

20121203000459970 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
12/03/2012 10:12:52 AM FILED/CERT

When Recorded Return To:  
**JPMorgan Chase Bank, N.A.**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 8438446133

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 2001-13106 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **BRUCE K. MCLEOD, A MARRIED MAN** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 11/20/2012 (MM/DD/YYYY).

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR  
MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS**

By: \_\_\_\_\_

**Deandrea Chapman  
VICE PRESIDENT**

STATE OF LOUISIANA  
PARISH OF OUACHITA

On 11/20/2012 (MM/DD/YYYY), before me appeared Deandrea Chapman, to me personally known, who did say that he/she/they is/are the VICE PRESIDENT of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR MORTGAGEAMERICA, INC., ITS SUCCESSORS AND ASSIGNS and that the instrument was signed on behalf of the corporation (or association), by authority from its board of directors, and that he/she/they acknowledged the instrument to be the free act and deed of the corporation (or association).

\_\_\_\_\_  
Amy Gott

Notary Public - State of LOUISIANA  
Commission expires: LIFETIME



CHAS6 18208199 \_@ WAMU CJ4393806 100022600320500514 MERS PHONE 1-888-679-6377  
T1812111319 [C] RCNAL1



\*18208199\*