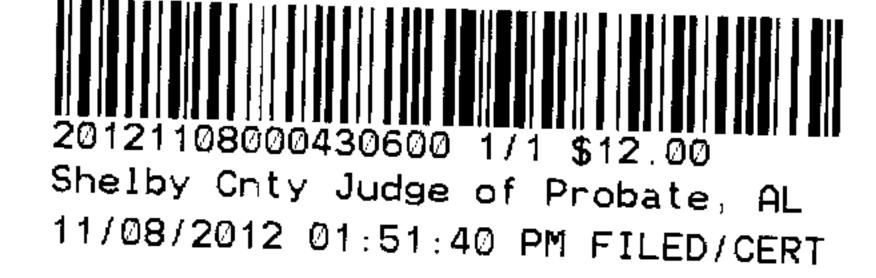
Recording Requested By: BRANCH BANKING & TRUST CO.

When Recorded Return To:

CLAYTON T SWEENEY 2700 HIGHWAY 280 EAST SUITE 160 BIRMINGHAM, AL 35223-



## RELEASE OF MORTGAGE

BRANCH BANKING & TRUST CO. #:000006991300668 "DECESTRO" Lender ID:002/002/6991300668 Shelby, Alabama MERS #: 100194600010454586 SiS #: 1-888-679-6377

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC, hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain Mortgage made and executed by WALTER J DECESTRO AND HIS WIFE, BETTY W DECASTRO to secure payment of the principal sum of \$616,000.00 plus interest, originally to CASTLE MORTGAGE CORPORATION, in the County of Shelby, and the State of Alabama, Dated: 03/26/2007 Recorded: 04/23/2007 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 20070423000185240, is now Paid and Satisfied, and is therefore discharged.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number as the case may be.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer(s).

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

On October 31st, 2012

MARCIA L PRIDGEON, Vice-President

STATE OF South Carolina COUNTY OF Anderson

SEAL 1999

On October 31st, 2012, before me, MARGARET E TRAPKA, a Notary Public in and for ANDERSON County, in the State of SOUTH CAROLINA, personally appeared MARCIA L PRIDGEON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.WITNESS my hand and official seal,

WITNESS my hand and official seal,

MARGARET E TRAPKA

MARGARET E THAPKA

Motary Public - State of South Carolina

My Commission Expires November 01, 2020

Notary/Expires: 11/01/2020
(This area for notarial seal)

Prepared By: Marcia Pridgeon, BRANCH BANKING & TRUST CO. PO BOX 2127, GREENVILLE, SC 29602-2127 800-295-5744