5 pages \$24.00 Value 388, 270 \$388.50 Tax Total \$412.50

PARCEL NO. 16 7 26 0 000 013.000 PARCEL NO. 16 7 35 0 000 002.000

SEND TAX NOTICE TO:
Tom Eli Stevens
3859 South Cove Drive
Mountain Brook, AL 35213

STATE OF ALABAMA

SHELBY COUNTY

STATUTORY WARRANTY DEED

THIS IS A STATUTORY WARRANTY DEED executed and delivered on 12-21, by PATRICIA M. STEVENS, (hereinafter referred to as the "Grantor"), to TOM ELI STEVENS, a married man, (hereinafter referred to as the "Grantee").

KNOW ALL MEN BY THESE PRESENTS:

WHEREAS, on October 17, 1983, <u>EXHIBIT "A"</u> Parcel No. 16 7 26 0 000 013.000 was conveyed by Warranty Deed, by John F. Stone, a married man, and Ada Ray Stone, a widow, by and through her attorney in fact, John F. Stone to Patricia M. Stevens, and was recorded on October 26, 1983, Deed Book 350 Pages 879-881; and

WHEREAS, on August 30, 1974, <u>EXHIBIT "B"</u> Parcel No. 16 7 35 0 000 002.000 was conveyed by Warranty Deed, by Frank W. Perkins and wife, Ella R. Perkins to Patricia M. Stevens, and was recorded on September 3, 1974, Deed Book 288 Page 532; and

WHEREAS, the Grantor desires through this conveyance to transfer her interest in EXHIBIT "A" Parcel No. 16 7 26 0 000 013.000 and EXHIBIT "B" Parcel No. 16 7 35 0 000 002.000 of the real property described herein to the Grantee.

NOW, THEREFORE, in consideration of Ten and 00/100 Dollars (\$10.00) and other good and valuable consideration to the undersigned Grantor in hand paid by the Grantee herein, the receipt whereof is hereby acknowledged, the Grantor hereby grants, bargains, sells and conveys unto the Grantee, TOM ELI STEVENS, in and to the following described real estate, situated in Shelby County, Alabama, to-wit:

EXHIBIT "A"

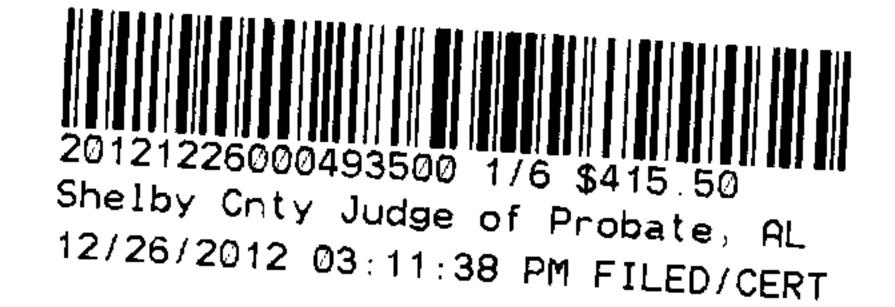
PARCEL NO. 16 7 26 0 000 013.000 (50 acres)

METES AND BOUNDS: W ½ SE ¼ S OF CO RD 56 SEC26 T20S R1E, Subject to: Transmissions Line Permit to Alabama Power Company as shown by instrument recorded in Deed Book 107, Page 294 in Probate Office.

See Exhibit "A" attached hereto and incorporated by reference herein for legal descriptions

Shelby County, AL 12/26/2012 State of Alabama

Deed Tax: \$388.50



35969 121121.DOCX

EXHIBIT "B" PARCEL NO. 16 7 35 0 000 002.000 (20 acres) METES AND BOUNDS: N ½ NW ¼ NE ¼ OF SEC 35 See Exhibit "B" attached hereto and incorporated by reference herein for legal descriptions

EXHIBIT "A" and EXHIBIT "B" are Subject to:

- 1. ad valorem taxes for the current year;
- 2. Right-of-way and easements of record; and
- 3. All right, title and interest in and to all minerals rights of every kind and character are hereby conveyed, however, the grantor make no warranty as to ownership of same.

