

Space Above This Line for Recorder's Use Only				
Recording Request By:				
And When Recorded Mail To: Prepared by: Lucas Percy Citibank, N.A. 1000 Technology Dr, MS 321 O'Fallon, MO 63368 866-795-4978				
MERS MIN # 100236900000027297 MERS, Inc S.I.S. # 1-888-679-6377				
Account # 112101110930000				
A.P.N: Order No: Escrow No:				
SUBORDINATION OF LIEN				
WHEREAS, Mortgage Electronic Registration Systems, Inc., which is acting solely as a nominee for the lender				
WHEREAS, Daniel F. Traywick and Shay L. Traywick, as owners of said property desire to refinance the first lien of said property;  WHEREAS, it is necessary that the new lien to Fare of Approperty;  its successor and/or assigns which secures a note in the amount not to exceed \$ 134,300.00 hereinafter referred to as "New Mortgage", be a first lien on the premises in question;  WHEREAS, Mortgage Electronic Registration Systems, Inc (the "Mortgagee") of "Existing Mortgage" and (the "Lender") of "Existing Mortgage" is willing to subordinate the lien of the				

"Existing Mortgage" to the lien of the "New Mortgage";



11/27/2012 11:51:05 AM FILED/CERT

NOW THEREFORE, in consideration of the premises and other good and valuable consideration, the receipt of which is hereby acknowledged, Mortgage Electronic Registration Systems, Inc. hereby subordinates the lien of its "Existing Mortgage" to the lien of the "New Mortgage", so that the "New Mortgage" will be prior in all respects and with regard to all funds advanced hereunder to the lien of the "Existing Mortgage".

IN WITNESS WHEREOF, to executed this subordination	<b>4 4</b>	ctronic R day of _	egistration Syste October	<b>ems, Inc</b> has 2012
Mortgage Electronic Regi First American Bank		c., as nom	inee for,	WILLIAM ONIC REGIONAL
its successors and assign	ns.			SFA COM OR AND STATE OF A STATE O
BY DILL				1999 Alwase
Ann Bibb ,	Assistant Secretary			JNI SWITT
BY:	<u> </u>	BY:	<del></del>	\
Lucas Percy	, Witness		Kelle#Yahl	, Witness
STATE OF County of	) ) S	: C		
	,			7h.li.a.i.a.4h.a.a.4a.a.4
On this day of,	personally appeared	berc	ore me, a Notary F	Public in the state of , to me personally
known, who being by me du	<del>-</del>	•	* ****	,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,
and that said instrument was	•		•	
corporation by it voluntary e			be the voluntary o	ict and acca or said
		_ <del>_</del>		
			- N	lotary Public
STATE OF MISSOURI	)			
County of St. Charles	) S	S.		
Public in and for said Count	ty and State, personal	lly appear	· · · · · · · · · · · · · · · · · · ·	,
Assistant Secretary me to be the person who ex				<b>tems, Inc</b> , known to half of said
corporation and acknowled	ged to me that she ex	ecuted the	same for the pur	poses therein stated.
CHRISTA FF	ANCIS		1	
Notary Public-N State of Missouri, S	Jotany Seal	Christa F	rancis – N	otary Public
Commission #	10774567 ces Feb 22, 2014			



Shelby Cnty Judge of Probate, AL 11/27/2012 11:51:05 AM FILED/CERT

## EXHIBIT A, PROPERTY DESCRIPTION

## LEGAL DESCRIPTION

LAND REFERRED TO IN THIS COMMITMENT IS DESCRIBED AS ALL THAT CERTAIN PROPERTY SITUATED IN CITY OF HELENA IN THE COUNTY OF SHELBY, AND STATE OF ALABAMA AND BEING DESCRIBED IN A DEED DATED 07/29/2005 AND RECORDED 08/05/2005 AS INSTRUMENT NUMBER 20050805000401200 AMONG THE LAND RECORDS OF THE COUNTY AND STATE SET FORTH ABOVE, AND REFERENCED AS FOLLOWS:

LOT 340 ACCORDING TO THE SURVEY OF PHASE II FIELDSTONE PARK THIRD SECTOR AS RECORDED IN MAP BOOK 20, PAGE 35 A & B, SHELBY COUNTY, ALABAMA RECORDS.

PARCEL NO. 135213002003.040

COMMONLY KNOWN AS:

529 FIELDSTONE DRIVE, HELENA, AL 35080

TRAYWICK
45828121
FIRST AMERICAN ELS
SUBORDINATION OF LIEN

AL

WHEN RECORDED, RETURN TO: FIRST AMERICAN MORTGAGE SERVICES 1100 SUPERIOR AVENUE, SUITE 200 CLEVELAND, OHIO 44114 CLEVELAND, RECORDING NATIONAL RECORDING