


Recording Requested by &  
When Recorded Mail to:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

Prepared by:  
Ocwen Loan Servicing, LLC.  
1661 Worthington Road  
Suite 100  
West Palm Beach FL 33409

  
20121012000393710 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
10/12/2012 03:04:06 PM FILED/CERT

**SATISFACTION OF MORTGAGE**

Document Title

**751061-1**

Grantor: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.,  
ACTING SOLELY AS NOMINEE FOR COMPASS BANK

Grantee: SHANIKA THOMPSON-GIBSON AND RANDY GIBSON

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

751061

Prepared by: Christina Daugirdas  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road, Suite 100  
West Palm Beach, Florida 33409  
30713007814511  
Investor # 3945  
MIN: 100216100000288239  
MERS Ph.#: (888) 679 - 6377


**STATE OF ALABAMA  
SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS**, that **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR COMPASS BANK**, holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that the beneficial owner received full payment and satisfaction of the same and in consideration thereof, does hereby cancel and discharge said mortgage.

**ORIGINAL MORTGAGOR: SHANIKA THOMPSON-GIBSON (MARRIED) AND  
RANDY GIBSON (MARRIED)**

**ORIGINAL MORTGAGEE: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING  
SOLELY AS NOMINEE FOR COMPASS BANK**

**AMOUNT:** \$130,700.00  
**DATED:** SEPTEMBER 25, 2006  
**RECORDED:** OCTOBER 02, 2006  
**DOC/INSTRUMENT:** 20061002000485700  
**PROPERTY ADDRESS:** 213 IRONWOOD CIRCLE, ALABASTER, AL  
**COUNTY:** SHELBY, ALABAMA  
**AP#:** 137363003044000

  
20121012000393710 2/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
10/12/2012 03:04:06 PM FILED/CERT

**LEGAL DESCRIPTION:**

**LOT 44, ACCORDING TO THE MAP OF IRONWOOD AS RECORDED IN MAP BOOK 32, PAGE  
88, IN THE PROBATE OFFICE OF SHELBY COUNTY, ALABAMA.**

**IN WITNESS WHEREOF**, Leticia N. Arias, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR COMPASS BANK**, has duly executed the foregoing instrument on SEPTEMBER 13, 2012.

**WITNESSES BY:**

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. (MERS)**

  
\_\_\_\_\_  
Vanessa Pino

  
\_\_\_\_\_  
Jasmin Vazquez

\_\_\_\_\_  
Name: Leticia N. Arias  
Title: Assistant Secretary

STATE OF FLORIDA, COUNTY OF PALM BEACH

I, the undersigned Notary Public, in and for said County and State, hereby certify that Leticia N. Arias, Assistant Secretary of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.** whose name is signed to the foregoing release and cancellation; and who is known to me, that being informed of the contents of said instrument, executed the same voluntarily, on the day the same bears date.  
Given under my hand and seal on SEPTEMBER 13, 2012.

\_\_\_\_\_  
NOTARY PUBLIC Debra Spruill

