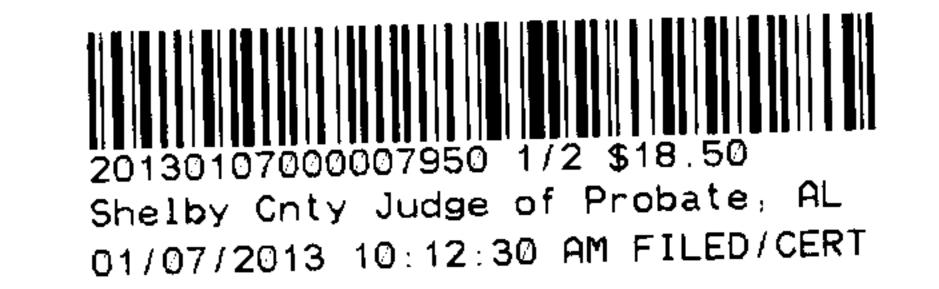
THIS INSTRUMENT PREPARED BY:
R. Timothy Estes, Esq.
Estes, Sanders & Williams, LLC
4501 Pine Tree Circle
Vestavia Hills, Alabama 35243



SEND TAX NOTICE TO: Julian Christopher Hernandez 1024 Valhalla Way Calera, AL 35040

STATUTORY WARRANTY DEED Joint Tenants with Rights of Survivorship

| STATE OF ALABAMA |) | KNOW ALL MEN BY THESE PRESENTS: |
|------------------|---|---------------------------------|
| COUNTY OF SHELBY |) | |

That in consideration of One Hundred Ninety-One Thousand Forty-Seven and 00/100 Dollars (\$191,047.00) and other good and valuable consideration paid in hand by the GRANTEES herein to the undersigned GRANTOR, the receipt and sufficiency whereof are acknowledged,

D.R. Horton, Inc. - Birmingham

(herein referred to as GRANTORS, whether one or more) does, grant, bargain, sell and convey unto

Julian Christopher Hernandez and Christina A. Hernandez

(herein referred to as GRANTEE, whether one or more), all of its right, title and interest in and to that certain real estate situated in SHELBY County, Alabama, to-wit:

Lot 281, according to the Survey of The Reserve at Timberline Phase 3, as recorded in Map Book 38, page 53, in the Probate Office of Shelby County, Alabama.

Mineral and mining rights excepted. Subject to current taxes, conditions, covenants, easements and restrictions of record. \$187,586.00 of the consideration was paid from a mortgage loan closed simultaneously herewith.

TO HAVE AND TO HOLD, unto the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

By acceptance of this Deed, Grantees hereby covenant and agree for themselves and their heirs and assigns that the Grantor shall not be liable for, and no action shall be asserted against Grantor for loss or damage on account of injuries to the property conveyed herein or to any buildings, improvements, or structures now or hereafter located upon the Property, or on account of past or future injuries to any owner, occupant or other person in or upon the property, which are caused by, or arise as a result of soil and/or subsurface conditions, known or unknown (including, without limitation, underground mines, sinkholes or other geological formations, deposits or conditions) under or on said property or any other property now or hereafter owned by Grantor, whether contiguous or non-contiguous to the Property sold hereunder. This covenant and agreement shall run with the land conveyed hereby as against Grantees, and all persons or entities holding under or through Grantees.

Grantor makes no warranty or covenant respecting the nature of the quality of the title to the property hereby conveyed other than that the Grantor has neither permitted or suffered any lien, encumbrance or adverse claim to the property described herein since the date of acquisition thereof by the Grantor.

IN WITNESS WHEREOF, the said GRANTOR by its Assistant Secretary who is authorized to execute this conveyance, hereto set her signature and seal this the 28th day of December, 2012.

Shelby County, AL 01/07/2013 State of Alabama Deed Tax: \$3.50 D. R. HORTON, INC. - BIRMINGHAM

BY: Brenda L. Gibson ITS: Assistant Secretary

STATE OF ALABAMA)
COUNTY OF JEFFERSON)

I, the undersigned, a Notary Public in and for said County in said State, hereby certify that Brenda L. Gibson whose name as Assistant Secretary of D.R. HORTON, INC. - BIRMINGHAM a corporation, is signed to the foregoing conveyance, and who is known to me acknowledged before me on this day, that, being informed of the contents of the conveyance, as such officer and with full authority, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal, the 28th day of December, 2012.

PUBLIC PUBLIC

Notary Public

My Commission Expires:

| Real Estate Sales Va | alidation Form |
|--|---|
| This Document must be filed in accordance with Cod | <u>de of Alabama 1975</u> § 40-22-1 |
| | Grantee's Name: Julian Christipher Hemandez Christina A. Hemandez |
| Mailing Address: 3570 Grandview Parkway, Ste 100 Birmingham, AL 35243 | Mailing Address: 208 Crown Woods Dr Hoover, AL 35244 |
| Shelby C | 7000007950 2/2 \$18.50 Cnty Judge of Probate, AL |
| Date of Sale: 12/28/12 Total Purchase OR Actual Valu OR Assessor's | ue: \$ |
| The Purchase Price or Actual Value claimed on this f documentary evidence: (Recordation of evidence is n | |
| □Bill of Sale Sales Contract □Closing Statem | nent [Appraisal [Other |
| If the conveyance document presented for recordation referenced above, the filing of this form is not require | * · · · · · · · · · · · · · · · · · · · |
| INSTRUCTI | IONS |
| Grantor's name and mailing address - provide the name of the patheir current mailing address Grantee's name and mailing address - provide the name of the patheing conveyed. | |
| Property Address - the physical address of the property being co | onveyed, if available. |
| Date of Sale - the date on which interest to the property is conve | eyed. |
| Total Purchase Price - the total amount paid for the purchase of by the instrument offered for record. | the property, both real and personal, being conveyed |
| Actual Value - if the property is not being sold, the true value of conveyed by the instrument offered for record. This may be evaluated appraiser or the assessor's current market value. | |
| If no proof is provided an the value must be determined, the curuse valuation, of the property as determined by the local officia for property tax purposes will be used and the taxpayer will be (h). | I charged with the responsibility of valuing property |
| Signature: | Donald Silver, Agist Sec |
| Unattested (Verified by) | Grántee Owner |
| | |