

# 500.00

Source of Title:  
Instrument # 20120531000192120

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA  
COUNTY OF SHELBY  
W.E. No. A6173-00-B312

**APCO Parcel No. 70251505**

Transformer No. S18146

This instrument prepared by: Dean Fritz

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



20121025000411060 1/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
10/25/2012 04:01:04 PM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That F. Ferrell Walton and wife, Elaine C Walton

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, trans closures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SE¼ of the SE¼ of Section 16, Township 19 South, Range 2 West, more particularly described in that certain instrument recorded in Instrument # 20120531000192120, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the undersigned Grantor has executed this instrument on this the 16th day of October, 2012

Trisha L. Gatlin  
Witness Signature

Trisha L. Gatlin  
Print Name

Trisha L. Gatlin  
Witness Signature

Trisha L. Gatlin  
Print Name

F Ferrell Walton  
(Grantor) (SEAL)

Elaine C. Walton  
(Grantor) (SEAL)

All facilities on Grantor: X Station to Station: \_\_\_\_\_

STATE OF ALABAMA

COUNTY OF Shelby

I, Trisha L. Gatlin, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

F. FERRIS WALTON whose name(s) [as GRANTON] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 16<sup>th</sup> day of October, 2012

Trisha L. Gatlin

Notary Public

My commission expires: My Commission Expires Jan. 14, 2014

[SEAL]

STATE OF ALABAMA

COUNTY OF Shelby

I, Trisha L. Gatlin, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

Elaine C. Walton whose name(s) [as GRANTON] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.

Given under my hand and official seal this the 16<sup>th</sup> day of October, 2012

Trisha L. Gatlin

Notary Public

My commission expires: My Commission Expires Jan. 14, 2014

[SEAL]

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

I, \_\_\_\_\_, a Notary Public, in and for said County in said State, hereby certify that \_\_\_\_\_

\_\_\_\_\_ whose name(s) [as \_\_\_\_\_] is/are signed to the foregoing instrument and who is/are known to me, acknowledged before me on this day that being informed of the contents of the instrument, he/she/they [in such capacity as aforesaid] executed the same voluntarily.


Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_.

Notary Public

My commission expires: \_\_\_\_\_

[SEAL]

Shelby County, AL 10/25/2012  
State of Alabama  
Deed Tax: \$.50

  
20121025000411060 2/3 \$18.50  
Shelby Cnty Judge of Probate, AL  
10/25/2012 04:01:04 PM FILED/CERT



