

Source of Title:

Deed Book _____, Page _____

\$ 500.00

Deed Record 19991124000479961

EASEMENT - DISTRIBUTION FACILITIES

Shelby County, AL 12/26/2012
State of Alabama
Deed Tax: \$.50

STATE OF ALABAMA

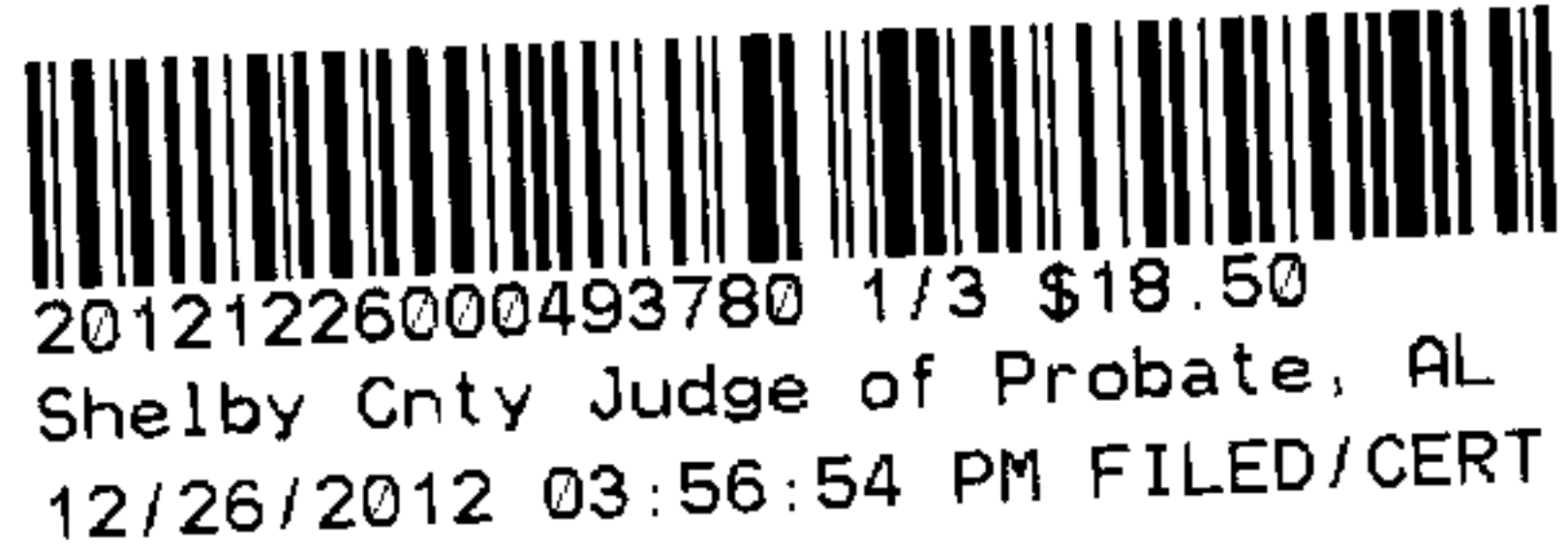
COUNTY OF Shelby

W.E. No. AL0170-14-CC12

APCO Parcel No. 70252861

Transformer No. _____

This instrument prepared by: Larry D. Concutt



Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291

KNOW ALL MEN BY THESE PRESENTS, That Harvel Blair and wife, Beverly Blair

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real

property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the NW 1/4 of the SW 1/4 of Section 2, Township 24 North, Range 13 East as is recorded in Deed Record 19991124000479961 in the office of the Judge of Probate of Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/her/their hand(s) and seal(s) this the 5th day of December, 2012.

Witness Signature

Print Name

Witness Signature

Print Name

Harvel Blair (SEAL)
(Grantor)
Harvel Blair

Beverly Blair (SEAL)
(Grantor)
BEVERLY BLAIR

For Alabama Power Company Corporate Real Estate Department Use Only - Parcel No: _____

All facilities on Grantor: Station to Station: _____

STATE OF ALABAMA

COUNTY OF Shelby

I, Larry D. Gravitt, a Notary Public, in and for said County in said State, hereby certify that _____

Harvel Blair and wife Beverly Blair whose name(s) [as owners] ~~is~~/are signed to the foregoing instrument and who ~~is~~/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, ~~he~~/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 5th day of December, 2012

Larry D. Gravitt
Notary Public
My commission expires: 2-5-2014

[SEAL]

