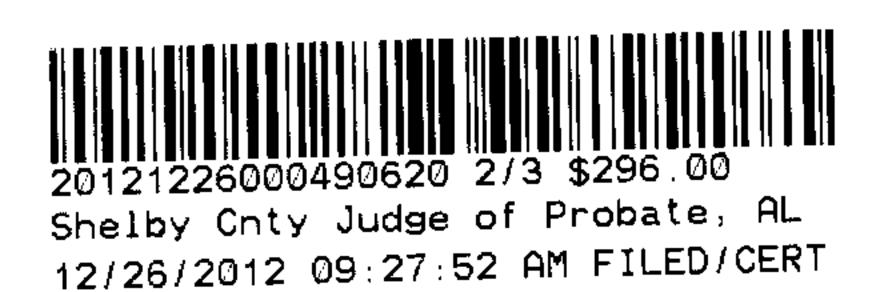
This instrument was prepared by: John L. Hartman, III P. O. Box 846 Birmingham, Alabama 35201

Send Tax Notice To:
Jason L. Green
Carlee M. Green
1016 South Hampton Place
Birmingham, AL 35242

<u>CORPORATION FORM STATUTORY WARRANTY DEED – Jointly for Life with Remainder to Survivor</u>

| STATE OF ALABAMA) | |
|---|---|
| SHELBY COUNTY) | 20121226000490620 1/3 \$296.00 Shelby Cnty Judge of Probate, AL 12/26/2012 09:27:52 AM FILED/CERT |
| | sand Nine Hundred Fourteen and no/100 (\$ 277,914.00) Dollars |
| to the undersigned grantor, NSH CORP., an Alabama corporation paid by the grantees herein, the receipt whereof is hereby acknown presents, grant, bargain, sell and convey unto | on, (herein referred to as GRANTOR) in hand wledged, the said GRANTOR does by these reen and Carlee M. Green rein referred to as Grantees), for and during survivor of them in fee simple, together with |
| County, Alabama, to-wit: SEE ATTACHED EXHIBIT "A" FOR LEGAL DESCRIP | TION. Shelby County, AL 12/26/2012 State of Alabama Deed Tax:\$278.00 |
| TO HAVE AND TO HOLD unto the said grantees, as j heirs and assigns forever, it being the intention of the parties to thereby created is severed or terminated during the joint lives of herein survives the other, the entire interest in fee simple shall passurvive the other, then the heirs and assigns of the grantees herein IN WITNESS WHEREOF, the said GRANTOR, by its Auexecute this conveyance, hereto set its signature and seal, this the 2012 | this conveyance, that (unless the joint tenancy the grantees herein) in the event one grantees to the surviving grantee, and if one does not shall take as tenants in common. athorized Representative, who is authorized to |
| NSH (| CORP. |
| By: | James H. Belcher Authorized Representative |
| STATE OF ALABAMA) JEFFERSON COUNTY) | |
| I, the undersigned, a Notary Public in and for sa James H. Belcher, whose name as Authorized is signed to the foregoing conveyance and who is known to me effective on the14th day ofDecember, 2012 conveyance, he, as such officer and with full authority, executed corporation. | Representative of NSH CORP., a corporation, a cknowledged before me on this day to be, that, being informed of the contents of the |
| Given under my hand and official seal this <u>12th</u> day | of December $, 2\theta^2$ |
| My Commission Expires: 08/04/13 | Notory (Public John L. Hartman, III |

EXHIBIT "A"



Lot 101, according to the Survey of The Village at Highland Lakes, Regent Park Neighborhood, an Eddleman Community, as recorded in Map Book 37, Page 130 in the Probate Office of Shelby County, Alabama; being situated in Shelby County, Alabama;

Together with nonexclusive easement to use the Common area all as more particularly described in the Declaration of Easements and Master Protective Covenants for The Village at Highland Lakes, a Residential Subdivision, recorded in Instrument #20060421000186650 in the Probate Office of Shelby County, Alabama, and the Declaration of Covenants, Conditions and Restrictions for The Village at Highland Lakes, a Residential Subdivision, Regent Park Neighborhood, recorded in Instrument #2007022300084910, in the Probate Office of Shelby County, Alabama (which, together with all amendments thereto, is hereinafter collectively referred to as the "Declaration").

Subject to:

- 1. Taxes for the year 2013 and subsequent years;
- 2. Easement(s), building line(s) and restriction(s) as shown on recorded map;
- 3. No further subdivision of any parcel as shown per recorded map;
- 4. Restrictions as recorded in Instrument #20041202000659280 and amended in Instrument 20060524000244790 in the Probate Office of Shelby County, Alabama;
- 5. Easement to Alabama Power Company as recorded in Instrument 20060630000314890, Instrument 20060630000315260, Instrument 20060630000315270, and Instrument 20080401000130220 in the Probate Office of Shelby County, Alabama;
- 6. Easement to Bellsouth Telecommunications as recorded in Instrument 20050803000394300 in the Probate Office of Shelby County, Alabama;
- 7. Grant of Land Easement with Restrictive Covenants as recorded in Instrument 20061212000610650, Instrument 20060828000422180, and Instrument 20071108000516450 in the Probate Office of Shelby County, Alabama;
- 8. Declaration of Covenants, Conditions and Restrictions as recorded in Instrument 2007022300084910, Amended in Instrument 20070830000408300, Amended in Instrument 20080501000178840, Amended in Instrument 2009012100018210, and further Amended in Instrument 2011012500025020 and amendments thereto in the Probate Office of Shelby County, Alabama;
- 9. Declaration of Easement and Master Protective Covenants as recorded in Instrument 200604210000186650 in the Probate Office of Shelby County, Alabama;
- 10. Articles of Incorporation of Highland Village Residential Association as recorded in Instrument 20060314000120380 in the Probate Office of Shelby County, Alabama and re-recorded in Instrument LR200605, Page 6696 in the Probate Office of Jefferson County, Alabama;
- 11. Mineral and Mining Rights including but not limited to, title to all minerals within and underlying the premises, together with all oil and mineral rights and other rights, privileges, and immunities relating thereto, together with any release of liability for injury or damage to persons or property as a result of the exercise of such rights as recorded in Deed Book 81, Page 417, in the Probate Office of Shelby County, Alabama;
- 12. Right of Way to Shelby County, Alabama as recorded in Deed Book 196, Pages 237, 248 and 254 and Instrument 1992-15747 and Instrument 1992-24264 in the Probate Office of Shelby County, Alabama;
- 13. Right of Way to Alabama Power Company as recorded in Deed Book 247, Page 905, Deed Book 139, Page 569, and Deed Book 134, Page 411 in the Probate Office of Shelby County, Alabama;
- 14. Right of Way as recorded in Shelby Real 103, Page 844, and Map Book 3, Page 148, in the Probate Office of Shelby County, Alabama;
- 15. Easement for Ingress/Egress recorded in Deed Book 321, Page 812, in the Probate Office of Shelby County, Alabama;
- 16. Articles of Incorporation of The Village at Highland Lakes Improvement District recorded as Instrument 20051209000637840 and the Notice of Final Assessment of Real Property as recorded in Instrument 20051213000644260 in the Probate Office of Shelby County, Alabama;
- 17. Reservations, limitations, conditions and release of damages as recorded in Instrument 20051229000667950 in the Probate Office of Shelby County, Alabama;
- 18. Memorandum of Sewer Service Agreement Regarding The Village at Highland Lakes as recorded in Instrument 20121107000427760 in the Probate Office of Jefferson County, Alabama.

Real Estate Sales Validation Form

This Document must be filed in accordance with Code of Alabama 1975, Section 40-22-1

| Grantor's Name | NSH CORP. | | | | | | | |
|---|--|-----------------------------------|-----------------------|----------------------------|-----------------------------------|----------------------|-------------------|----------------|
| Mailing Address | 3545 Market Street Hoover, AL 35226 | | 2012 | | | | | |
| Grantee's Name | Jason L. Green Carlee M. Green | | 2012 Shell 12/2 | 212260 1by Cn 26/201 | 00490620 ty Judge 2 09:27:5 | of Proba 2 AM FIL | te, AL ED/CERT | |
| Mailing Address | 1016 South Hampton Place Birmingham, AL 35242 | | | | | | | |
| Property Address | 1016 South Hampton Place Birmingham, AL 35242 | | | | | | • | |
| Date of Sale | December 14, 2012 | | | | | | | |
| Total Purchase Price | \$277,914.00 | | | | | | | |
| or Actual Value \$ or Assessor's Market Value | \$ | | | | | | | |
| The purchase price or actual value Bill of Sale Sales Contract Closing Statemen | | verified in Appraisal Other | the followin | g doci | umentary | evidence | : (check o | ne) |
| If the conveyance document present is not required. | nted for recordation contains a | all of the re | equired infor | rmatio | n referen | ced abov | e, the filin | g of this form |
| Grantor's name and mailing address mailing address. | | structions person or p | ersons conve | eying | interest to | property | y and their | r current |
| Grantee's name and mailing address | ss – provide the name of the p | erson or p | ersons to wh | nom ir | nterest to | property | is being co | onveyed. |
| Property address – the physical add | dress of the property being co | nveyed, if | available. | | | | | |
| Date of Sale – the date on which in | terest to the property was con | nveyed. | | | | | | • |
| Total Purchase price – the total am offered for record. | ount paid for the purchase of | the proper | ty, both real | and p | ersonal, t | eing con | veyed by | the instrument |
| Actual value – if the property is no instrument offered for record. This market value. | - | | | | | | | |
| If no proof is provided and the value the property as determined by the lused and the taxpayer will be penale | ocal official charged with the | responsib | ility of valui | ng pro | | | | |
| I attest, to the best of my knowledge understand that any false statement 1975 §40-22-1 (h). | | | | | | | | |
| Date December 14, 2012 | F | Print | 7- | ۷ | 112- | +m= | <u>u</u> | |
| Unattested (verified | | Sign (Gran | tor/Grantee/ | Owne | r/Agent) | circle one | | |