**SKETCH OF PROPOSED WORK - SIMPLIFIED W.E.**

Map Center UTM: 1717986 12115336

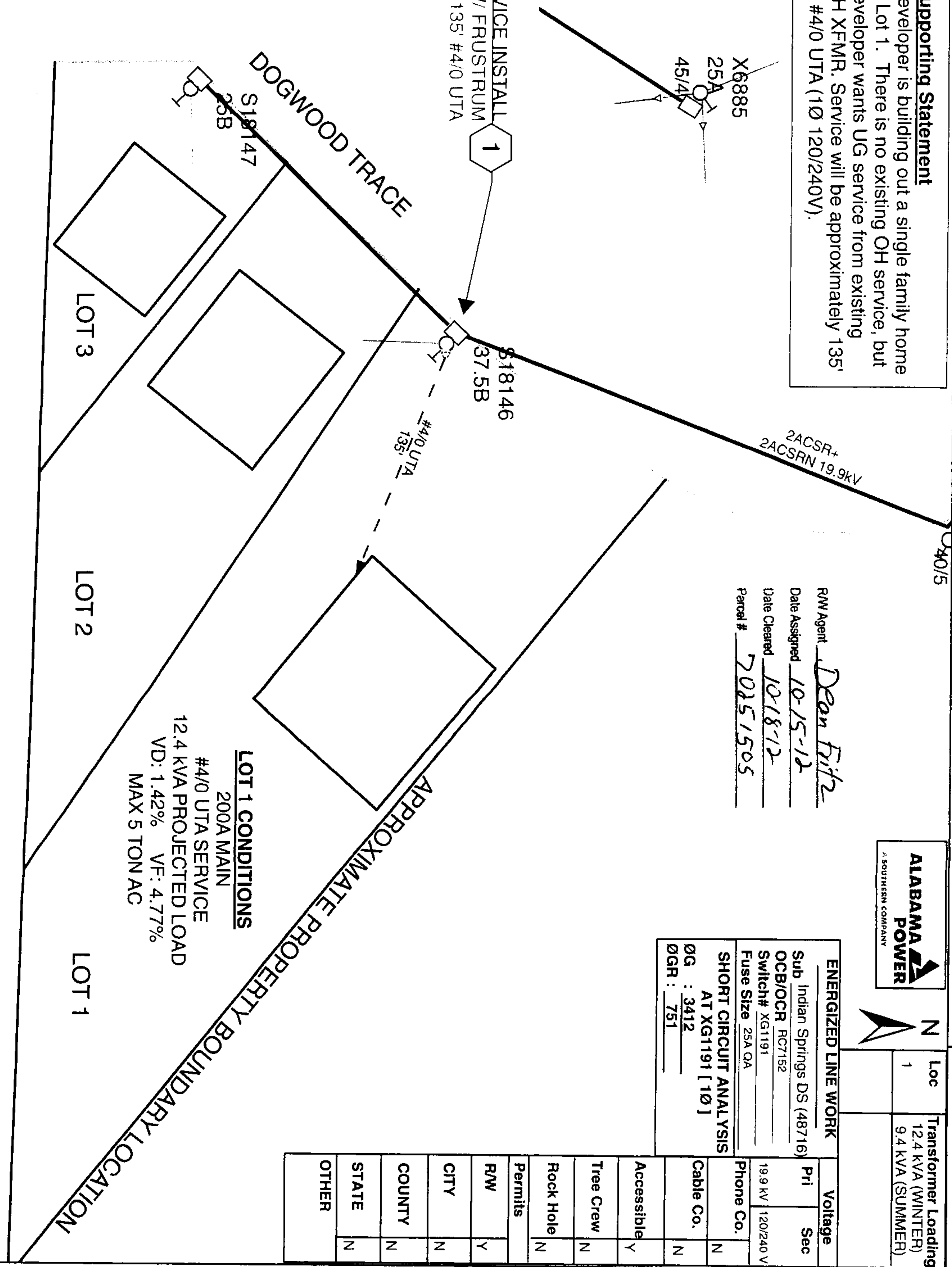
