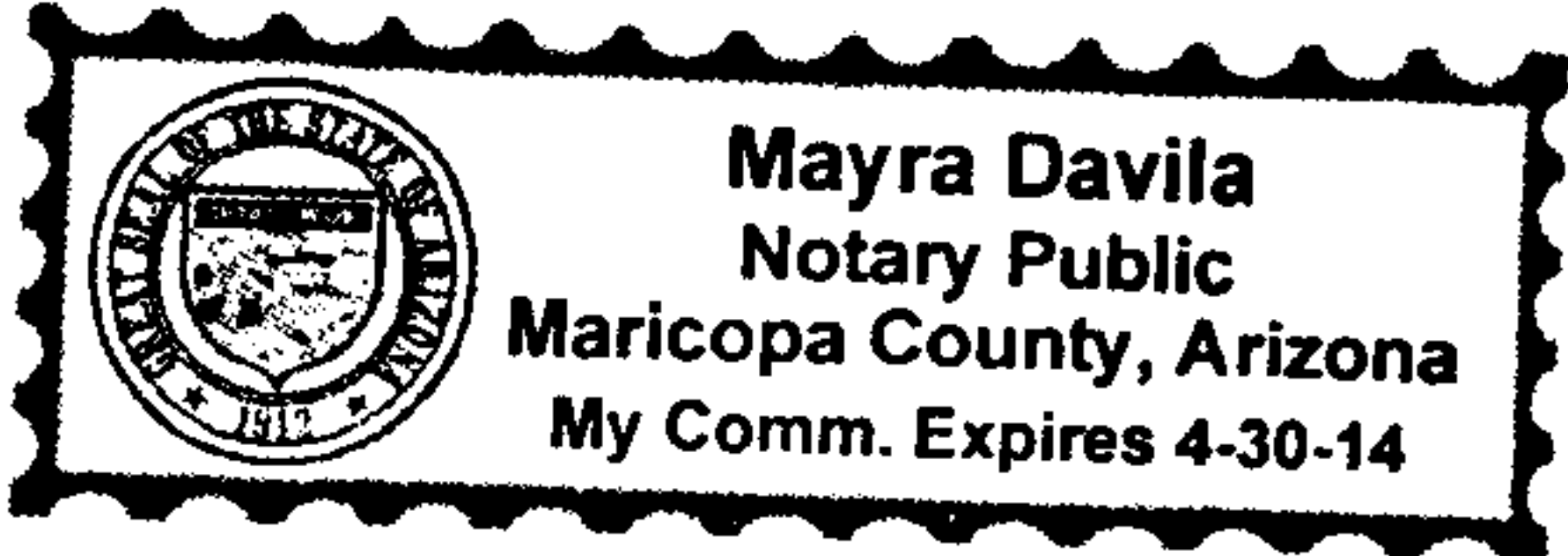
By:   
Justin Harris-El  
Its: Assistant Vice President

STATE OF ARIZONA  
COUNTY OF MARICOPA

On 1-11-13, before me, Mayra Davila, Notary Public, personally appeared Justin Harris-El, Assistant Vice President of Bank of America, N.A. , whose identity was proven to me on the basis of satisfactory evidence to be the person who he or she claims to be and whose name is subscribed to the within instrument and acknowledged to me that he she executed the same in his her authorized capacity, and that by his her signature on the instrument the person, or entity upon behalf of which the person acted, executed the instrument.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my notarial seal the day and year last written.

  
Mayra Davila  
Notary Public



STEPHEN L MOON, SANDRA B MOON  
905 Water Willow Ct  
Hoover, AL 35244

Document Prepared By and When Recorded Return To:  
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Chandler, AZ 85224  
(800) 540 - 2684