

20120926000367890 1/1 \$12.00  
Shelby Cnty Judge of Probate, AL  
09/26/2012 02:16:13 PM FILED/CERT

When Recorded Return To:  
**MidFirst Bank**  
C/O NTC 2100 Alt. 19 North  
Palm Harbor, FL 34683

This Document Prepared By:  
E.Lance/NTC, 2100 Alt. 19 North,  
Palm Harbor, FL 34683  
(800)346-9152

Loan #: 0054168378

## CORPORATE CANCELLATION AND RELEASE

STATE OF ALABAMA  
COUNTY OF SHELBY

The debt secured by Mortgage recorded in Real Property Mortgage Book , Page , or as Document # 20070320000126070 of the records in the offices of the Judge of Probate of SHELBY County, Alabama, from: **TIMOTHY J TOWNES AND SUSAN W TOWNES** having been paid in full, said lien is hereby fully released, satisfied, discharged and cancelled.

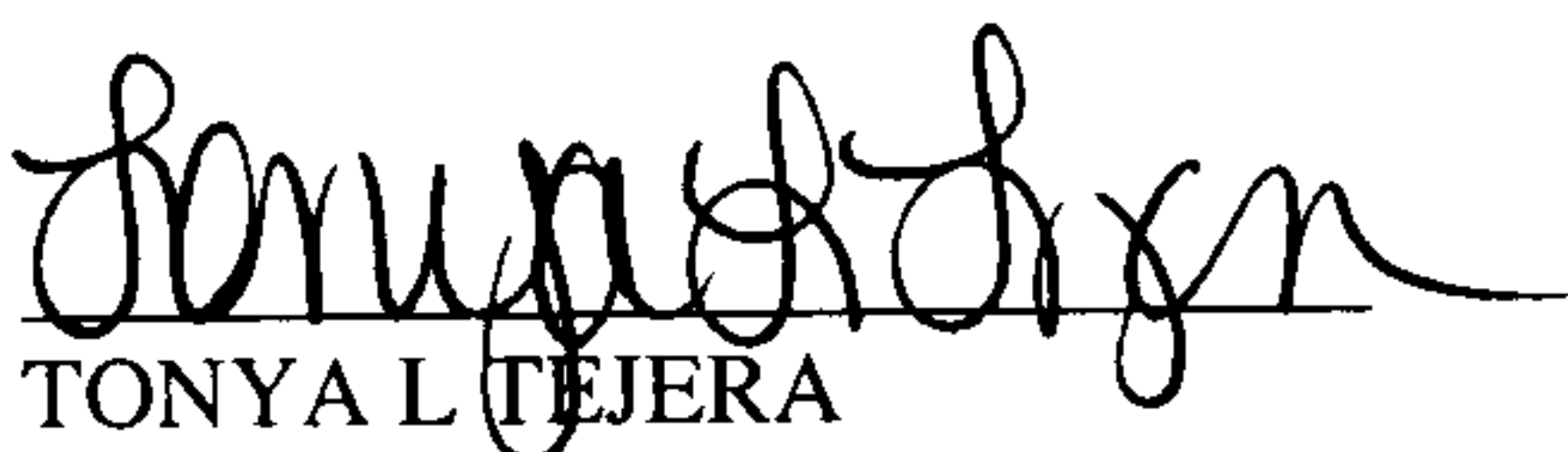
IN WITNESS WHEREOF, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS has caused its name to be signed on 09/ 18 /2012 (MM/DD/YYYY).

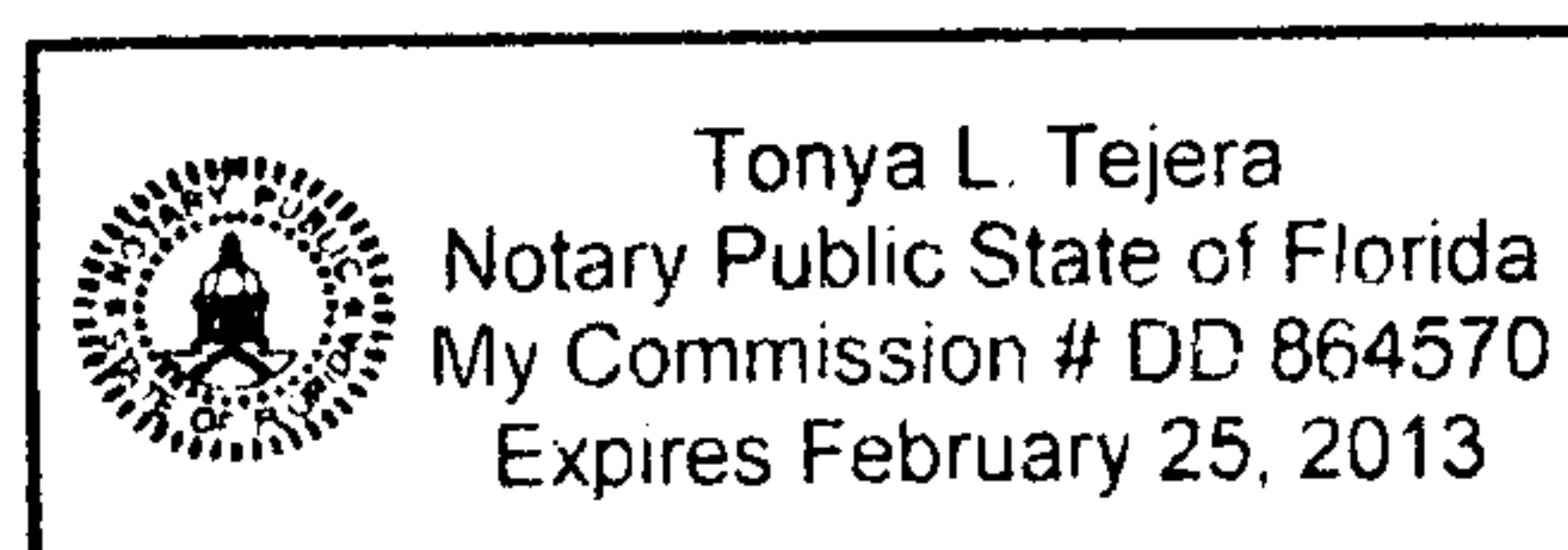
**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS**

By:   
**TERRY MUNDON**  
**ASST. SECRETARY**

STATE OF FLORIDA  
COUNTY OF PINELLAS

The foregoing instrument was acknowledged before me on 09/ 18 /2012 (MM/DD/YYYY), by TERRY MUNDON as ASST. SECRETARY for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR MORTGAGE PROFESSIONALS, INC., ITS SUCCESSORS AND ASSIGNS, who, as such ASST. SECRETARY being authorized to do so, executed the foregoing instrument for the purposes therein contained. He/she/they is (are) personally known to me.

  
**TONYA L TEJERA**  
Notary Public - State of FLORIDA  
Commission expires: 02/25/2013



MMFRC 17618897 \_@ CJ41743341X 100213400040053871 MERS PHONE 1-888-679-6377 [C]  
FORM1\RCNAL1



\*17618897\*