

*\$ 500.00*

**EASEMENT – DISTRIBUTION FACILITIES**

STATE OF ALABAMA  
COUNTY OF SHELBY  
W.E. No. A6173-05-AF12

**APCO Parcel No. 70251087**

Transformer No. X4033

This instrument prepared by: Dean Fritz

Alabama Power Company  
P. O. Box 2641  
Birmingham, Alabama 35291



20121016000396700 1/3 \$18.50  
Shelby Cnty Judge of Probate: AL  
10/16/2012 09:24:02 AM FILED/CERT

KNOW ALL MEN BY THESE PRESENTS, That Southern Stone, Inc.

as grantor(s), (the "Grantor", whether one or more) for and in consideration of One and No/100 Dollar (\$1.00) and other good and valuable consideration paid to Grantor in hand by Alabama Power Company, a corporation, the receipt and sufficiency of which are hereby acknowledged, does hereby grant to Alabama Power Company, its successors and assigns (the "Company"), the easements, rights and privileges below.

**Overhead and/or Underground.** The right from time to time to construct, install, operate and maintain, upon, over, under and across the Property described below, all poles, towers, wires, conduits, fiber optics, cables, communication lines, translosures, transformers, anchors, guy wires and other facilities useful or necessary in connection therewith (collectively, "Facilities"), for the overhead and/or underground transmission and distribution of electric power and communications, along a route selected by the Company, as generally shown on the Company's drawing attached hereto and made a part hereof, but which is to be determined by the actual location(s) in which the Company's facilities are installed. The width of the Company's easement will depend on whether the Facilities are underground or overhead: for underground, the easement will extend five (5) feet on each side of said Facilities as and where installed; for overhead Facilities, the easement will extend fifteen (15) feet on each side of the centerline of said Facilities as and where installed. The Company is granted the right to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending five (5) feet from each side of said underground Facilities, and to clear, and keep clear, all trees, undergrowth and other obstructions on a strip of land extending fifteen (15) feet from each side of the centerline of said overhead Facilities and the right in the future to install intermediate poles and facilities on said strip. Further, with respect to overhead Facilities, the Company is also granted the right to trim and cut, and keep trimmed and cut, all dead, weak, leaning or dangerous trees or limbs outside of the thirty (30) foot strip that, in the sole opinion of the Company, may now or hereafter endanger, interfere with, or fall upon any of said overhead Facilities.

Grantor hereby grants to the Company all easements, rights and privileges necessary or convenient for the full enjoyment and use thereof, including without limitation the right of ingress and egress to and from said Facilities, as applicable, and the right to excavate for installation, replacement, repair and removal thereof; and also the right to cut, remove and otherwise keep clear any and all structures, obstructions or obstacles of whatever character, on, under and above said Facilities, as applicable.

The easements, rights and privileges granted hereby shall apply to, and the word "Property" as used in this instrument shall mean, the following described real property situated in Shelby County, Alabama (the "Property"): a parcel of land located in the SE¼ of the SE¼ of Section 25, Township 19 South, Range 3 West, more particularly described in that certain instrument recorded Instrument # 20120430000149180, in the office of the Judge of Probate of said County.

In the event it becomes necessary or desirable for the Company from time to time to move any of the Facilities in connection with the construction or improvement of any public road or highway in proximity to the Facilities, Grantor hereby grants to the Company the right to relocate the Facilities and, as to such relocated Facilities, to exercise the rights granted above; provided, however, the Company shall not relocate said Facilities on the Property at a distance greater than ten feet (10') outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. This grant and agreement shall be binding upon and shall inure to the benefit of Grantor, the Company and each of their respective heirs, personal representatives, successors and assigns and the words "Company" and "Grantor" as used in this instrument shall be deemed to include the heirs, personal representatives, successors and assigns of such parties.

TO HAVE AND TO HOLD the same to the Company, its successors and assigns, forever.

