

Source of Title:

Deed Book _____, Page _____

Deed Record 20000425000133891

\$ 500.00

EASEMENT - DISTRIBUTION FACILITIES

STATE OF ALABAMA

COUNTY OF Shelby

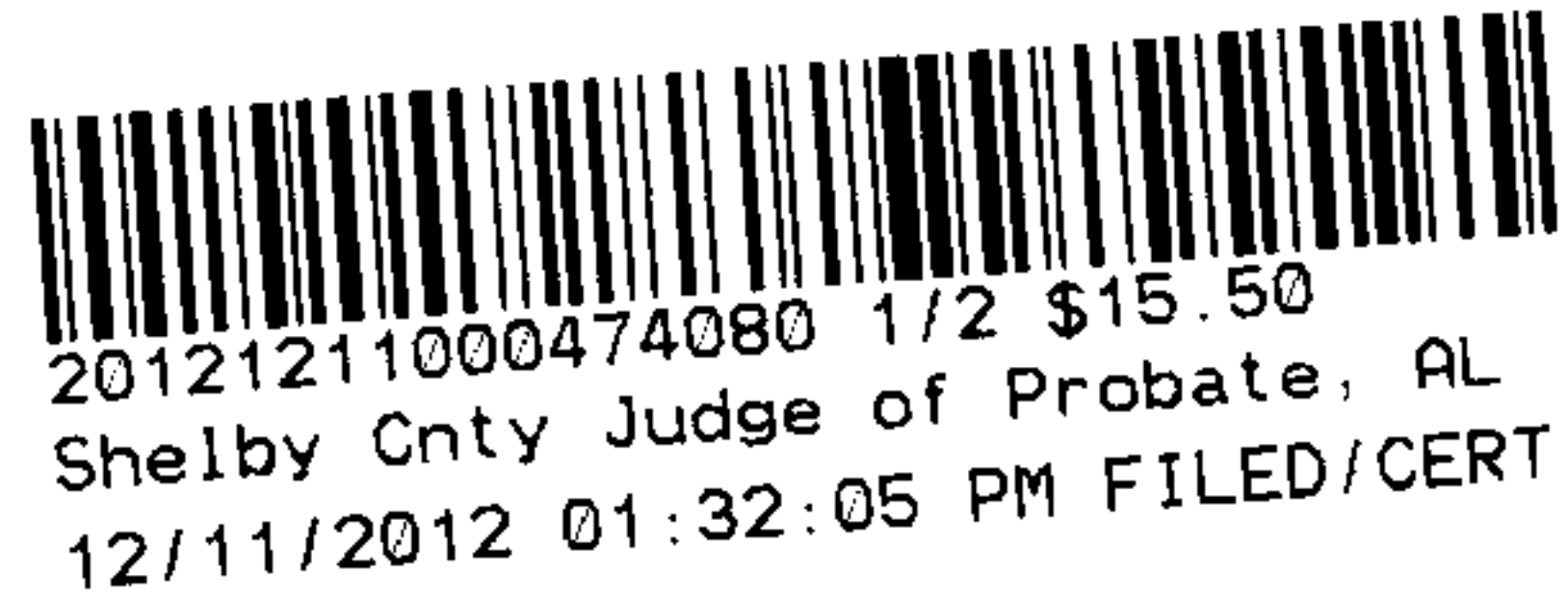
W.E. No. AG170-14-C712

APCO Parcel No. 70252614

Transformer No. 57873

This instrument prepared by: Larry D. Grawitt

Alabama Power Company
P. O. Box 2641
Birmingham, Alabama 35291



KNOW ALL MEN BY THESE PRESENTS, That Billy R. Farris II and wife Leigh Farris

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

Overhead and/or Underground. The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): A parcel of land located in the

SE 1/4 of the SE 1/4 of Section 23, Township 24 North, Range 15 East as is recorded
in Deed Record 20000425000133891 in the office of the Judge of Probate of
Shelby County, Alabama.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor(s) ~~has~~/have set ~~his~~/their hand(s) and seal(s) this the 24th day of November, 2012

Joe R. Curlette
Witness Signature

JOE R. CURLETTE
Print Name

Joe R. Curlette
Witness Signature

JOE R. CURLETTE
Print Name

Billy R. Farris II
(Grantor) Billy R. Farris II (SEAL)

Leigh Farris
(Grantor) LEIGH FARRIS (SEAL)