TOGETHER WITH all improvements thereon and appurtenances thereto belonging or in any way appertaining and all right, title and interest of Grantor in and to any and all roads, alleys and ways bounding said premises (collectively the "Subject Property").

TO HAVE AND TO HOLD unto the said Grantee, and to his heirs, successors, executors, administrators and assigns forever.

And said Grantor hereby covenants and agrees with said Grantee, his heirs, executors, administrators and assigns, that Grantor will warrant and defend the Subject Property against the lawful claims (unless otherwise noted above) of all persons claiming by or through the Grantor, but not otherwise.

The Grantor intends by the execution of this conveyance to vest title to the Subject Property in Grantee, TOM ELI STEVENS.

THE SUBJECT PROPERTY DOES NOT CONSTITUTE THE HOMESTEAD OF THE GRANTOR AS DEFINED AND USED IN ALABAMA CODE SECTIONS 6-10-2 AND 6-10-3 (1975) AS AMENDED.

IN WITNESS WHEREOF, the Grantor has hereunto set her hand and seal on

226000493500 2/6 \$415.50

Shelby Cnty Judge of Probate, AL 12/26/2012 03:11:38 PM FILED/CERT PATRICA M. STEVENS

STATE OF ALABAMA

COUNTY OF JEFFERSON)

GENERAL ACKNOWLEDGMENT

I, the undersigned Notary Public in and for said County in said State, hereby certify that PATRICIA M. STEVENS, whose name is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, she, in such capacity, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal on <u>Mcgnfund</u>

Notary Public

My Commission Expires: 6/5/30/3

12/26/2012 03:11:38 PM FILED/CERT

THIS INSTRUMENT PREPARED (WITHOUT THE BENEFIT OF A TITLE SEARCH) BY: Nancy C. Hughes Hughes & Scalise, PC 600 Luckie Drive, Suite 310 Birmingham, AL 35223 (205) 871-0300

EXHIBIT "A"

A tract of land in Section 26, Township 20 South, Range 1 East, described as: All of the NW 1/4 of the SE 1/4 of Section 26, Township 20 South, Range 1 East, South of Shelby County Highway No. 56, more particularly described as: Begin at the Southwest corner of the NW 1/4 of the SE 1/4, Section 26, Township 20 South, Range 1 East, thence run North along the West line of said 1/4-1/4 section a distance of 47.22 feet to the centerline of Shelby County Highway No. 56; thence turn an angle of 62 deg. 29 min. 51 sec. to the right and run along the centerline of said Hwy. the following angles and distances, a distance of 147.53 feet; thence turn an angle of 2 deg. 51 min. 26 sec. to the left and run a distance of 204.36 feet; thence turn an angle of 1 deg. 25 min. 46 sec. to the left and run a distance of 151.72 feet; thence turn an angle of 1 deg. 54 min. 00 sec. to the right and run a distance of 92.15 feet; thence turn an angle of 5 deg. 58 min. 10 sec. to the right and run a distance of 66.79 feet; thence turn an angle of 13 deg. 18 min. 51 sec. to the right and run a distance of 56 feet; thence turn an angle of 2 deg. 17 min. 16 sec. to the right and run a distance of 81.09 feet; thence turn an angle of 19 deg. 56 min. 18 sec. to the right and run a distance of 79.75 feet; thence turn an angle of 8 deg. 04 min. 51 sec. to the left and run 66.72 feet; thence turn an angle of 00 deg. 04 min. 49 sec. to the left and run a distance of 153.14 feet; thence turn an angle of 04 deg. 47 min. 00 sec. to the left and run a distance of 55.56 feet; thence turn an angle of 8 deg 23 min. 05 sec. to the left and run a distance of 59.86 feet; thence turn an angle of 15 deg. 43 min. 48 sec. to the left and run a distance of 57.55 feet; thence turn an angle of 20 deg. 20 min. 46 sec. to the left and run a distance of 78.23 feet; thence turn an angle of 10 deg. 29 min. 40 sec. to the left and run a distance of 68.18 feet; thence turn an angle of 6 deg. 51 min. 43 sec. to the left and run a distance of 56.54 feet; thence turn an angle of 9 deg. 25 min. 03 sec. to the left and run a distance of 43.86 feet; thence turn an angle of 7 deg. 42 min. 36 sec. to the left and run a distance of 55 feet; thence turn an angle of 7 deg. 12min. 25 sec. to the left and run a distance of 95.89 feet; thence turn an angle of 87 deg. 26 min. 08 sec. to the right and run a distance of 31.20 feet to the East line of said NW 1/4 of the SE 1/4; thence turn an angle of 90 deg. 00 min. right . and run South along the East line of said 1/4-1/4 Section a distance of 758.24 feet; thence turn an angle of 90 deg. 09 min. 43 sec. to the right and run West along the South line of said 1/4-1/4 section a distance of 1352.88 feet to the point of beginning; being situated in the NW 1/4 of the SE 1/4, Sectin 26, Township 20 South, Range 1 Est, Shelby County, Alabama.