IN WITNESS WHEREOF, the said Grantor, has caused this instrument to be executed by Jian Hua ZHENG,  
its authorized representative, as of the 2nd day of October, 20 12.

ATTEST (if required) or WITNESS:

Southern Stone, Inc.  
(Grantor - Name of Corporation/Partnership/LLC)

By: \_\_\_\_\_

By: Jian Hua ZHENG (SEAL)

Its: \_\_\_\_\_

Its: President  
[indicate: President, General Partner, Member, etc.]

All facilities on Grantor: \_\_\_\_\_ Station to Station: Sta 1+00 to Sta 2+00 (NE)

**CORPORATION NOTARY**

STATE OF ALABAMA

COUNTY OF Shelby

I, Joel Dean Fritz, a Notary Public, in and for said County in said State, hereby certify that Jian Hua Zheng, whose name as President of Southern Stone, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of this instrument, he/she, as such officer and with full authority, executed the same voluntarily for and as the act of said Corporation.

Given under my hand and official seal, this the 2nd day of October, 2012.

[SEAL]

Joel Dean Fritz  
Notary Public  
My commission expires: 12-7-14

**CORPORATION/PARTNERSHIP/LLC NOTARY**

STATE OF ALABAMA

COUNTY OF \_\_\_\_\_

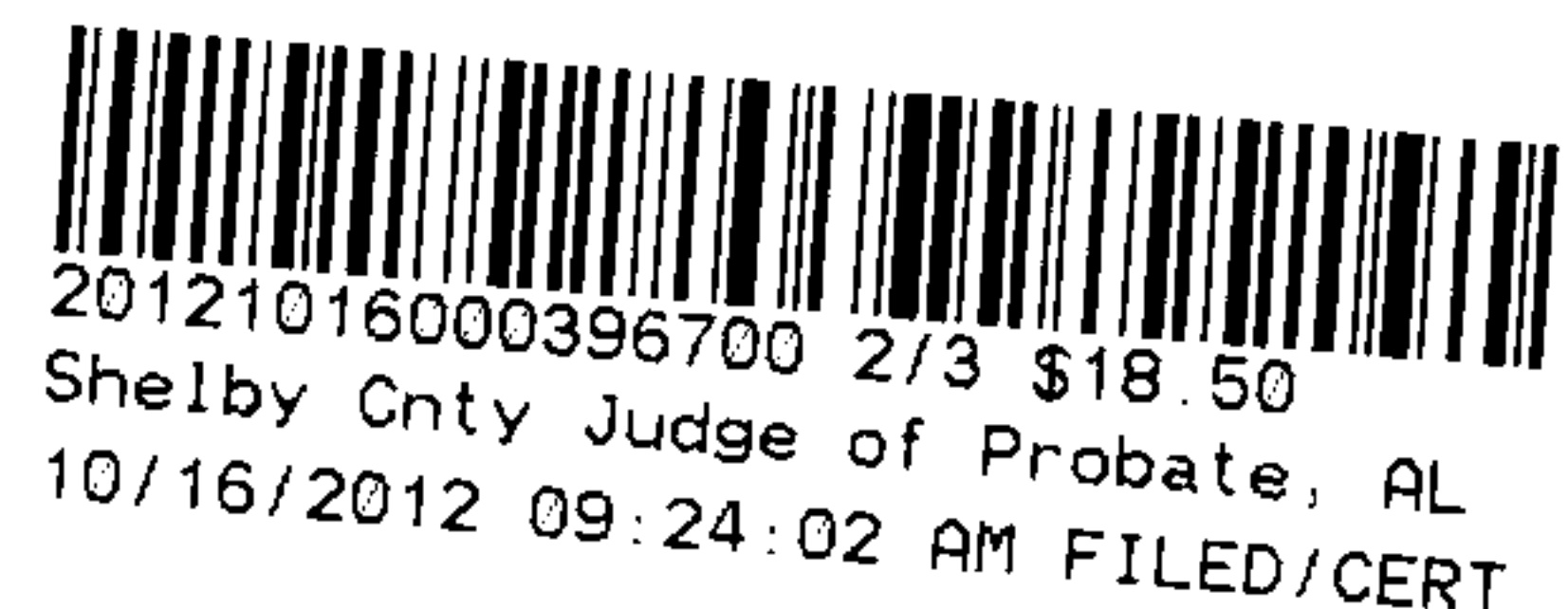
I, \_\_\_\_\_, a Notary Public in and for said County in said State, hereby certify that \_\_\_\_\_, whose name as \_\_\_\_\_ of \_\_\_\_\_, a \_\_\_\_\_, [acting in its capacity as \_\_\_\_\_ of \_\_\_\_\_] is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he/she, as such \_\_\_\_\_ and with full authority, executed the same voluntarily, for and as the act of said \_\_\_\_\_ [acting in such capacity as aforesaid].