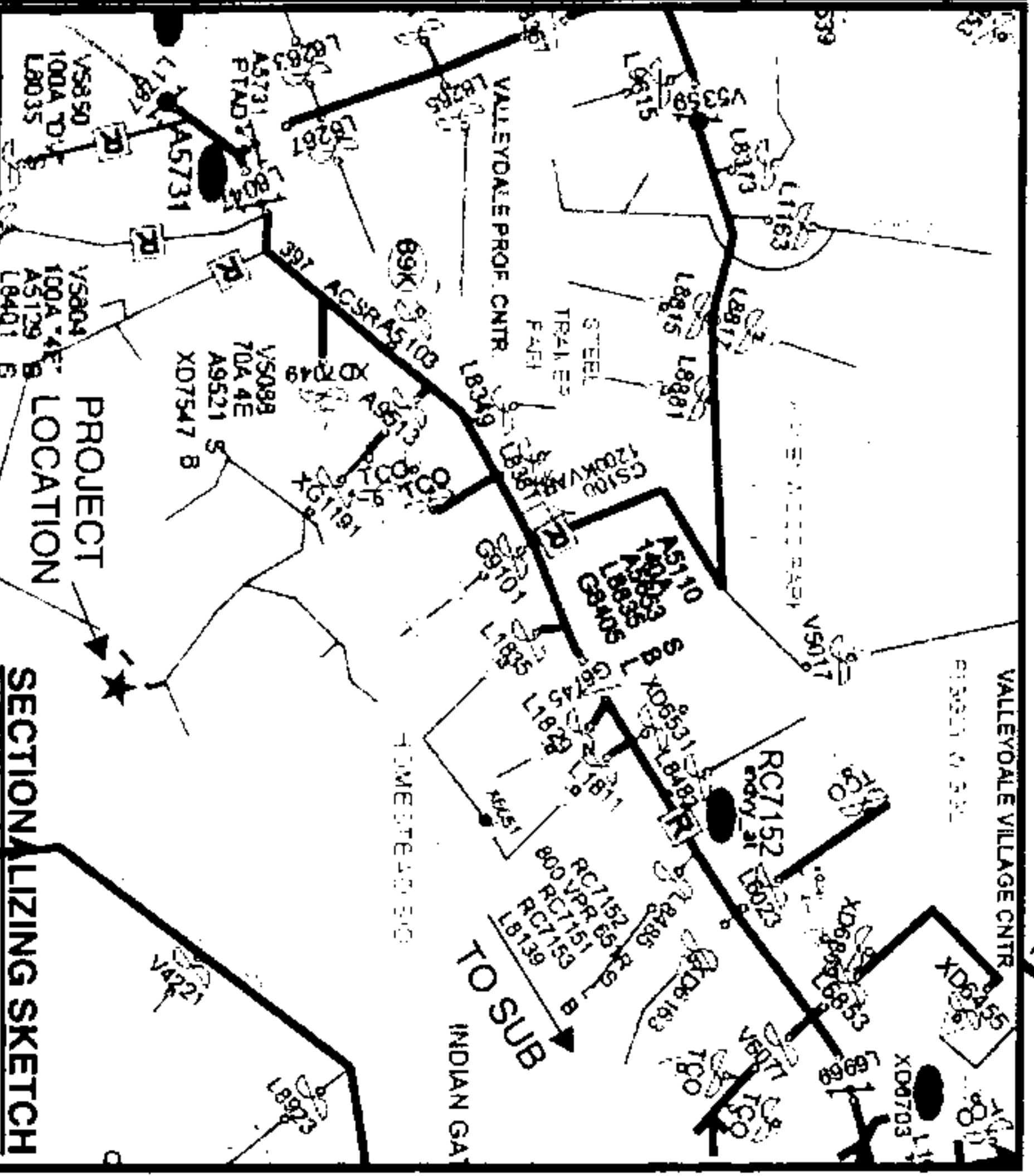
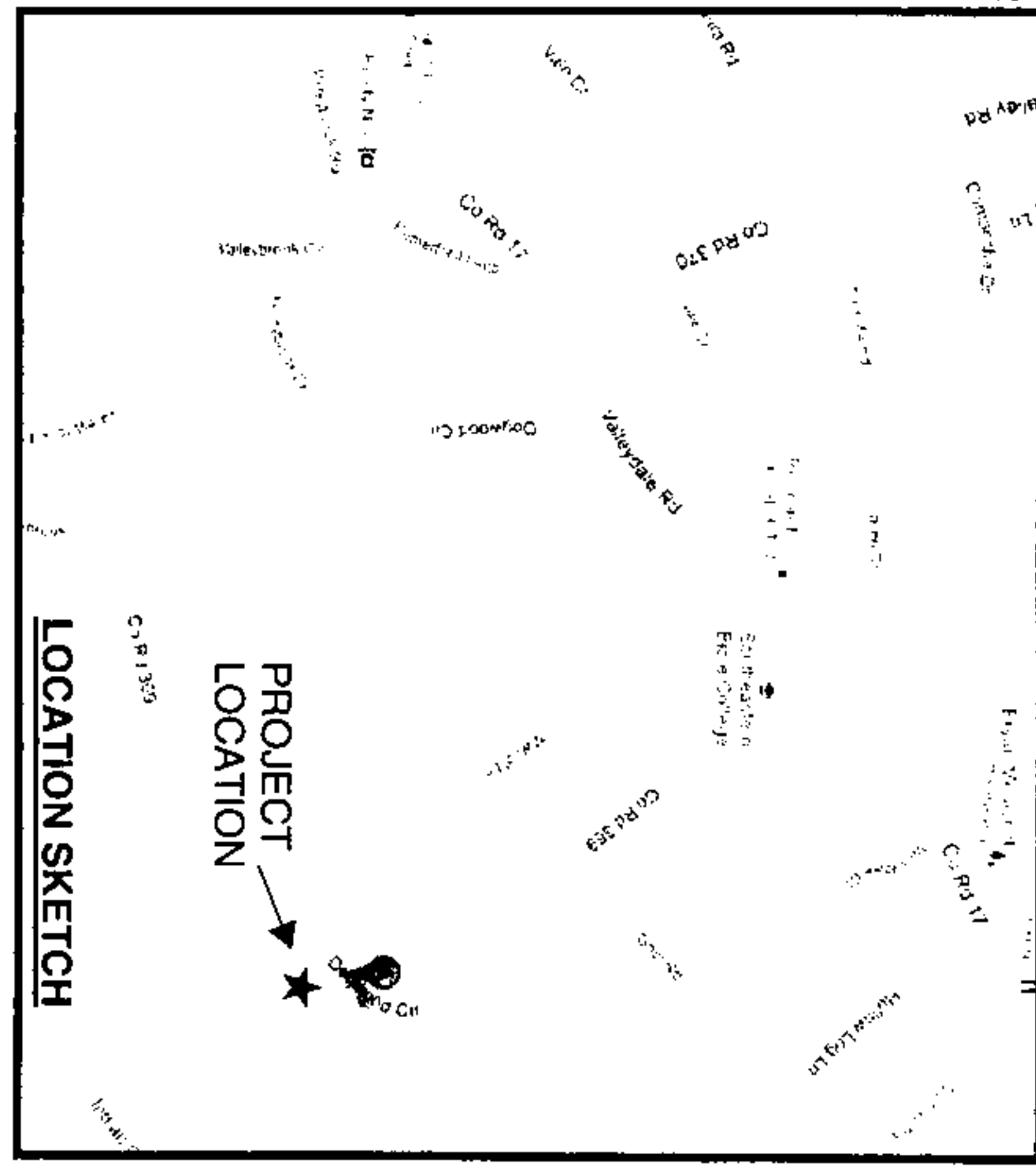
Map Center Lat/Lon: 33.3738848 -86.745827

