FULL SATISFACTION OF RECORDED LIEN

Shelby COUNTY

KNOW ALL ME BY THESE PRESENTS, THAT CREDIT UNION, acknowledges full payment of property mortgage executed by <u>Charles Leand Thomas E. Hunt, Jr., a massid mortgage was recorded in the office of the Ju County, Alabama in 2005 01180000</u>	the indebtedness secured by that certain real righ Hunt, an unmarried man, arried man, which dge of Probate of Shelby
Country, Fridounia xii	dated
01-18-2005	and the undersigned does further hereby
release and satisfy said mortgage.	
IN WITNESS WHEREOF, the undersigned, APC these presents to be executed this the _21_ day	of Softember 2012
	APCO EMPLOYEES CREDIT UNION
	Angela Piazza, Clerk

STATE OF ALABAMA

CORPORATE ACKNOWLEDGEMENT

JEFFERSON COUNTY

I, the undersigned, Notary Public, in and for said County and State, hereby certify that Angela Piazza whose name, as Clerk of APCO EMPLOYEES CREDIT UNION, a corporation, is signed to the foregoing instrument, and who is known to me, acknowledged before me this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 21 day of Septem ber 2012

My commissions expires:

11-11-13

This Instrument prepared by:
AMIE BRADFORD
APCO EMPLOYEES CREDIT UNION
750 17th STREET NORTH
BIRMINGHAM, AL 35203

Sori 5 Wenesley NOTARY PUBLIC