Given under my hand and official seal this the \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_\_\_\_.

[SEAL]

\_\_\_\_\_  
Notary Public  
My commission expires: \_\_\_\_\_

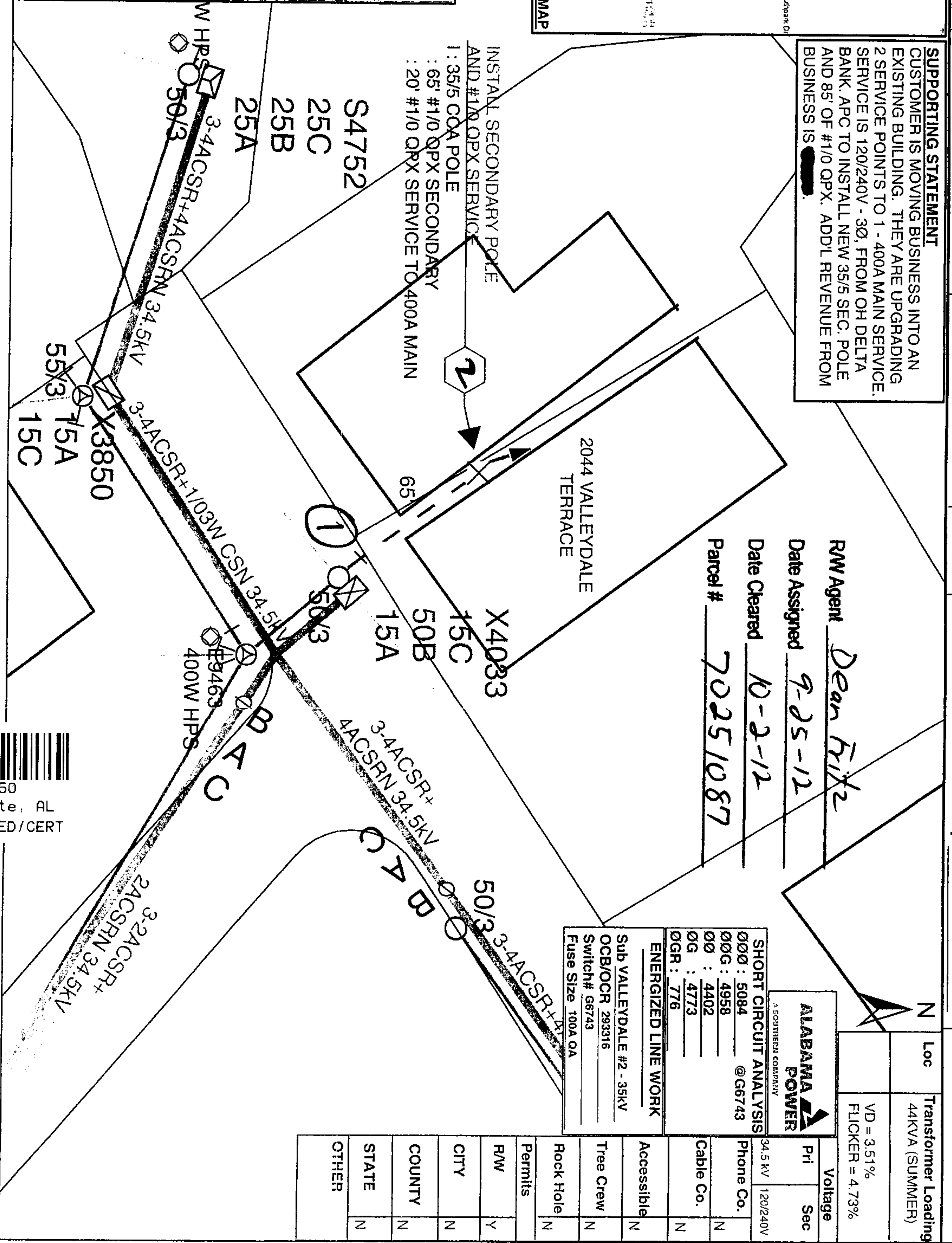
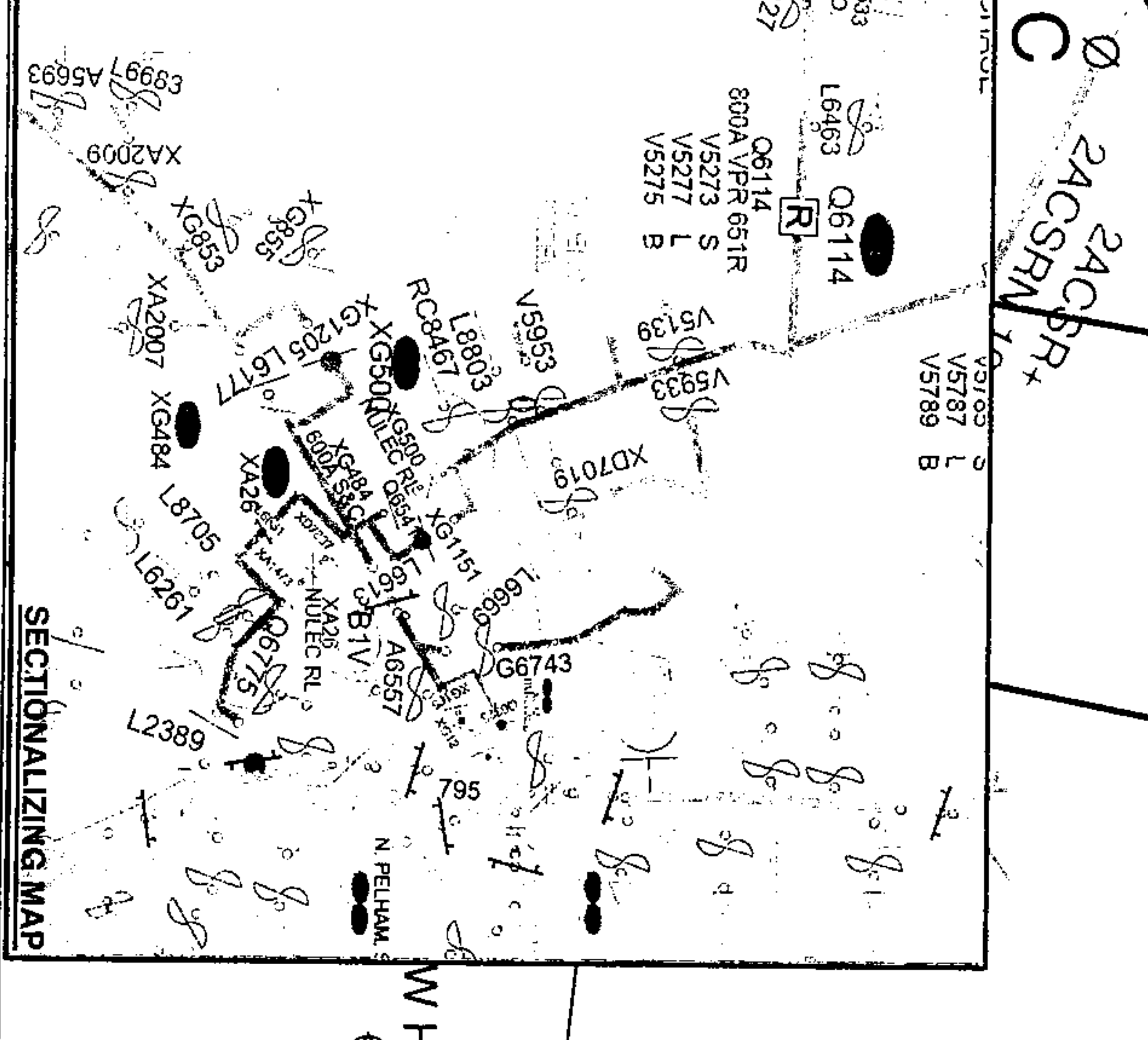