Shelby County, AL 12/11/2012
State of Alabama
Deed Tax: \$.50

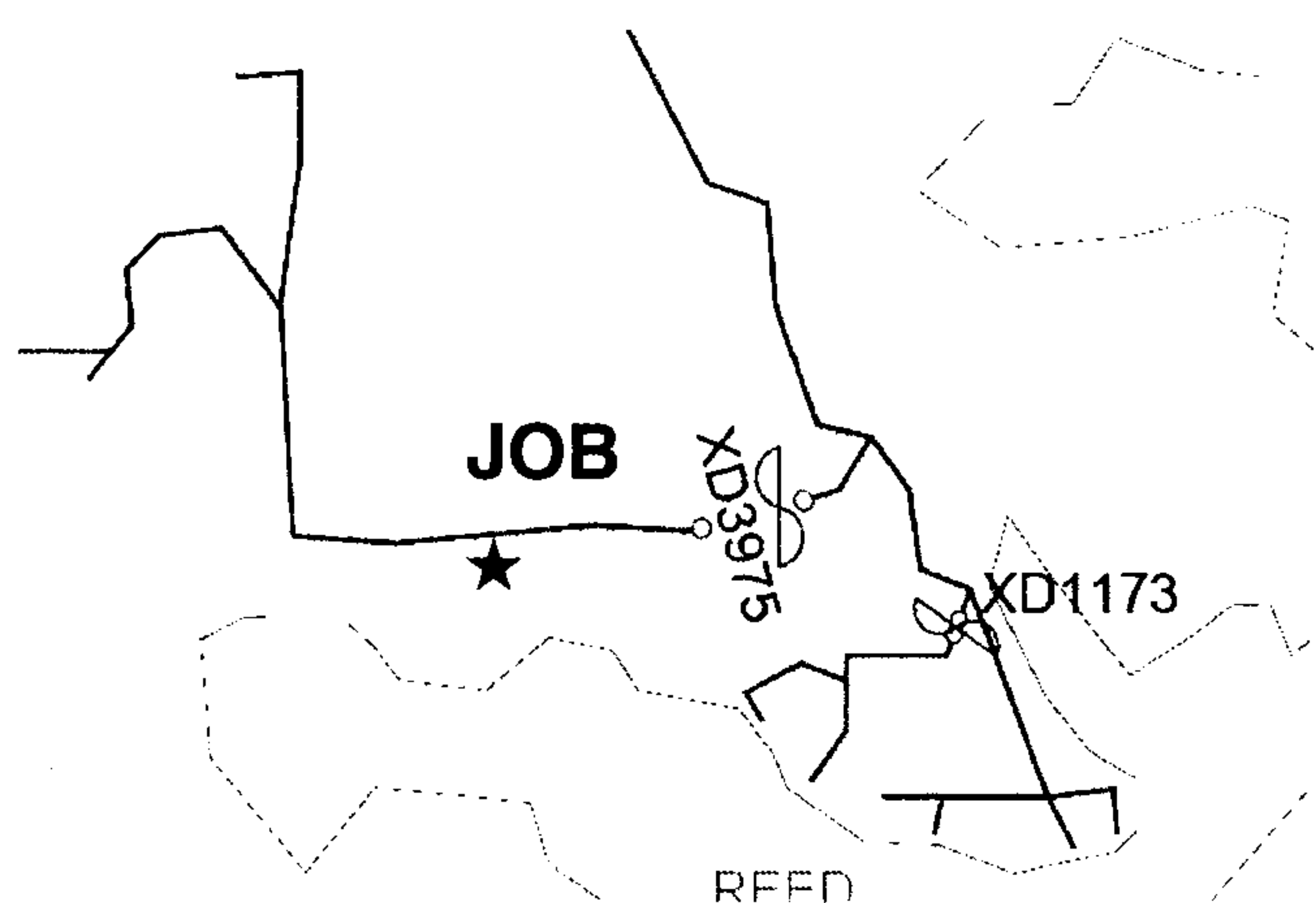
