Recording Requested By:
Nationstar Mortgage, LLC

Prepared By:
Debora C. Cox
888-603-9011
450 E. Boundary St.
Chapin, SC 29036
When recorded mail to:

CoreLogic

450 E. Boundary St. Attn: Release Dept. Chapin, SC 29036

Case Nbr: 22458162
Ref Number: 0597063043

1/9/2013

Property Address: 421 18th St

Calera, AL 35040-6429
AL0-RM 22458162 12/27/2012

This space for Recorder's use

MIN #: 100050225070626023

MERS Phone #: 888-679-6377

## SATISFACTION OF MORTGAGE

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS, the present mortgagee of a certain Mortgage described below, in consideration of full payment and satisfaction of the debt secured thereunder, does hereby reconvey, without warranty, to the person(s) legally entitled thereto all of the estate, title and interest in the Mortgage described below:

Original Lender:

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS

NOMINEE FOR FIRST FEDERAL BANK

Borrower(s):

STEVE DOUGLAS WHITE AND SUSAN MELTON WHITE, HUSBAND AND

WIFE

Date of Mortgage:

10/31/2007

Loan Amount: \$110,000.00

Recorded in Shelby County, AL on: 11/6/2007, mortgage book N/A, page N/A and instrument number 20071106000511580

IN WITNESS THEREOF, the undersigned has caused this Satisfaction of Mortgage to be executed on 17-77-17.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS

By: Walk Make Market Secretary

State of SC, County of Lexington

On this 12-77-12 before me personally appeared Crystal Hudson, Assistant Secretary of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ("MERS"), AS NOMINEE FOR FIRST FEDERAL BANK, A FEDERAL SAVINGS BANK, ITS SUCCESSORS AND/OR ASSIGNS who provided satisfactory evidence of his/her identification to be the person whose name is subscribed to this instrument, and he/she acknowledged that he/she executed the foregoing instrument.

Notary Public: James B. Krimm
Lexington County, South Carolina
My Commission Expires: 12/1/2021

JAMES B. KRIMM

Notary Public

State of South Carolina

My Commission Expires 12/1/2021

20130103000002810 1/1 \$14.00 Shelby Cnty Judge of Probate, AL

01/03/2013 09:58:47 AM FILED/CERT

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