UCC FINANCING STATEMENT

PO Box 17540

Clearwater, FL 33762

FOLLOW INSTRUCTIONS (front and back) CAREFULLY A. NAME & PHONE OF CONTACT AT FILER [optional] Doc Prep 727-260-6421 B. SEND ACKNOWLEDGMENT TO: (Name and Address) Aliant Bank, a Division of USAmeriBank Operations Center - FL

20130114000016320 1/3 \$31.00 Shelby Cnty Judge of Probate, AL 01/14/2013 09:42:29 AM FILED/CERT

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1. DEBTOR'S EXACT	FULL LEGAL NAME	- Insert only one debtor name (12	or 1b) - do not abbreviate or combine names			
1a. ORGANIZATION'S						
16. INDIVIDUAL'S LAST NAME		FIRST NAME	MIDDLE NAME		SUFFIX	
Freeman		John	Ο.			
1c. MAILING ADDRESS 59 Mt. Laurel Avenue			CITY	STATE POSTAL CODE		COUNTRY
			Birmingham	AL	35242	USA
1d. SEE INSTRUCTIONS ADD'L INFO RE 110. TYPE OF ORGANIZATION			11. JURISDICTION OF ORGANIZATION	1g. ORGANIZATIONAL ID #, If any		
	ORGANIZATION Individual			NONE		
2. ADDITIONAL DEBT	OR'S EXACT FULL	LEGAL NAME - Insert only one of	sebtor name (2a or 2b) - do not abbreviate or comb	ine names		
2a. ORGANIZATION'S	NAME					
144 01/04/04/04/0						
	TNAME		FIRST NAME	MIDDLE	NAME	SUFFIX
OR 2b. INDIVIDUAL'S LAS	TNAME		FIRST NAME Marie	MIDDLE C.	NAME	SUFFIX
OR 2b. INDIVIDUAL'S LAS	TNAME			_	NAME POSTAL CODE	SUFFIX
OR 2b. INDIVIDUAL'S LAS	, , , , , , , , , , , , , , , , , , , 		Marie	C.		
OR 2b. INDIVIDUAL'S LAS Freeman 2c. MAILING ADDRESS	ue ADD'L INFO RE	29. TYPE OF ORGANIZATION	CITY	C. STATE AL	POSTAL CODE	COUNTRY
2c. MAILING ADDRESS 59 Mt. Laurel Aven	ue	2e. TYPE OF ORGANIZATION Individual	CITY Birmingham	C. STATE AL	POSTAL CODE 35242	COUNTRY
2b. INDIVIDUAL'S LAS Freeman 2c. MAILING ADDRESS 59 Mt. Laurel Aven 2d. SEE INSTRUCTIONS	ADD'L INFO RE ORGANIZATION DEBTOR	Individual	CITY Birmingham 2f. JURISDICTION OF ORGANIZATION	STATE AL 20. ORG	POSTAL CODE 35242	COUNTRY
2b. INDIVIDUAL'S LAS Freeman 2c. MAILING ADDRESS 59 Mt. Laurel Aven 2d. SEE INSTRUCTIONS 3s. ORGANIZATION'S	ADD'L INFO RE ORGANIZATION DEBTOR S NAME (or NAME of NAME)	Individual TOTAL ASSIGNEE of ASSIGNOR	CITY Birmingham	STATE AL 20. ORG	POSTAL CODE 35242	COUNTRY
2b. INDIVIDUAL'S LAS Freeman 2c. MAILING ADDRESS 59 Mt. Laurel Aven 2d. SEE INSTRUCTIONS 3s. ORGANIZATION'S	ADD'L INFO RE ORGANIZATION DEBTOR S NAME (or NAME of	Individual TOTAL ASSIGNEE of ASSIGNOR	CITY Birmingham 2f. JURISDICTION OF ORGANIZATION	STATE AL 20. ORG	POSTAL CODE 35242	COUNTRY
2b. INDIVIDUAL'S LAS Freeman 2c. MAILING ADDRESS 59 Mt. Laurel Aven 2d. SEE INSTRUCTIONS 3s. ORGANIZATION'S	ADD'L INFO RE ORGANIZATION DEBTOR 'S NAME (or NAME of NAME) NAME a Division of US/	Individual TOTAL ASSIGNEE of ASSIGNOR	CITY Birmingham 2f. JURISDICTION OF ORGANIZATION	C. STATE AL 2g. ORG	POSTAL CODE 35242 ANIZATIONAL ID #, If any	COUNTRY USA
2b. INDIVIDUAL'S LAS Freeman 2c. MAILING ADDRESS 59 Mt. Laurel Aven 2d. SEE INSTRUCTIONS 3a. ORGANIZATION'S ALIANT BANK,	ADD'L INFO RE ORGANIZATION DEBTOR 'S NAME (or NAME of NAME) NAME a Division of US/	Individual TOTAL ASSIGNEE of ASSIGNOR	CITY Birmingham 2f. JURISDICTION OF ORGANIZATION S/P) - Insert only one secured party name (3a or 3	STATE AL 20. ORG	POSTAL CODE 35242 ANIZATIONAL ID #, If any	COUNTRY
2b. INDIVIDUAL'S LAS Freeman 2c. MAILING ADDRESS 59 Mt. Laurel Aven 2d. SEE INSTRUCTIONS 3a. ORGANIZATION'S ALIANT BANK,	ADD'L INFO RE ORGANIZATION DEBTOR 'S NAME (or NAME of NAME) NAME a Division of US/	Individual TOTAL ASSIGNEE of ASSIGNOR	CITY Birmingham 2f. JURISDICTION OF ORGANIZATION S/P) - Insert only one secured party name (3a or 3	C. STATE AL 2g. ORG	POSTAL CODE 35242 ANIZATIONAL ID #, If any	COUNTRY USA