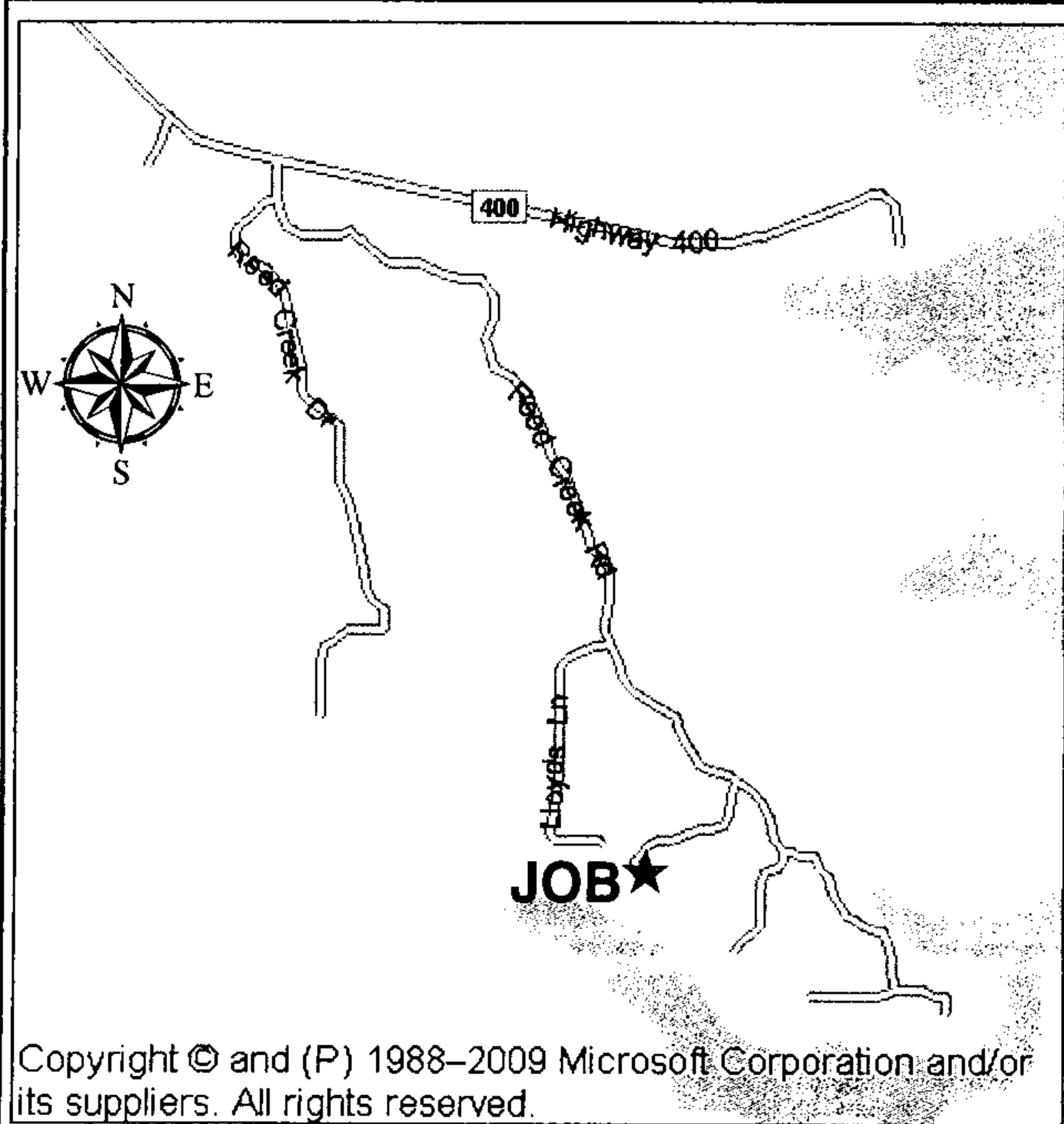
**SKETCH OF PROPOSED WORK
SIMPLIFIED W.E.**

