Send Tax Notice To: Candance S. Johnson

Candance S. Johnson 37 Milgray Lane Calera, AL 35040

WARRANTY DEED

Joint Tenancy With Right of Survivorship

TATE OF ALABAMA)
COUNTY OF SHELBY)

Know all men by these presents, that in consideration of the sum of Seventeen Thousand One Hundred Thirty Dollars and 00/100 (\$17,130.00), the receipt of sufficiency of which are hereby acknowledged, that Candance S. Johnson, as Durable Power of Attorney for Lois Scott Purser, a widow, hereinafter known as GRANTOR, does hereby bargain, grant, sell and convey the following described real property being situated in Shelby County, Alabama, to Lois Scott Purser and Candance S. Johnson, hereinafter known as the GRANTEE;

A parcel of land situated in the SW 1/4 of the SE 1/4 of Section 22, Township 21 South, Range 1 West, Shelby County, Alabama, and being more particularly described as follows:

Commence at the NE corner of Section 27, Township 21 South, Range 1 West, Shelby County, Alabama; Thence South 01 degree 44 minutes 00 seconds East, a distance of 100.00 feet; Thence South 86 degrees 46 minutes 30 seconds West, a distance of 1,727.90; Thence North 00 degrees 00 minutes 00 seconds East, a distance of 360.00 feet to the POINT OF BEGINNING; Thence continue along the last described course, a distance of 148.00 feet; Thence South 89 degrees 43 minutes 15 seconds a distance of 399.02 feet; Thence South 00 degrees 23 minutes 57 seconds West, a distance of 149.85 feet; Thence North 89 degrees 27 minutes 26 seconds East, a distance of 400.08 feet to the POINT OF BEGINNING. According to the survey of Rodney Shiflett, dated January 5, 2005.

Subject to any and all easements, rights of way, covenants and restrictions of record.

This deed was prepared without the benefit of a title search, and a survey was not performed. The legal description was taken from that certain instrument recorded as Instrument # 20050728000379720, in the Probate Judge's Office of Shelby County, Alabama.

20121005000383650 1/4 \$38.50 Shelby Cnty Judge of Probate, AL 10/05/2012 03:44:09 PM FILED/CERT TO HAVE AND TO HOLD to the said GRANTEE as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common, together with every contingent remainder and right of reversion.

And we do for ourselves and for our heirs, executors, and administrators covenant with the said GRANTEES, their heirs, and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances, unless otherwise noted above; that we have a good right to sell and convey he same as aforesaid; that we will and our heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all person.

IN WITN	VESS WHERE	OF, we have	hereunto set our l	nands and seals, on	this the
95 Day	y of	MT.	, 2012.		
$\Omega \Lambda \Lambda$					

CANDANCE SJJOHNSON as Durable POA of Lois Scott Purser

Grantor

20121005000383650 2/4 \$38.50 Shelby Cnty Judge of Probate, AL 10/05/2012 03:44:09 PM FILED/CERT

STATE OF ALABAMA)
COUNTY OF SHELBY

I, the undersigned, a Notary Pubic in and for said State, do hereby certify that *Candance S. Johnson, as Durable POA of Lois Scott Purser*, whose name is signed to the foregoing conveyance, and who is personally known to me, acknowledged before me and my official seal of office, that he did execute the same voluntarily on the day the same bears date.

Given under my	hand and official s	seal of office on this the	05	_ Day of
OCT.	, 2012.			

NOTARY PUBLIC

My Commission Expires: 09 March, 2016

This Instrument Prepared By:

Clint C. Thomas, P.C. Attorney at Law P.O. Box 1422 Calera, AL 35040

20121005000383650 3/4 \$38.50 Shelby Cnty Judge of Probate, AL

10/05/2012 03:44:09 PM FILED/CERT

Shelby County, AL 10/05/2012 State of Alabama Deed Tax: \$17.50

Real Estate Sales Validation Form

This		dance with Code of Alabama 1975, Section 40-22-1	
Grantor's Name Mailing Address	2924 Summer most CIRCLE BIMMANAIN, N. 35242	Grantee's Name ANNAME Mailing Address Caller, AL	Jane 35040
Property Address	address not assigned	Total Purchase Price \$ // or Actual Value \$	<u></u>
		Assessor's Market Value \$ \(\frac{17}{7}\)	0-
evidence: (check of Bill of Sale Sales Contract Closing States	ne) (Recordation of document	this form can be verified in the following documentary evidence is not required) Appraisal Other TAX Records rdation contains all of the required information	
	this form is not required.		
		Instructions he name of the person or persons conveying	nterest
Grantee's name and to property is being		the name of the person or persons to whom in	iterest
Property address -	the physical address of the	property being conveyed, if available.	
Date of Sale - the	date on which interest to the	property was conveyed.	
	ce - the total amount paid for y the instrument offered for re	the purchase of the property, both real and pecord.	ersonal,
conveyed by the in		the true value of the property, both real and per This may be evidenced by an appraisal condu tarket value.	· · · · · · · · · · · · · · · · · · ·
excluding current responsibility of va	use valuation, of the property	etermined, the current estimate of fair market as determined by the local official charged was purposes will be used and the taxpayer will h).	ith the
accurate. I further	understand that any false staced in Code of Alabama 19	that the information contained in this docume atements claimed on this form may result in the 175 § 40-22-1 (h).	e imposition
Date 10512		Print andance S. Johnson	1
Unattested	(verified by)	Sign (Grantor/Grantee/Owner/Agent) ci	

Shelby Cnty Judge of Probate, AL

10/05/2012 03:44:09 PM FILED/CERT