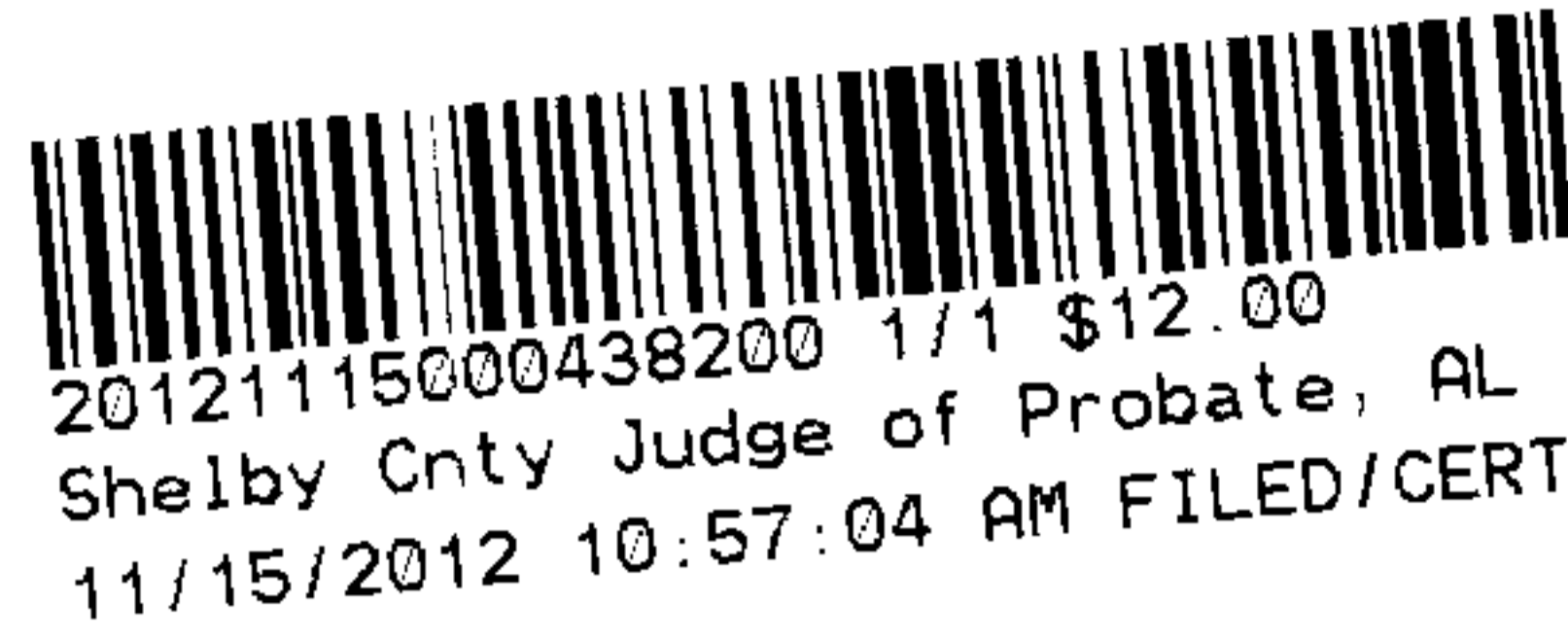


When Recorded Return To:  
**Wells Fargo Home Mortgage**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0311036719




### CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20101103000368800 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **JEFFREY D WIGGINS AND JILL G WIGGINS, HUSBAND AND WIFE** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.


IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed on 11/ 6 /2012 (MM/DD/YYYY).

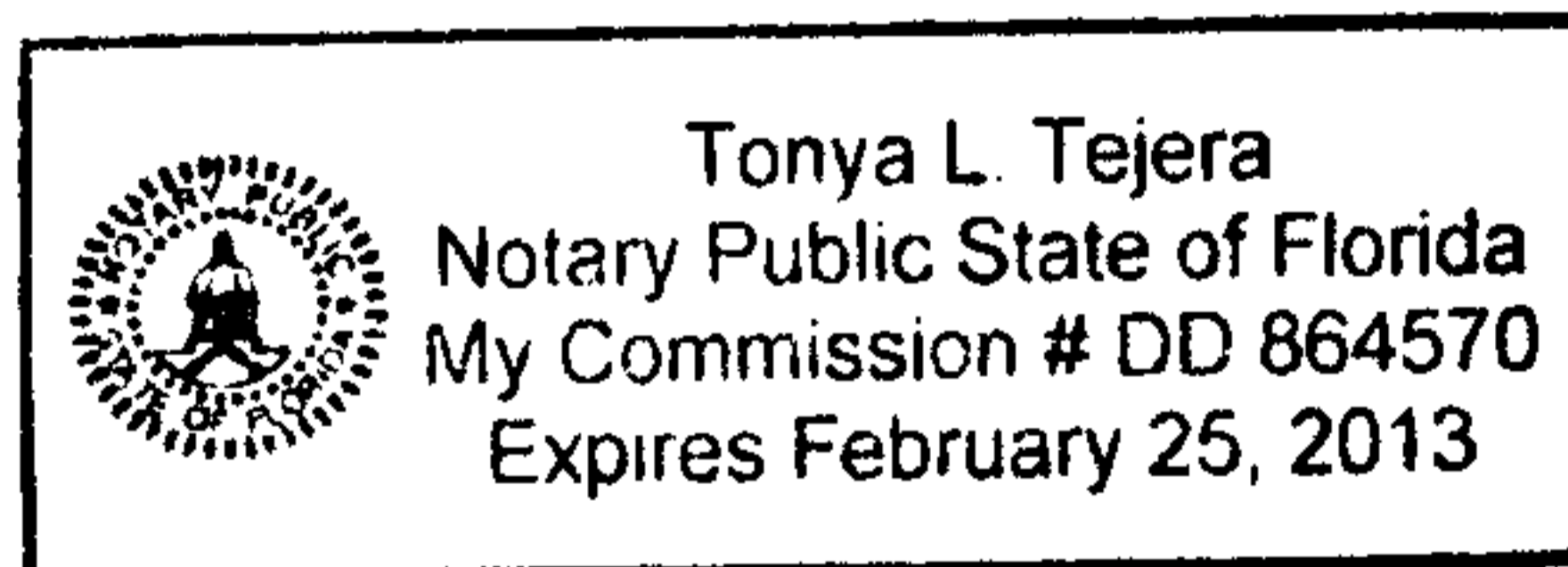
**WELLS FARGO BANK, N.A.**

By:   
**ASHLEY BRABAND**  
**VICE PRESIDENT LOAN DOCUMENTATION**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 11/ 6 /2012 (MM/DD/YYYY), by **ASHLEY BRABAND** as **VICE PRESIDENT LOAN DOCUMENTATION** for **WELLS FARGO BANK, N.A.**, who, as such **VICE PRESIDENT LOAN DOCUMENTATION** being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**TONYA L. TEJERA**  
Notary Public - State of FLORIDA  
Commission expires: 02/25/2013



WFHRC 18117991 -@ CJ4343584 T0412114914 [C] FORM1\RCNAL1



\*18117991\*