1 inch = 60 feet

20121025000411060 3/3 \$18.50  
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Customer	Dogwood Trace OH-UG Service	Location	666 Dogwood Circle 672	Cnted. Svc Date	10/24/2012	County	Shelby	Section	16	Township	19S	Range	02W	Add'l Info.	JETS REF# 4400512	Estimate No.	A6173 - 00 - B312
Division	Birmingham	District	Metro South - Pelham	Town	Birmingham	UserID	dwhuffst // 10767	Created:	10/15/2012	Substation	INDIAN SPRINGS D.S.	X-48716	Y-XG1191	MISSALL#			

**Supporting Statement**  
 Developer is building out a single family home in Lot 1. There is no existing OH service, but developer wants UG service from existing OH XFMR. Service will be approximately 135' of #4/0 UTA (1Ø 120/240V).



ENERGIZED LINE WORK	
Sub	Indian Springs DS (48716)
OCB/OCR	RC7152
Switch#	XG1191
Fuse Size	25A OA
SHORT CIRCUIT ANALYSIS	
AT	XG1191 [1Ø]
ØG	: 3412
ØGR	: 751

Voltage	19.9 kV	120/240 V
Pri		
Sec		
Transformer Loading	12.4 KVA (WINTER)	9.4 KVA (SUMMER)
Cable Co.	N	
Accessible	Y	
Tree Crew	N	
Rock Hole	N	
Permits		
R/W	Y	
CITY	N	
COUNTY	N	
STATE	N	
OTHER		

**LOT 1 CONDITIONS**  
 200A MAIN  
 #4/0 UTA SERVICE  
 12.4 KVA PROJECTED LOAD  
 VD: 1.42% VF: 4.77%  
 MAX 5 TON AC

R/W Agent *Dean Fitz*  
 Date Assigned *10-15-12*  
 Date Cleared *10/18/12*  
 Parcel # *70251505*