STATE OF ALABAMA

COUNTY OF _____

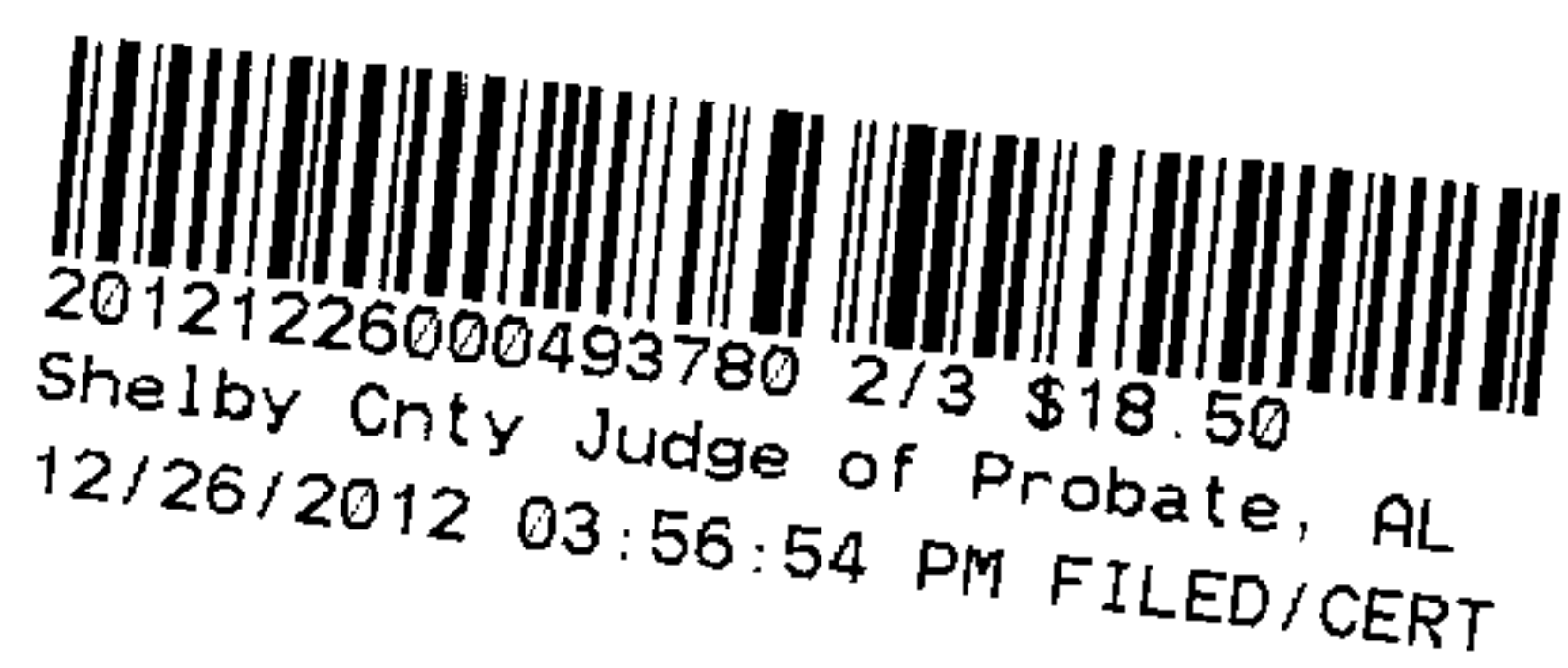
I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public
My commission expires: _____

[SEAL]



STATE OF ALABAMA

COUNTY OF _____

I, _____, a Notary Public, in and for said County in said State, hereby certify that _____