4. This Financing Statement covers the following colleters:

All Fixtures and Equipment of debtor used in connection with the subject property, including but not limited to the items listed on Exhibit "B" which are located on or will be located on the real property further described in Exhibit "B" attached hereto; whether any of the foregoing is owned now or acquired later; all accessions, additions, replacements, and substitutions relating to any of the foregoing; all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance, general intangibles and accounts proceeds). The above goods are or are to become fixtures on the real estate described in Exhibit "A" attached hereto.

The subject fixture filing is additional security to Mortgage dated 8-21-12 i/a/o \$250,000 and filed on 9-17-12 in instrument # 201209170035. Indebtedness tax was paid with the mortgage filing.

5. ALTERNATIVE DESIGNATION [If applicable]: LESSEE/LESSOR	CONSIGNEE/CONSIGNOR BAILEE/BAILOR SELLER/BUYER	AG. LIEN NON-UCC FILING
6. X This FINANCING STATEMENT is to be filed [for record] (or recorded) ESTATE RECORDS. Attach Addendum	n the REAL 7. Check to REQUEST SEARCH REPORT(S) on Debtor(s) [If applicable] [ADDITIONAL FEE] [optional]	All Debtors Debtor 1 Debtor 2
8. OPTIONAL FILER REFERENCE DATA		

Exhibit A

Lot 3-03, Block 3, according to the Survey of Final Plat for the private, mixed-use, traditional neighborhood development subdivision of Mt. Laurei -Phase I-C, as recorded in Map Book 30, page 95, in the Probate Office of Shelby County, Alabams.

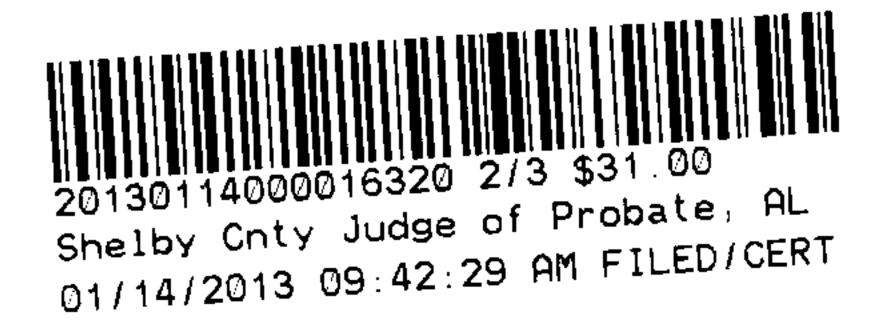


Exhibit B

All rights, title and interest of Borrower/Mortgagor in and to the materials, soil, flowers, shrubs, crops, trees, timber, and other emblements now or hereafter on said property described in Exhibit "A" (herein referred to as "Property") or under or above the same or any part or parcel thereof.