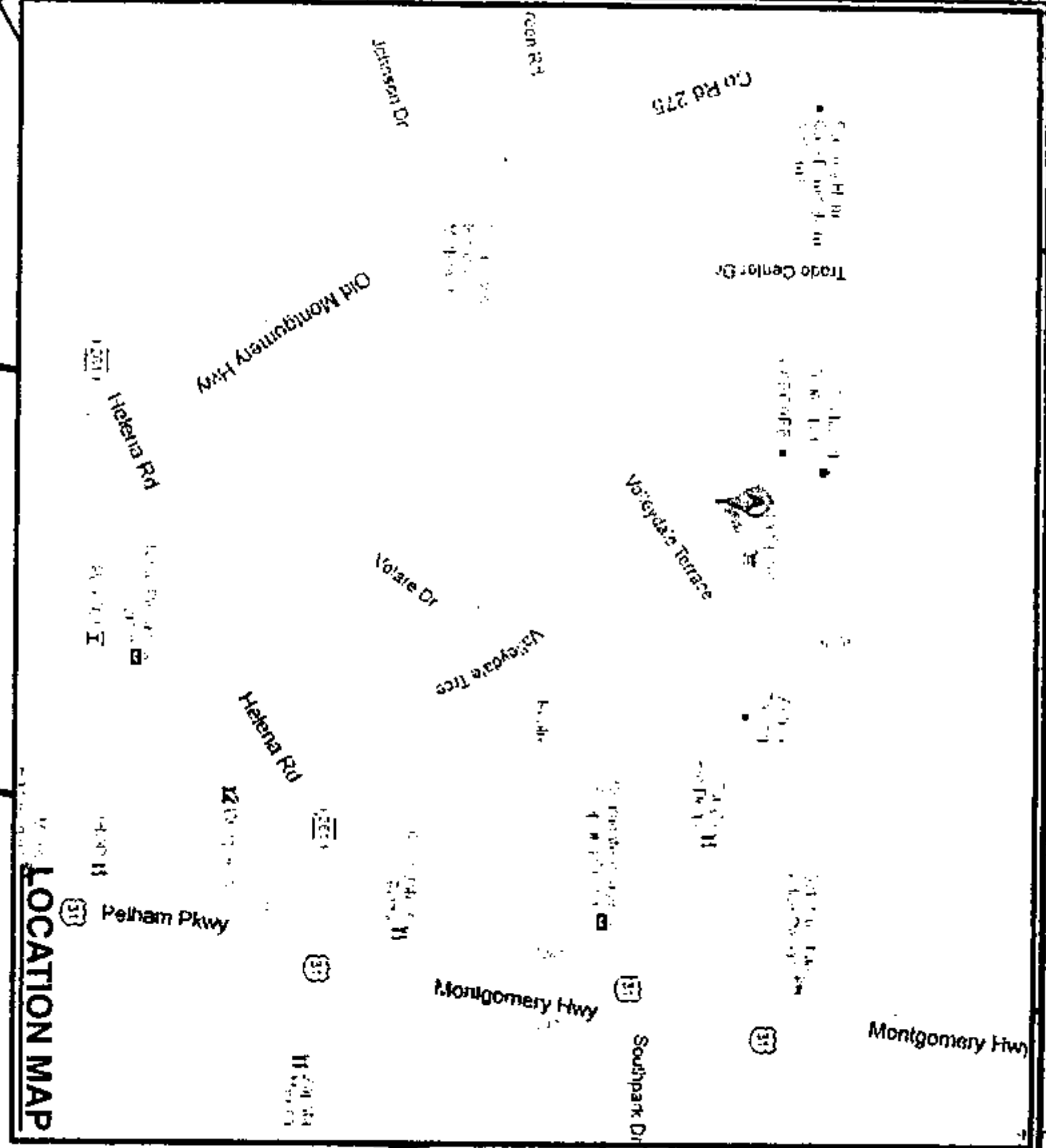
Shelby County, AL 10/16/2012  
State of Alabama  
Deed Tax: \$.50





