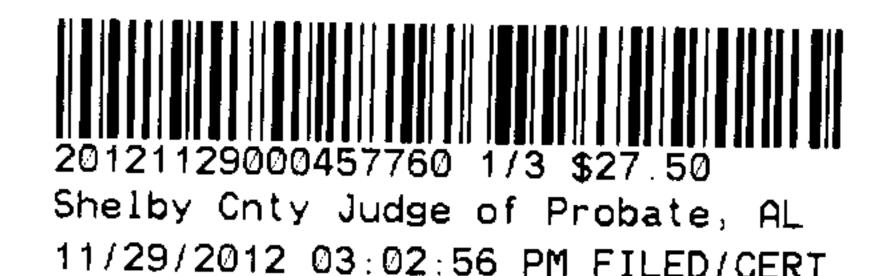
Send tax notice to:

JOSHUA SULLIVAN
2007 RUNAWAY DRIVE
HELENA, AL, 35080

STATE OF ALABAMA
Shelby COUNTY

This instrument prepared by: CHARLES D. STEWART, JR. Attorney at Law 4898 Valleydale Road, Suite A-2 Birmingham, Alabama 35242

2012554



WARRANTY DEED

KNOW ALL MEN BY THESE PRESENTS:

That in consideration of One Hundred Eighty-Two Thousand and 00/100 Dollars (\$182,000.00) in hand paid to the undersigned, DAVID L. TALLEY and BRIDGET D. TALLEY, Husband and Wife (hereinafter referred to as "Grantors") by JOSHUA SULLIVAN and ANGELA SULLIVAN (hereinafter referred to as Grantees"), the receipt and sufficiency of which are hereby acknowledged, Grantor does, by these presents, grant, bargain, sell, and convey unto Grantees, as joint tenants with right of survivorship, the following described real estate situated in Shelby County, Alabama, towit:

LOT 31, ACCORDING TO THE SURVEY OF DEARING DOWNS 11TH ADDITION, AS RECORDED IN MAP BOOK 15, PAGE 90, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.

SUBJECT TO:

- 1. TAXES FOR THE YEAR BEGINNING OCTOBER 1, 2012 WHICH CONSTITUTES A LIEN BUT ARE NOT YET DUE AND PAYABLE UNTIL OCTOBER 1, 2013.
- 2. RIGHTS OR CLAIMS OF PARTIES IN POSSESSION NOT SHOWN BY PUBLIC RECORDS.
- 3. EASEMENTS OR CLAIMS THEREOF, WHICH ARE NOT SHOWN BY PUBLIC RECORDS.
- 4. ANY ENCROACHMENT, ENCUMBRANCE, VIOLATION, VARIATION, OR ADVESE CIRCUMSTANCE AFFECTING THE TITLE THAT WOULD BE DISCLOSED BY AN ACCURATE AND COMPLETE SURVEY.
- 5. ANY LIEN, OR RIGHT TO A LIEN, FOR SERVICESW, LABOR OR MATERIAL IMPOSED BY LAW AND NOT SHOWN BY PUBLIC RECORD.
- 6. DEFECTS, LIENS, ENCUMBRANCES, ADVERSE CLAIMS OR OTHER MATTERS.
- 7. MUNICIPAL IMPROVEMENTS, TAXES, ASSESSMENTS AND FIRE DISTRICT DUES AGAINST SUBJECT PROPERTY.
- 8. TITLE TO ALL OIL, GAS AND MINERALS WITHIN AND UNDERLYING THE PREMISES, TOGETHER WITH ALL OIL AND MINING RIGHTS AND OTHER RIGHTS, PRIVILEGES AND IMMUNITIES RELATING THERETO, TOGETHER WITH ANY RELEASE OF LIABILITY FOR INJURY OR DAMAGE.
- 9. SUCH STATE OF FACTS AS SHOWN ON THE PLAT OF DEARING DOWNS 11TH ADD. AS RECORDED IN MB 15, PG 90, SHELBY COUNTY.
- 10. SUBJECT TO CONVENANTS, CONDITIONS AND RESTRICTIONS.
- 11. RIGHT OF WAY GRANTED TO ALABAMA POWER CO AND SOUTH CENTRAL BELL TELEPHONE COMPANY.
- 12. RIGHT OF WAY GRANTED TO ALABAMA POWER CO.
- 13. EASEMENT TO COLONIAL PIPE LINE CO.

\$172,900.00 OF THE CONSIDERATION AS WAS PAID FROM THE PROCEEDS OF A MORTGAGE LOAN.

TO HAVE AND TO HOLD unto the Grantee, its successors and assigns forever. The Grantor does for itself, its successors and assigns, covenant with the Grantee, its successors and assigns, that it is lawfully seized in fee simple of said premises; that they are free from all encumbrances, except as shown above; that it has a good right to sell and convey the same as aforesaid; and that it will, and its successors and assigns shall, warrant and defend the same to the Grantees, their heirs, executors, administrators and assigns forever against the lawful claims of all persons.

IN WITNESS WHEREOF, said Grantor, has hereunto set his/her hand and seal this the 9th day of November, 2012.

BRIDGET D. TALLEY

STATE OF ALABAMA COUNTY OF SHELBY

I, the undersigned, a Notary Public in and for said County, in said State, hereby certify that DAVID L. TALLEY and BRIDGET D. TALLEY, whose names are signed to the foregoing instrument, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the said instrument, they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this the 9th day of November, 2012.

otary Public.

Commission Expires: (->)-16

20121129000457760 2/3 \$27.50 Shelby Cnty Judge of Probate, AL 11/29/2012 03:02:56 PM FILED/CERT

Real Estate Sales Validation Form

*4

11/29/2012 03:02:56 PM FILED/CERT

	David Tallei	ccordance with Code of Alabama	
Grantor's Name Mailing Address		CIGINES IN	ne Joshaa Salliva
	- 10gent	Part Lane Mailing Addre	ss_2007 Runawa
			MICRA 25080
Property Address	2007 Runaway		The state of the s
	Alera	Total Purchase Pri	ce \$ /82,000
	350 PO	Actual Value	\$
•		Or	——————————————————————————————————————
	*	Assessor's Market Value	ue \$
The purchase price evidence: (check or Bill of Sale Sales Contract Closing Statem	ne) (Recordation of doc	on this form can be verified in umentary evidence is not requested. Appraisal Other	the following documentary uired)
			required information reference
above, the flling of t	his form is not required.		
		Instructions	
-	r current mailing address	de the name of the person or s.	persons conveying interest
Grantee's name and to property is being	• .	de the name of the person or	persons to whom interest
Property address -	the physical address of t	he property being conveyed, i	f available.
Date of Sale - the d	ate on which interest to	the property was conveyed.	•
•	e - the total amount paid the instrument offered fo	for the purchase of the prope or record.	erty, both real and personal,
conveyed by the ins	• •	rd. This may be evidenced by	rty, both real and personal, being an appraisal conducted by a
excluding current us responsibility of value	se valuation, of the prope	-	
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accurate. I further u	— -	statements claimed on this fo	
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of the penalty indicated Date //-/- Unattested STATE OF AL SWORN TO	ated in Code of Alabama (verified by) ABAMA O AND SUBSCRIBED BE	statements claimed on this for 1975 § 40-22-1 (h). Print Sign Grantor/Gran	orm may result in the imposition of the County of Shelby