Map Center UTM
1783275 11996153

Map Center LatLon
33.045565 -86.533639



Customer JOE CURLETTE		Location 354 LLOYDS LANE			Agreed Serv. Date 12-31-2012		Estimate No. A6170-14C712				
Region BHAM/SOUTH		Oper. Cntr. COLUMBIANA		Town/City SHELBY		UserID ermbrash		Created: 11/6/2012			
County Shelby		Section 23	Township 24N	Range 15E	Add'l Info						
Acquisition Agent LARRY GRAVITT		Date R/W Assigned		Date R/W Cleared		Spatial Reference		LOC		Transformer Loading	
Voltage	Phone Co	CATV Co	Accessible	Tree Crew	Rock Hole	R/W	City	County	State	Miss All	Other
120/240	N	N	Y	Y	N	Permits	Y	N	N	N	Y



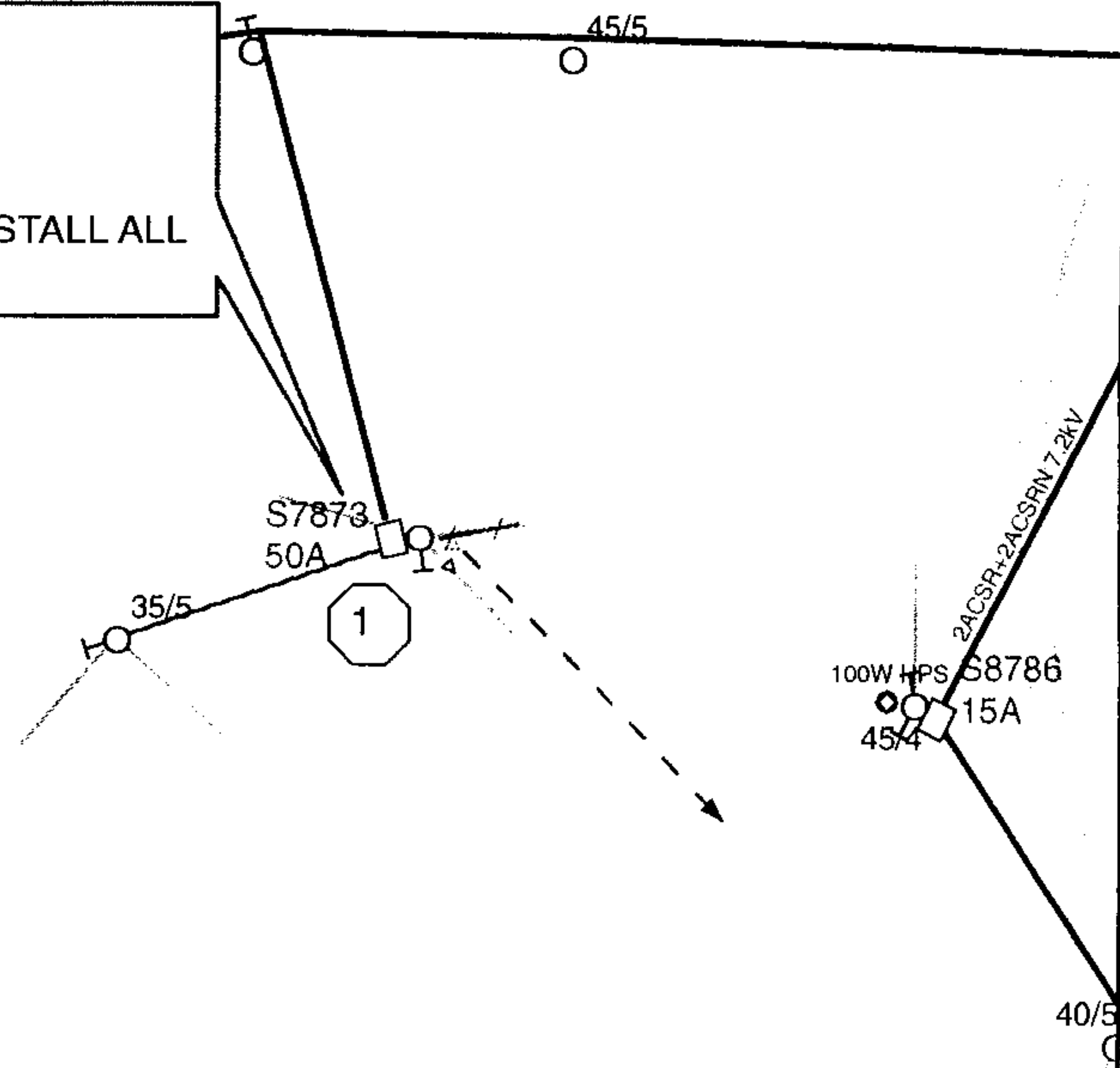
Barcode
20121211000474080 2/2 \$15.50
Shelby Cnty Judge of Probate, AL
12/11/2012 01:32:05 PM FILED/CERT

LLOYD'S LN

R: # 4 TPX OVERHEAD SERVICE 135'
I: SERVICE RISER
I: 2 #1/0 & 1 #2 U.G. CABLE 135'
IN 3" CONDUIT
APCO CONTRACTOR TO PROVIDE AND INSTALL ALL
TRENCHING, CONDUIT, AND CABLE

R/W Agent Yung D. Smith
Date Assigned 11/19/12
Date Cleared 11/30/2012
Parcel # 70252604

Short-Circuit Box			
LLL	LLG	LL	LG-R
0	0	0	546.9 207.1



Cnst Completed By: _____ Date: _____ Scale: 1 inch = 125 feet