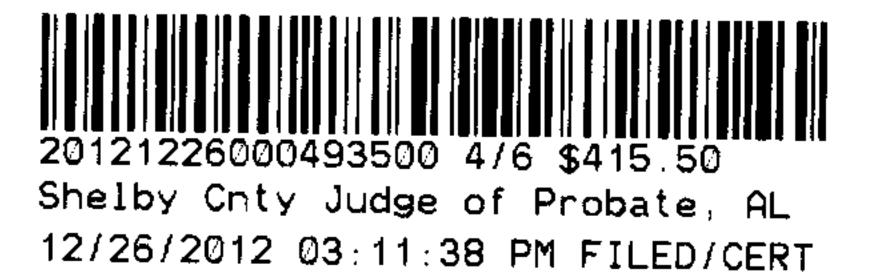


EXHIBIT "B"

The SW1/4 of the SE1/4 of Section 26, Township 20 South, Range 1 East. The N1/2 of the NW1/4 of the NE1/4 of Section 35, Township 20 South, Range 1 East.

There is excepted from the warranty herein made any boundary line dispute on the Western boundary of the property conveyed above.

There is excepted herefrom an undivided 45% interest in all minerals of every kind or character or gas, oil or petroleum products.

> 20121226000493500 5/6 \$415.50 Shelby Cnty Judge of Probate, AL

> 12/26/2012 03:11:38 PM FILED/CERT

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

Grantor's Name Mailing Address	Patricia M. Stevens	Grantee's Name	
	3161 Guilford Road	Mailing Address	3859 South Cove Drive
	Birmingham, AL 35223		Mountain Brook, AL 35213
Property Address		Date of Sale	
	Wilsonville, AL 35186	Total Purchase Price	
		or	
		Actual Value	\$
26000493500 6/6 \$415.50 Cnty Judge of Probate, 2012 03:11:38 PM FILED/	AL	Assessor's Market Value	\$ \$388,270
The purchase price evidence: (check of Bill of Sale Sales Contract Closing States	t (Recordation of docur	n this form can be verified in the nentary evidence is not requireAppraisalOtherOther	e following documentary ed)
If the conveyance above, the filing of	document presented for recitions from is not required.	cordation contains all of the rec	quired information referenced
		Instructions	
Grantor's name and to property and the	d mailing address - provide air current mailing address.	the name of the person or ne	rsons conveying interest
	nd mailing address - provide	the name of the person or pe	ersons to whom interest
Property address -	the physical address of the	property being conveyed, if a	vailable.
	date on which interest to the		
Total purchase pride being conveyed by	ce - the total amount paid for the instrument offered for the	or the purchase of the property record.	, both real and personal,
COUADAGG DA ILIO ILI	e property is not being sold, strument offered for record or the assessor's current m	the true value of the property. This may be evidenced by an arket value.	both real and personal, beirg appraisal conducted by a
responsibility of va	ise valuation, of the propert	determined, the current estimates as determined by the local of ax purposes will be used and (h).	official charged with the
accarate, i taltibi	annerstand that aut laise s.	of that the information contained tatements claimed on this form 975 § 40-22-1 (h).	ed in this document is true and may result in the imposition
•			
Date [2]		Print PATICIA M	5-kwen-
~ 1		Print PANCIAM Sign	5-kwen-

Form RT-1