_____ whose name(s) [as _____] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

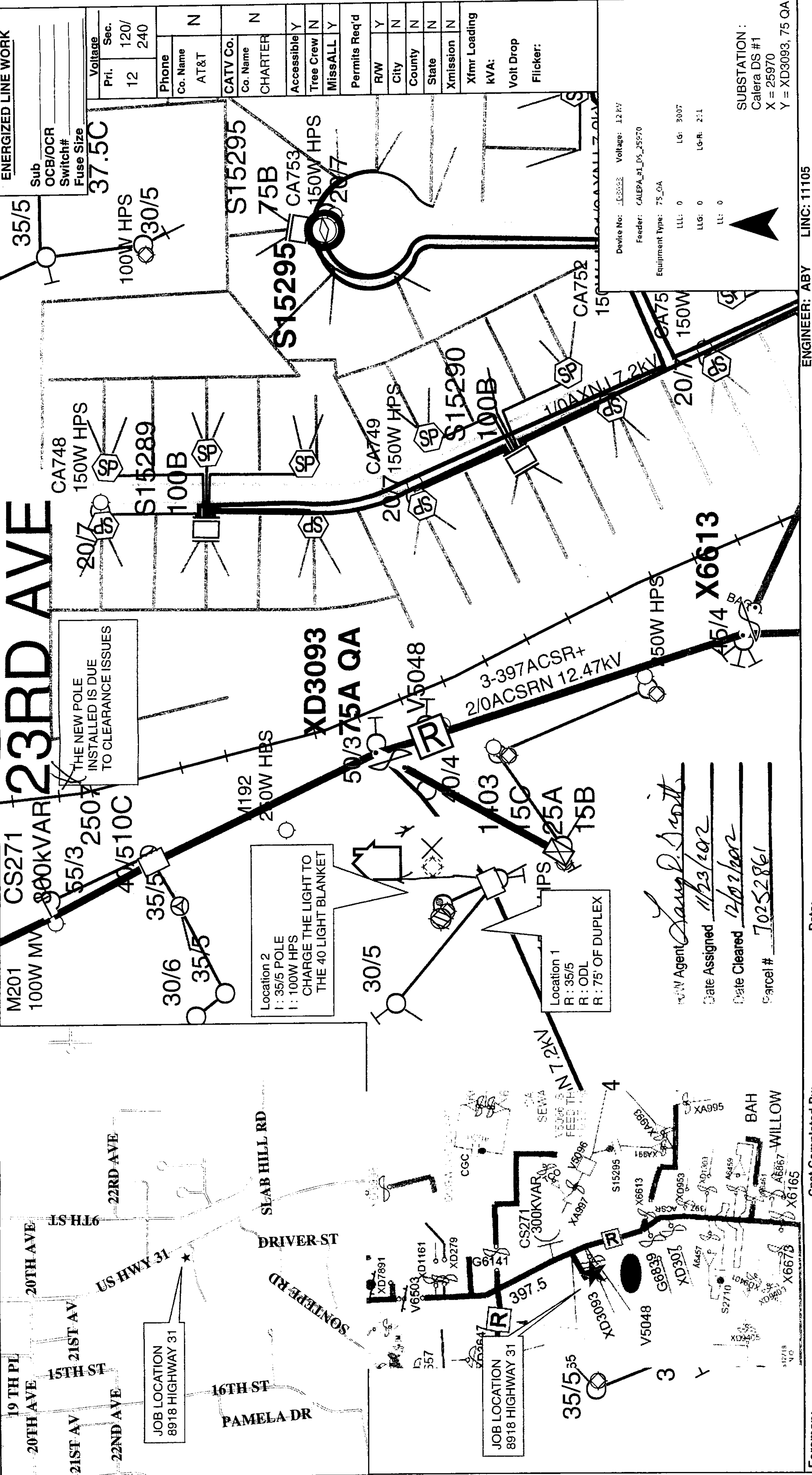
Given under my hand and official seal this the _____ day of _____, 20____.

Notary Public
My commission expires: _____

[SEAL]



Customer GEN. IMPROV. RELIABILITY	Location 8918 HWY 31	Map Center UTM: 1716531, 12013387	County SHELBY	Section 2	Township 24N	Range 13E	Estimate No. A6170-14-CC-12	Missall No. _____	Work Date _____
Division BIRMINGHAM	District SOUTH VARNONS	Map Center LatLon: 33.093569, -86.751388	UserID cabby	Created: 11/15/2012	Substation CALERA DS #1	Substation X-25970	Y- XD3093	Time Update _____	Update _____
Town MONTEVELLO	Job Location 8918 HIGHWAY 31	Job Location 8918 HIGHWAY 31	Location 1 R: 35/5 R: OD L R: 75' OF DUPLEX	Location 2 I: 35/5 POLE I: 100W HPS CHARGE THE LIGHT TO THE 40 LIGHT BLANKET	Location 3 R: 35/5 R: OD L R: 75' OF DUPLEX	Location 4 R: 35/5 R: OD L R: 75' OF DUPLEX	Location 5 R: 35/5 R: OD L R: 75' OF DUPLEX	Location 6 R: 35/5 R: OD L R: 75' OF DUPLEX	Location 7 R: 35/5 R: OD L R: 75' OF DUPLEX



ENERGIZED LINE WORK
Sub OCB/OCR
Switch# _____
Fuse Size _____
37.5C
35/5
100W HPS
30/5

Phone	Co. Name	AT&T	N					
Volage	Pri.	Sec.	120/240					
CATV Co. Name	Co. Name	CHARTER	N					
Accessible	Tree Crew	MISSALL	Y					
Permits Req'd	R/W	City	County	State	Xmission	Xfmr Loading		
						kVA:	Volt Drop	Flicker:

Device No: _____ Voltage: 12 KV
Feeder: CALERA_DS_25970
Equipment Type: 75_QA
LL: 0 LG: 3007
LLG: 0 LG-R: 2:1
LL: 0

SUBSTATION:
Calera DS #1
X = 25970
Y = XD3093, 75 QA

SW Agent *Larry D. Smith*
Date Assigned *11/23/12*
Date Cleared *12/22/12*
Parcel # *70252861*