

20121001000374410 1/2 \$15.00  
Shelby Cnty Judge of Probate, AL  
10/01/2012 03:50:32 PM FILED/CERT

STATE OF **ALABAMA**  
TOWN/COUNTY: **SHELBY**  
Loan No. **12734130 (1992603230)**



PREPARED BY TERRILL NIELSON  
240 TECHNOLOGY DRIVE, IDAHO FALLS,  
ID 83401, PH: 800-894-0742  
WHEN RECORDED MAIL TO :  
**SECURITY CONNECTIONS INC.**  
**240 TECHNOLOGY DRIVE**  
**IDAHO FALLS, ID 83401**  
**ATT: TERRILL NIELSON**

### RELEASE OF MORTGAGE

Date: **SEPTEMBER 18, 2012**

The undersigned owner or nominee of the beneficial owner of the indebtedness secured by that certain Mortgage described below, does hereby release and reconvey to the persons legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Mortgage, forever satisfying, releasing, cancelling, and discharging the lien from said Mortgage.

Recorded in Mortgage Book \_\_\_\_\_ at Page \_\_\_\_\_, Instrument No. **20061122000570530** Parcel ID No. \_\_\_\_\_ of the record of Mortgages for **SHELBY** County, Alabama, and more particularly described on said Mortgage referred to herein.

Loan Amount: **\$310,500.00**

Date of Deed: **NOVEMBER 8, 2006**

Grantor: **CAROLE VINZANT A MARRIED WOMAN AND THOMAS C VINZANT A MARRIED MAN WIFE AND HUSBAND CAROLE VINZANT IS ONE AND THE SAME PERSON AS CAROLE ANNE VINZANT**

Grantor's Mailing Address: **237 INDIAN FOREST TRL PELHAM, AL 35124**

Grantee: **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. SOLELY AS NOMINEE FOR MORTGAGEAMERICA, INC. ITS SUCCESSORS AND ASSIGNS**

Grantee's Mailing Address: **P.O. BOX 2026, FLINT, MI 48501-2026**

**J=LB8040110RE.068110**  
(RAL1)

**MIN 100022600321401019 MERS PHONE: 1-888-679-6377**



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Loan No. **12734130 (1992603230)**

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on  
**SEPTEMBER 18, 2012**.

**Mortgage Electronic Registration Systems, Inc.**

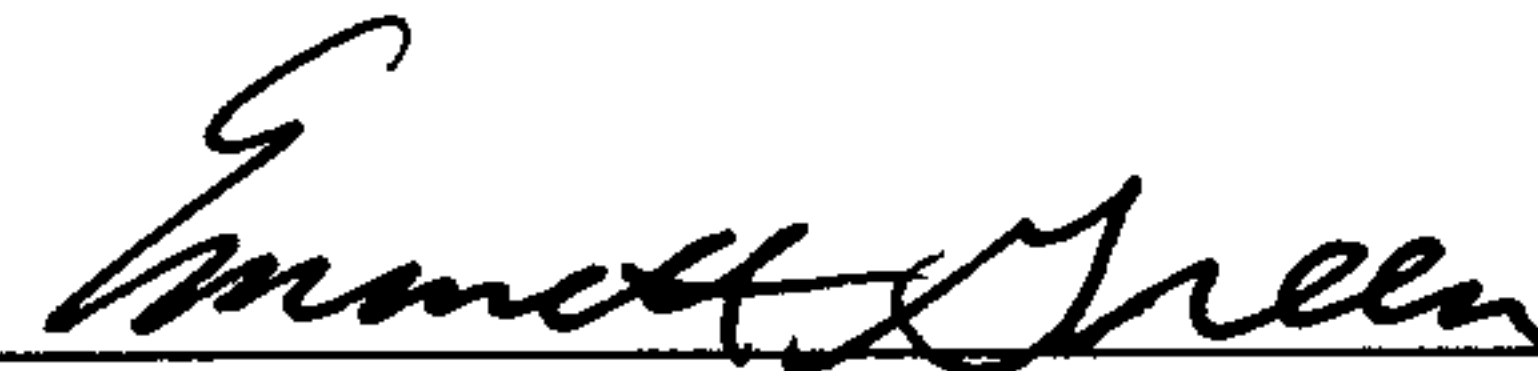


**KRYSTAL HALL  
 ASSISTANT SECRETARY**

STATE OF **IDAHO** )  
 ) SS  
 COUNTY OF **BONNEVILLE** )

On this **SEPTEMBER 18, 2012**, before me, the undersigned, a Notary Public in  
 said State, personally appeared **KRYSTAL HALL** personally  
 known to me (or proved to me on the basis of satisfactory evidence) to be the  
 person who executed the within instrument as **ASSISTANT SECRETARY**  
 on behalf of **Mortgage Electronic Registration Systems, Inc. Solely As**  
**Nominee For Mortgageamerica, Inc. ITS SUCCESSORS AND ASSIGNS**  
**P.O. BOX 2026, FLINT, MI 48501-2026** and  
 acknowledged to me, that he or she, as such officer, being authorized so to do,  
 executed the foregoing instrument for the purposes therein contained and  
 that such Corporation executed the within instrument pursuant to its by-laws or  
 a resolution of its Board of Directors.

WITNESS My hand and official seal.



**EMMETT GREEN (COMMISSION EXP. 05-31-2018)**  
 NOTARY PUBLIC

