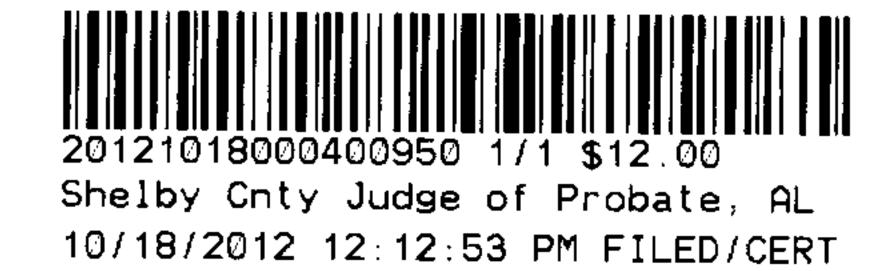
When Recorded Return To: Wells Fargo Home Mortgage C/O NTC 2100 Alt. 19 North Palm Harbor, FL 34683

This Document Prepared By: E.Lance/NTC, 2100 Alt. 19 North, Palm Harbor, FL 34683

(800)346-9152

Loan #: 0306488172



CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book, Page, or as Document # 20100916000304290 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: STEVE C FINBERG AND KRISTIE M FINBERG having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

IN WITNESS WHEREOF, WELLS FARGO BANK, N.A. has caused its name to be signed on 10/ ______/2012 (MM/DD/YYYY).

By: DERRICK WHITE
VICE PRESIDENT LOAN DOCUMENTATION

STATE OF FLORIDA COUNTY OF PINELLAS

WELLS FARGO BANK, N.A.

The foregoing instrument was acknowledged before me on 10/_____/2012 (MM/DD/YYYY), by DERRICK WHITE as VICE PRESIDENT LOAN DOCUMENTATION for WELLS FARGO BANK, N.A., who, as such VICE PRESIDENT LOAN DOCUMENTATION being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

MIRANDA AVILA

Notary Public - State of FLORIDA

Commission expires: 08/22/2014

Miranda Avila
Notary Public State of Florida
My Commission # EE 019063
Expires August 22, 2014

WFHRC 17774342 -@ CJ4248632 T0712102012 [C] FORM1\RCNAL1

17774342