Together with and singular the tenements, hereditaments, easements, riparian and littoral rights, and appurtenances thereunto belonging or in any wise appertaining, whether now owned or hereafter acquired by Mortgagor, and including all rights of ingress and egress to and from adjoining property (whether such rights now exist or subsequently arise) together with the reversion or reversions, remainder or remainders, rents, issues and profits thereof, and also all the estate, right, title and interest, claim and demand whatsoever of Mortgagor of, in and to the same and of, in and to every part and parcel thereof; and

Together with all machinery, apparatus, equipment, fittings, fixtures, whether actually or constructively attached to said property now or hereafter located in, upon or under said real property or any part thereof and used or usable in connection with any present or future operation of said real property and now owned or hereafter acquired by Mortgagor, including but without the generality of the foregoing, all heating, air-conditioning, lighting, laundry, incineration and power equipment, plumbing, lifting, cleaning, fire prevention, ventilating and communications apparatus; boilers, ranges, furnaces, appliances, elevators, escalators, shades and awnings, screens, storm doors and windows, stored wall beds, refrigerators, attached cabinets, partitions, ducts and compressors, rugs and carpets, draperies; together with all building materials and equipment now or hereafter delivered to the real property and intended to be installed therein, including but not limited to, lumber, plaster, cement, shingles, roofing, plumbing fixtures, pipe, lath, wallboard, cabinets, nails, sinks, toilets, furnaces, heaters, brick, tile, water heaters, screens, window frames, glass, doors, flooring, paint, lighting fixtures and unattached refrigerating, cooking, heating and ventilating appliances and equipment; together with all proceeds, additions and accessions thereto and replacements thereof: and

Together with all of the right, title and interest of the Mortgagor in and to trade names, names of businesses, or fictitious names of any kind used in conjunction with the operation of the mortgaged premises, or of any business or endeavor located on the real property described hereinbefore; and

Together with all of the water, sanitary and storm sewer systems now or hereafter owned by the Mortgagor which are now or hereafter located by, over, and upon the real property hereinabove described, or any part or parcel thereof, and which water system includes all water mains, service laterals, hydrants, valves and appurtenances, and which sewer system includes all sanitary sewer lines, including mains, laterals, manholes and appurtenances; and

Together with all paving for streets, roads, walkways or entryways or hereafter owned by Mortgagor which are now or hereafter located on the real property hereinbefore described or any part or parcel thereof; and

Together with Mortgagor's interest as lessor in and to all leases of the real property hereinbefore described, or any part or parcel thereof, heretofore made and entered into, and to all leases hereafter made and entered into by Mortgagor during the life of this mortgage or any extension or renewal hereof, together with any and all guarantees thereof and including all present and future security deposits and advance rentals reserving to Mortgagor its equity of redemption rights therein provided, and hereby intending that in case of foreclosure sale, the lessor's interest in any such leases then in force shall, upon expiration of Mortgagor's right of redemption, pass to the purchaser at such sale as a part of the mortgaged premises, subject to election by the purchase to terminate or enforce any of such leases hereafter made; and

Together with any and all awards or payments, including interest thereon, and the right to receive the same, as a result of (a) the exercise or the right of eminent domain. (b) the alteration of the grade of any street, or (c) any other injury to, taking of, or decrease in the value of, the real property hereinbefore described, or any part or parcel thereof; and

Together with all of the right, title and interest of the Mortgagor in and to all unearned premiums accrued, accruing or to accrue under any and all insurance policies now or hereafter provided pursuant to the terms of this mortgage, and all proceeds or any sums payable for the loss of or damage to (a) any real personal property encumbered hereby, or (b) rents, revenues, income, profits or proceeds from leases, franchises, concessions or licenses of or on the real property hereinbefore described, or any part or parcel thereof.

Products and proceeds of collateral are covered as provided in § 7 - 9(a) - 203 and § 7 - 9(a) - 315 of the Code of Alabama.

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