

**When Recorded Return To:**  
JPMorgan Chase Bank, NA  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

20130102000001560 1/1 \$13.00  
Shelby Cnty Judge of Probate, AL  
01/02/2013 01:58:34 PM FILED/CERT

**Loan #: 1145013790**



### ASSIGNMENT OF MORTGAGE

Contact JPMORGAN CHASE BANK, N.A. for this instrument 780 Kansas Lane, Suite A, Monroe, LA 71203, telephone # (866) 756-8747, which is responsible for receiving payments.

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., ITS SUCCESSORS AND ASSIGNS PO BOX 2026, FLINT, MI, 48501** by these presents does convey, grant, assign, transfer and set over the described Mortgage with all interest secured thereby, all liens and any rights due or to become due thereon to **JPMORGAN CHASE BANK, NATIONAL ASSOCIATION, WHOSE ADDRESS IS 700 KANSAS LANE, MC 8000, MONROE, LA 71203 (866)756-8747, ITS SUCCESSORS OR ASSIGNS, (ASSIGNEE).**

Said Mortgage dated 04/06/2012, made by **DORIAN ROSHOD WILSON, SR. A MARRIED MAN MARRIED TO NICOLE L. LEWIS-WILSON** and recorded in Mortgage Book n/a, Page n/a, and/or Document # 20120501000149740 of the records in the office of the Judge of Probate of SHELBY County, Alabama.

Dated on 12/14 /2012 (MM/DD/YYYY)  
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., ITS SUCCESSORS AND ASSIGNS**

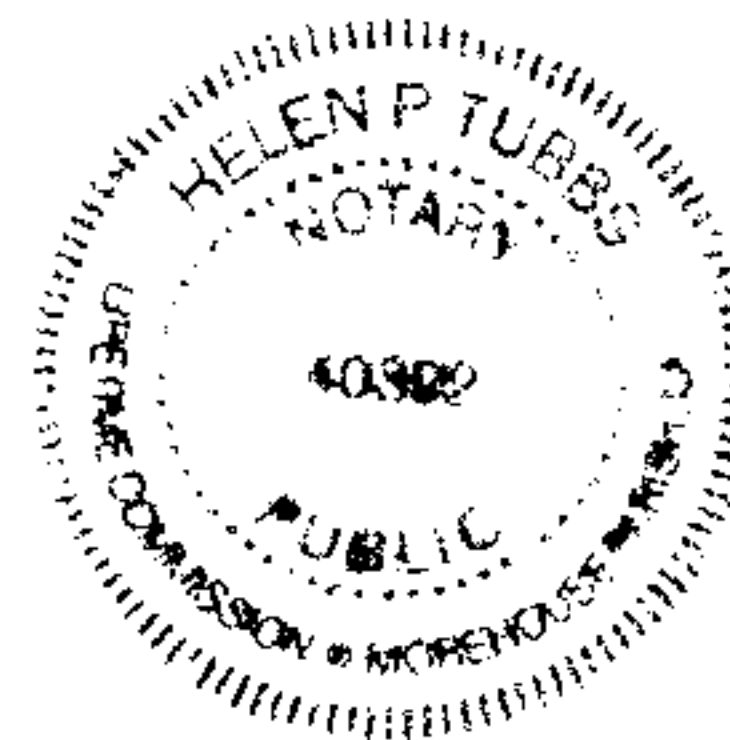
By:

Kaduna Slaughter  
ASST. SECRETARY

STATE OF LOUISIANA PARISH OF OUACHITA

On 12/14 /2012 (MM/DD/YYYY), before me appeared Kaduna Slaughter to me personally known, who did say that he/she/they is/are the ASST. SECRETARY of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR DHI MORTGAGE COMPANY, LTD., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

Helen P. Tubbs  
Helen P. Tubbs  
Notary Public - State of LOUISIANA  
My commission expires: Upon My Death



**Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683 (800)346-9152**  
JPCAS 18593894 -0 CHASE CJ44710871X MIN 100020410002409790 MERS PHONE 1-888-679-6377  
T1212122214 [C] FRMAL1



\*18593894\*