|          |                |                   |                         |        |                  |          |           |            |                       |             |  |              |                   |
|----------|----------------|-------------------|-------------------------|--------|------------------|----------|-----------|------------|-----------------------|-------------|--|--------------|-------------------|
| Customer | SOUTHERN STONE | Location          | 2044 VALLEYDALE TERRACE | City   | Shelby           | Section  | 25        | Township   | 19S                   | Range       | 03W  | Estimate No. | A6173 - 05 - AF12 |
| Division | BIRMINGHAM     | District          | METRO SOUTH - PELHAM    | County | Shelby           | Created: | 9/25/2012 | Substation | Valleydale #2 DS 35KV | Add'l Info. | JETS REF # 4099312<br>CUST CONTRACT #<br>ELECTRICIAN | MISSALL#     |                   |
|          |                | Town              | PELHAM                  | UserID | dwhufst // 10767 |          |           |            |                       |             |  |              |                   |
|          |                | City              | Shelby                  |        |                  |          |           |            |                       |             |  |              |                   |
|          |                | Created, Svc Date | 09/28/2012              |        |                  |          |           |            |                       |             |  |              |                   |

**SUPPORTING STATEMENT**  
 CUSTOMER IS MOVING BUSINESS INTO AN EXISTING BUILDING. THEY ARE UPGRADING 2 SERVICE POINTS TO 1 - 400A MAIN SERVICE. SERVICE IS 120/240V - 3Ø. FROM OH DELTA BANK. APC TO INSTALL NEW 35/5 SEC. POLE AND 85' OF #1/0 OPX. ADD'L REVENUE FROM BUSINESS IS ██████████



RW Agent Dean Fritz  
 Date Assigned 9-25-12  
 Date Cleared 10-2-12  
 Parcel # 70251087

**ALABAMA POWER**  
 A SOUTHERN COMPANY

**SHORT CIRCUIT ANALYSIS**  
 @G6743

|            |         |          |
|------------|---------|----------|
| 000 : 5084 | 94.5 KV | 120/240V |
| 00G : 4958 |         |          |
| 00 : 4402  |         |          |
| 0G : 4773  |         |          |
| 0GR : 776  |         |          |

**ENERGIZED LINE WORK**

Sub VALLEYDALE #2 - 35KV  
 OCB/OCR 293316  
 Switch# 66743  
 Fuse Size 100A GA

|                     |                               |
|---------------------|-------------------------------|
| Transformer Loading | 44KVA (SUMMER)                |
| Voltage             | VD = 3.51%<br>FLICKER = 4.73% |
| Phone Co.           | N                             |
| Cable Co.           | N                             |
| Accessible          | N                             |
| Tree Crew           | N                             |
| Rock Hole           | N                             |
| Permits             |                               |
| R/W                 | Y                             |
| CITY                | N                             |
| COUNTY              | N                             |
| STATE               | N                             |
| OTHER               |                               |

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